

# **The Sodality of St. Edmund, King and Martyr**

**(A Catholic Community in the Diocese of Hamilton)**



## **Evensong**

**October 29, 2023**

## **The Twenty-first Sunday after Trinity**

## **Background:**

Our goal, as a Catholic Community, is to join the North American Ordinariate.

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict established 3 Personal Ordinariates:

**The Personal Ordinariate of Our Lady of Walsingham** (England, Wales, and Scotland)

**The Personal Ordinariate of the Chair of St. Peter** (USA, and Canada)

**The Personal Ordinariate of Our Lady of the Southern Cross** (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges, and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

A bit of history:

Evensong was created in the mid 16<sup>th</sup> century and is derived from two monastic offices, namely Vespers and Compline. Vespers would have been (and still is) sung at sunset and includes the *Magnificat*, and Compline would have been (and still is) sung at the end of the day, and includes the *Nunc Dimittis*.

**For information about The Sodality:** visit our website – [www.stedmund.ca](http://www.stedmund.ca), or email us – [info@stedmund.ca](mailto:info@stedmund.ca)

*All stand for the Hymn*

SANDON. 10 4. 10 4. 10 10.

C. H. PURDAY, 1860.



Paraphrase of PSALM 121.

*The Marquis of Lorne, 1877.*

- UNTIL the hills around do I lift up  
My longing eyes,  
O whence for me shall my salvation come,  
From whence arise? [aid,  
From GOD the LORD doth come my certain  
From GOD the LORD, who heaven and  
earth hath made.
- 2 He will not suffer that thy foot be moved:  
Safe shalt thou be.  
No careless slumber shall his eyelids close,  
Who keepeth thee. [ne'er,  
Behold our GOD, the LORD, he slumbereth  
Who keepeth Israel in his holy care.
- 3 JEHOVAH is himself thy keeper true,  
Thy changeless shade;  
JEHOVAH thy defence on thy right hand  
Himself hath made.  
And thee no sun by day shall ever smite,  
No moon shall harm thee in the silent night.
- 4 From every evil shall he keep thy soul,  
From every sin:  
JEHOVAH shall preserve thy going out,  
Thy coming in.  
Above thee watching, he whom we adore  
Shall keep thee henceforth, yea, for ever-  
more.

**Sentence from Holy Scripture**

*The Officiant says, all remain **standing***

Go ye into all the world, and preach the Gospel to every creature.

*St. Mark 16. 15*

## The Exhortation

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our Heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

## A general Confession

ALMIGHTY and most merciful Father; (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*If a Priest is present, standing, he says*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*If a Priest is not present, the Officiant, kneeling, says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*All **stand** and make the Sign of the Cross on their lips with the right thumb.*

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

**Officiant.** Glory be to the Father, and to the Son, and to the Holy Ghost:

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

## The Psalms

*All sit. It is appropriate to bow, while sitting, at the Gloria Patri.*

### Psalm 111

*Confitebor tibi.*



- 1 I WILL give thanks unto the Lord with my whole **heart** : in the council of the faithful and in the **con-gre-ga-tion**.
- 2 The works of the Lord are **great** : sought out of all them that have **plea-sure** there-in.
- 3 His work is worthy to be praised and had in **hon-our** : and his righteousness endur-**eth** for ev-er.
- 4 The merciful and gracious Lord hath so done his marvellous **works** : that they ought to be had **in** re-mem-brance.
- 5 He hath given meat unto them that **fear** him : he shall ever be mindful **of** his co-ve<sup>n</sup>ant.
- 6 He hath showed his people the power of his **works** : in giving them the heritage **of** the na-tions.
- 7 The works of his hands are verity and **judge-ment** : all his **pre-cepts** are sure;
- 8 They stand fast for ever and **ev-er** : and are done in **truth** and e-qui<sup>t</sup>y.
- 9 He sent redemption unto his **peo-ple** : he hath commanded his covenant for ever; holy and rever-**end** is his Name.
- 10 The fear of the Lord is the beginning of **wis-dom** : a good understanding have all they that do thereafter; his praise endur-**eth** for ev-er.  
Glory be to the Father, and to the **Son** : and **to** the Holy<sup>^</sup>Ghost;  
As it was in the beginning, is now, and ever **shall** be : world with-**out** end.  
A-men.

## Psalm 112

*Beatus vir.*

VII. 5.



- 1 BLESS-ED is the man that **fear**-eth the Lord : that hath great delight in **his** com-mänd-ments.
  - 2 His seed shall be **migh**-ty^up-on earth : the generation of the faithful **shall** be blëss-ed.
  - 3 Riches and plenteousness shall **be** in his house : and his righteousness en-**dur**-eth^for ëv-er.
  - 4 Unto the upright there ariseth up **light** in^the dark-ness : he is merciful, **lov**-ing,^and rìgh-teous.
  - 5 It is well with the man that is merci-**ful** and lend-eth : and ordereth his af-**fairs** with jüs-tice.
  - 6 For he shall **nev**-er^be mov-ed : and the righteous shall be had in ever-**last**-ing^re-mëm-brance.
  - 7 He will not be afraid of any **e**-vil tid-ings : for his heart standeth fast and be-**liev**-eth in the^Lord.
  - 8 His heart is established **and** will not shrink : until he see his desire up-**on** his ën-e^mies.
  - 9 He hath dispersed abroad and **giv**-en to^the poor : and his righteousness remaineth for ever; his horn shall be ex-**alt**-ed^with hön-our.
  - 10 The ungodly shall see it, and **it** shall grieve him : he shall gnash with his teeth and consume away; the desire of the un-**god**-ly^shall pë-r-ish.
- Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;
- As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end.
- Ä-men.

## Psalm 113

*Laudate, pueri.*



- 1 PRAISE THE Lord, ye **ser**-vants : O praise the **Name** of the Lörd.
  - 2 Blessed be the Name of the **Lord** : from this time **forth** for ev<sup>e</sup>-er-möre.
  - 3 The Lord's Name is to be **prais**-ed : from the rising up of the sun unto the going **down** of the sâme.
  - 4 The Lord is high above all **na**-tions : and his glory **a-bove** the hea-vëns.
  - 5 Who is like unto the Lord our **God** : that hath his **dwell**-ing so high,
  - 6 And yet humbleth himself to be-**hold** : the things that are in **hea**-ven and eärth?
  - 7 He taketh up the poor out of the **dust** : and lifteth the needy **out** of the mïre;
  - 8 That he may set him with the **prin**-ces : even with the princes **of** his peo-plë.
  - 9 He maketh the barren woman to keep **house** : and to be a joyful mo-**ther** of chil-drën.
- Glory be to the Father, and to the **Son** : and **to** the Ho<sup>l</sup>-ly Ghöst;
- As it was in the beginning, is now, and ever **shall** be : world with-**out** end.
- A-mën.

## The First Lesson

*The People remain **seated** for the First Lesson*

The First Lesson is written in The Book of Baruch, chapter 3, beginning at the 1<sup>st</sup> verse:

“O Lord Almighty, God of Israel, the soul in anguish and the wearied spirit cry out to you.

Hear, O Lord, and have mercy, for we have sinned before you.

For you are enthroned for ever, and we are perishing for ever.

O Lord Almighty, God of Israel, hear now the prayer of the dead of Israel and of the sons of those who sinned before you, who did not heed the voice of the Lord their God, so that calamities have clung to us.

Remember not the iniquities of our fathers, but in this crisis remember your power and your name.

For you are the Lord our God, and you, O Lord, will we praise.

For you have put the fear of you in our hearts in order that we should call upon your name; and we will praise you in our exile, for we have put away from our hearts all the iniquity of our fathers who sinned before you.

Behold, we are today in our exile where you have scattered us, to be reproached and cursed and punished for all the iniquities of our fathers who forsook the Lord our God.”

Hear the commandments of life, O Israel;  
give ear, and learn wisdom!

Why is it, O Israel, why is it that you are in the land of your enemies,  
that you are growing old in a foreign country,  
that you are defiled with the dead,  
that you are counted among those in Hades?

You have forsaken the fountain of wisdom.

If you had walked in the way of God,  
you would be dwelling in peace for ever.

Learn where there is wisdom,  
where there is strength,  
where there is understanding,  
that you may at the same time discern  
where there is length of days, and life,  
where there is light for the eyes, and peace.

Here endeth the First Lesson.

### Antiphon

*(Sung, by all, before the Magnificat, **standing**)*

i.  
**M**Y soul hath lon-ged \*for thy sal- va- tion, and I have a  
good hope in thy word: when wilt thou be a- ven-ged of  
them that per- se- cute me? they per-se-cute me false-ly,  
O be thou my help, O Lord my God.

# Magnificat

## (The Song of the Blessed Virgin Mary)

*St Luke 1. 46*



+ MY soul doth ' magnify • the ' LORD : and my spirit hath re- ' joiced •  
in ' God my ' Saviour.

For ' he hath • re- ' garded : the ' lowli-ness ' of his ' hand-maiden.

For be- ' hold from ' henceforth : all gene- ' rations • shall ' call me '   
blessèd.

For he that is mighty hath ' magni- • fied ' me : and ' holy ' is his '   
Name.

And his mercy is on ' them that ' fear him : throughout ' all ' gene- '   
rations.

He hath showed ' strength • with his ' arm : he hath scattered the   
proud in the imagi- ' nation ' of their ' hearts.

He hath put down the mighty ' from their ' seat : and hath ex- ' alted •   
the ' humble • and ' meek.

He hath filled the ' hungry • with ' good things : and the rich he ' hath   
sent ' empty • a- ' way.

He re- ' membering • his ' mercy : hath ' holpen • his ' servant ' Israel;

As he promised ' to our ' forefathers : Abraham ' and his ' seed for '   
ever.

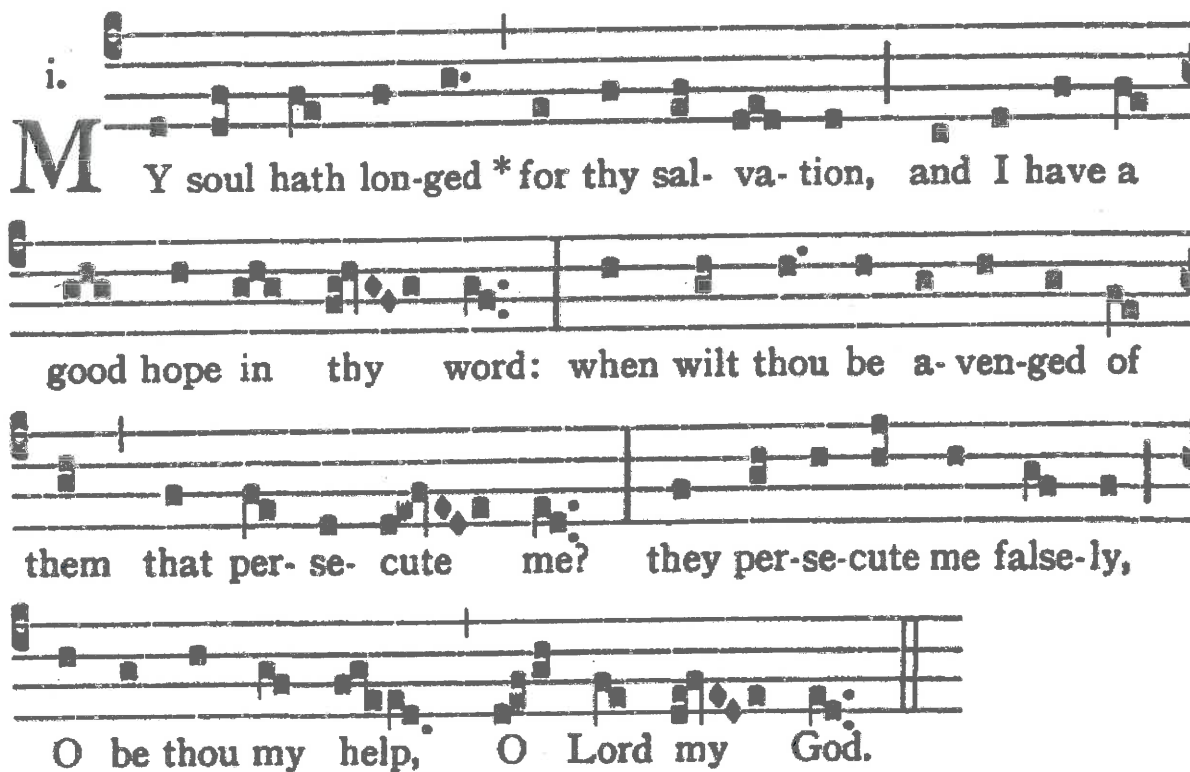
GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without   
' end. ' A- ' men.

## Antiphon

*(Sung, by all, after the Magnificat, **standing**)*

i.



**M**Y soul hath lon-ged \*for thy sal- va- tion, and I have a  
good hope in thy word: when wilt thou be a-ven-ged of  
them that per-se-cute me? they per-se-cute me false-ly,  
O be thou my help, O Lord my God.

## The Second Lesson

*The People **sit** for the Second Lesson*

The Second Lesson is written in The Gospel according to St. Matthew, chapter 14, beginning at the 13<sup>th</sup> verse:

“Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns.

As he went ashore he saw a great throng; and he had compassion on them, and healed their sick.

When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

Jesus said, "They need not go away; you give them something to eat."

They said to him, "We have only five loaves here and two fish."

And he said, "Bring them here to me."

Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds.

And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

And those who ate were about five thousand men, besides women and children.

Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone,

but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them.

And in the fourth watch of the night he came to them, walking on the sea.

But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear.

But immediately he spoke to them, saying, "Take heart, it is I; have no fear."

And Peter answered him, "Lord, if it is you, bid me come to you on the water."

He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus;

but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."

Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?"

And when they got into the boat, the wind ceased.

And those in the boat worshiped him, saying, "Truly you are the Son of God."

Here endeth the Second Lesson.

## Nunc Dimittis

(The Song of Simeon)

*St Luke 2. 29*



*Sung by all, standing*

+ LORD, now lettest thou thy servant de- ' part in ' peace :  
ac- ' cording ' to thy ' word.

For mine eyes have ' seen thy • sal- ' vation : which thou hast  
prepared be- ' fore the ' face of • all ' people;

To be a light to ' lighten • the ' Gentiles : and to be the ' glory of • thy ' people ' Israel.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without  
' end. ' A- ' men.

## The Confession of the Faith (called the Apostles' Creed)

*Said by all, standing*

I BELIEVE in God, the Father Almighty, (*all*) Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, + and the life everlasting. Amen.

*All kneel*

**Officiant.** O Lord hear our prayer.

**People.** And let our cry come unto thee.

**Officiant.** Lord, have mercy upon us.

**People.** Christ, have mercy upon us.

**Officiant.** Lord, have mercy upon us.

## The Lord's Prayer

OUR Father (*all*) who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

*All remain kneeling*

## **Suffrages**

**Officiant.** O Lord, show thy mercy upon us.

**People.** And grant us thy salvation.

**Officiant.** O Lord, save the King.

**People.** And mercifully hear us when we call upon thee.

**Officiant.** Endue thy Ministers with righteousness.

**People.** And make thy chosen people joyful.

**Officiant.** O Lord, save thy people.

**People.** And bless thine inheritance.

**Officiant.** Give peace in our time, O Lord.

**People.** Because there is none other that fighteth for us, but only thou, O God.

**Officiant.** O God, make clean our hearts within us.

**People.** And take not thy Holy Spirit from us.

## Collects

*The Officiant says*

### The Collect of the Day

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. ***Amen.***

### The Second Collect: For Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. ***Amen.***

### The Third Collect: For Aid against All Perils

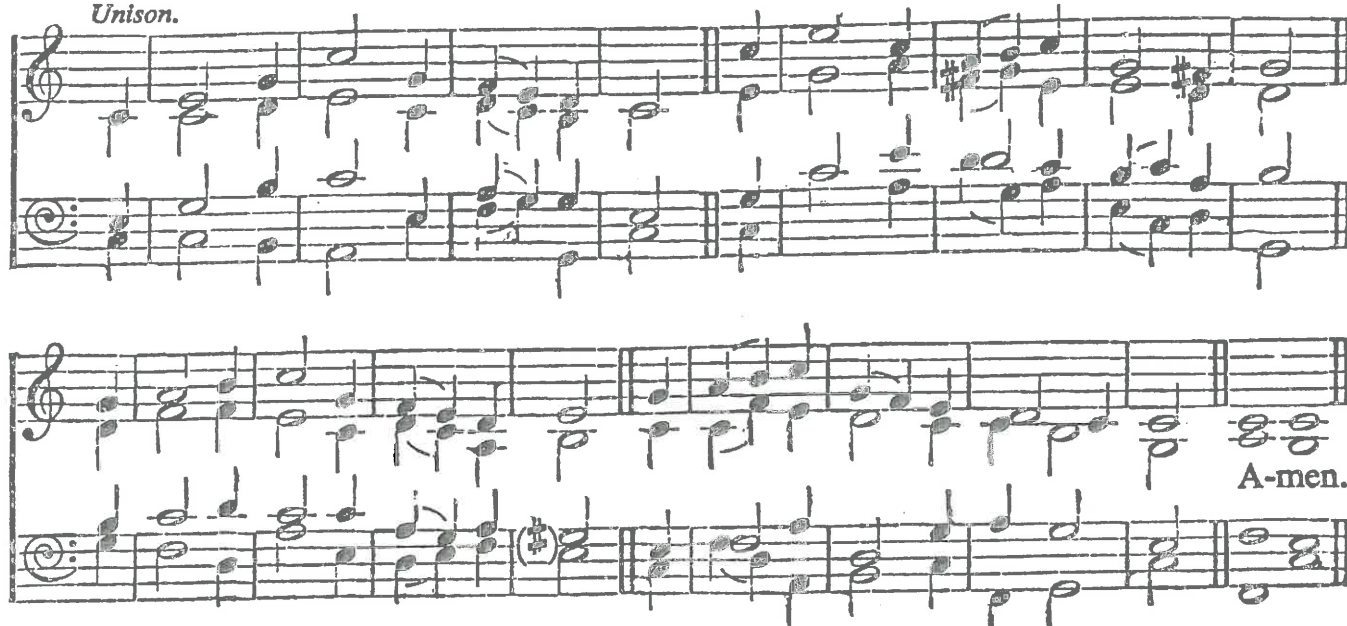
LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. ***Amen.***

*All stand for the Hymn*

DEUS TUORUM MILITUM. L.M.

Grenoble Church Melody.  
Harm. by Dr. BASIL HARWOOD, 1908.

*Unison.*



*Josiah Conder, 1824.*

- T**HE LORD is King! lift up thy voice,  
O earth; and all ye heavens, rejoice;  
From world to world one song shall ring:  
The LORD omnipotent is King.
- 2 The LORD is King! who then shall dare  
Resist his will, distrust his care,  
Or murmur at his wise decrees,  
Or doubt his royal promises?
- 3 The LORD is King! child of the dust,  
The Judge of all the earth is just;  
Holy and true are all his ways:  
Let every creature speak his praise.
- 4 He reigns! ye saints, exalt your strains;  
Your GOD is King, your FATHER reigns;  
And he is at the FATHER's side,  
The Man of love, the Crucified.
- 5 Come, make your wants, your burdens  
known,  
He will present them at the throne;  
And angel-bands are waiting there  
His messages of love to bear.
- 6 The LORD is King! lift up thy voice,  
O earth; and all ye heavens, rejoice;  
From world to world one song shall ring:  
The LORD omnipotent is King.

*All kneel, the Officiant says*

### **A Prayer for the King and the Commonwealth**

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King *CHARLES*, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. **Amen.**

### **A Prayer for the Pope, Clergy, and People**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon Francis, our Pope, Douglas and Wayne our Bishops, all bishops, priests, and deacons, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

### **A Prayer for all Conditions of men.**

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth; and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

### **For Pastoral Charge**

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. **Amen.**

### **A General Thanksgiving**

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **A Prayer of Saint Chrysostom**

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*If a Priest is present, standing, he says*

May the Lord grant a peaceful night and a perfect end to us and to all our absent sisters and brothers. **Amen.**

**Priest.** The Lord be with you.

**People.** And with thy spirit.

May Almighty God bless you, the Father, and the Son, + and the Holy Spirit. **Amen.**

*If a Priest is not present, the Officiant, kneeling, says*

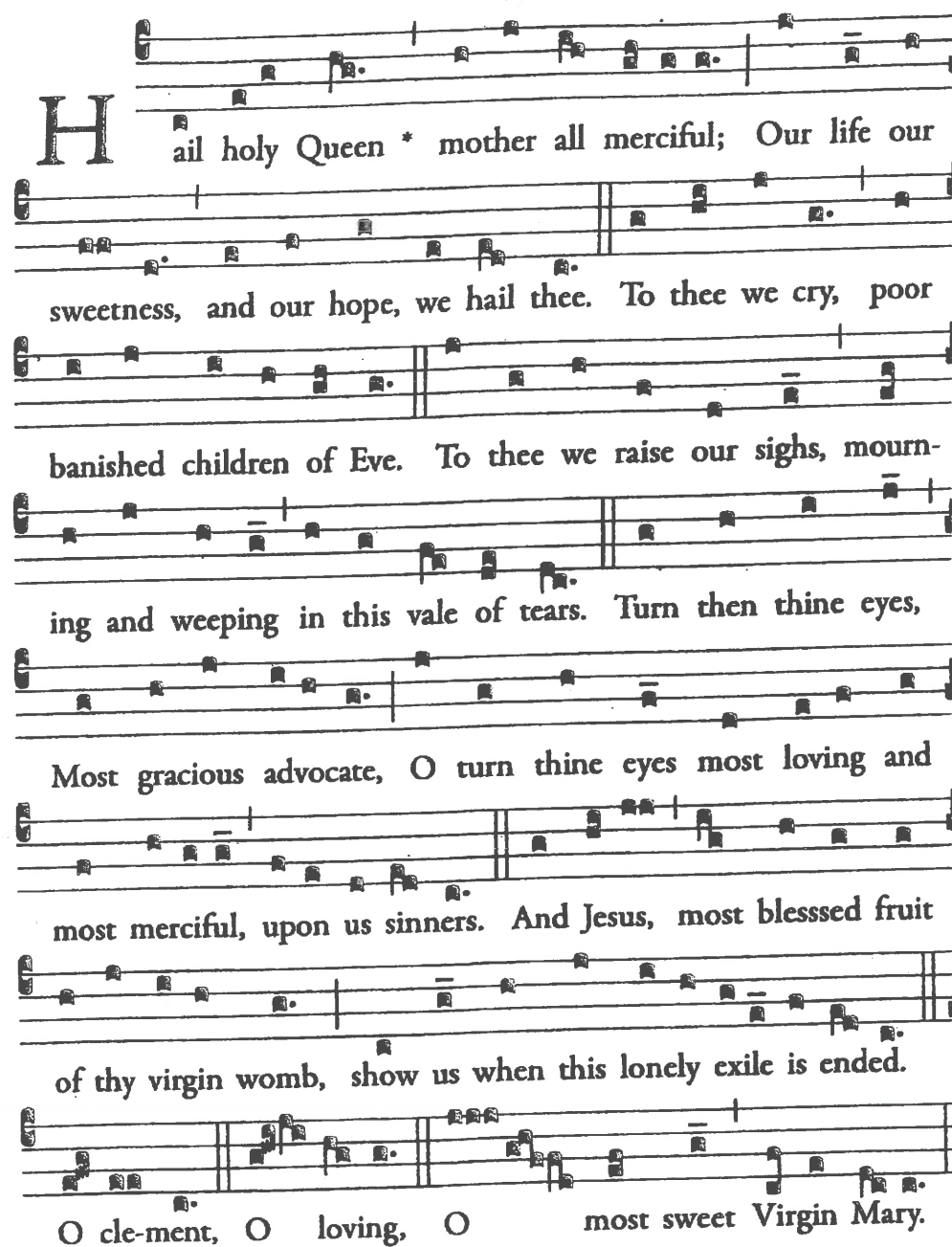
### **The Grace**

*2 Corinthians 13:14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*All stand*

## **Salve Regina**



**H**ail holy Queen \* mother all merciful; Our life our  
sweetness, and our hope, we hail thee. To thee we cry, poor  
banished children of Eve. To thee we raise our sighs, mourn-  
ing and weeping in this vale of tears. Turn then thine eyes,  
Most gracious advocate, O turn thine eyes most loving and  
most merciful, upon us sinners. And Jesus, most blessed fruit  
of thy virgin womb, show us when this lonely exile is ended.  
O cle-ment, O loving, O most sweet Virgin Mary.

*The Officiant continues, all remain standing*

**Officiant.** Pray for us, O holy Mother of God.

**People.** That we may be made worthy of the promises of Christ.

Let us pray:

ALMIGHTY and everlasting God, who by the co-operation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death; through the same Christ our Lord. ***Amen.***

All remain **standing** for the Hymn

MELCOMBE. L.M.

S. WEBBE, 1782.  
Descant by Dr. ALAN GRAY.



Before the ending of the day,  
Creator of the world, we pray;  
That with thy wonted favour thou,  
Wouldst be our Guard and Keeper now.

From all ill dreams defend our eyes,  
From nightly fears and fantasies;  
Tread under foot our ghostly foe,  
That no pollutions we may know.

O FATHER, that we ask be done,  
Through JESUS CHRIST, thine only SON;  
Who, with the HOLY GHOST and thee,  
Doth live and reign eternally



**The Sodality of St. Edmund, King and Martyr** is incorporated in the Province of Ontario, and is a Registered Canadian Charity.

Thank you for your generous and faithful support. Receipts for alms are issued in January.