

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



Evensong

July 30, 2023

The Eighth Sunday after Trinity

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate.

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges, and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See.

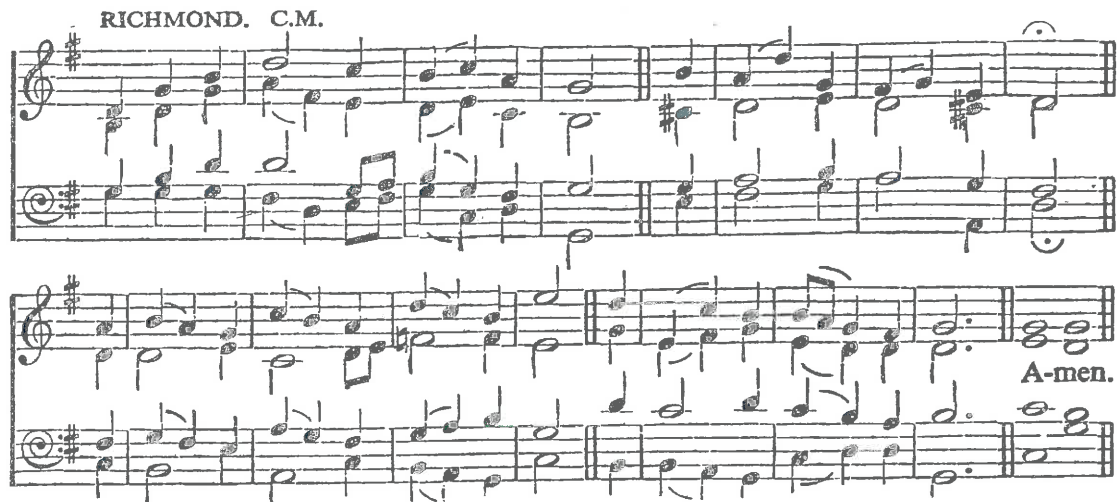
We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

A bit of history:

Evensong was created in the mid 16th century and is derived from two monastic offices, namely Vespers and Compline. Vespers would have been (and still is) sung at sunset and includes the *Magnificat*, and Compline would have been (and still is) sung at the end of the day, and includes the *Nunc Dimittis*.

For information about The Sodality: visit our website – www.stedmund.ca, or email us – info@stedmund.ca

All stand for the Hymn



CITY of God, how broad and far
Outspread thy walls sublime!
The true thy chartered freemen are
Of every age and clime.
2 One holy Church, one army strong,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent.
3 How purely hath thy speech come down
From man's primeval youth!

Rev. Samuel Johnson, 1864.

How grandly hath thine empire grown,
Of freedom, love, and truth!
4 How gleam thy watch-fires through the
With never-fainting ray! [night
How rise thy towers, serene and bright,
To meet the dawning day!
5 In vain the surge's angry shock,
In vain the drifting sands:
Unharmed upon the eternal Rock
The eternal City stands.

Sentence from Holy Scripture

The Officiant says, all remain standing

God is love; and he that abideth in love abideth in God, and God in him.

1 St John 4. 16

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our Heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father; (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

If a Priest is present, standing, he says

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

If a Priest is not present, the Officiant, kneeling, says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*All **stand** and make the Sign of the Cross on their lips with the right thumb.*

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

Officiant. Glory be to the Father, and to the Son, and to the Holy Ghost:

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

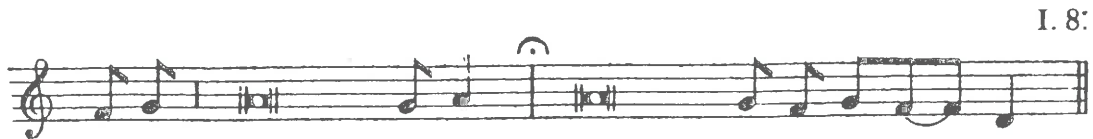
People. The Lord's Name be praised.

The Psalms

All sit. It is appropriate to bow, while sitting, at the Gloria Patri.

Psalm 114

In exitu Israel.

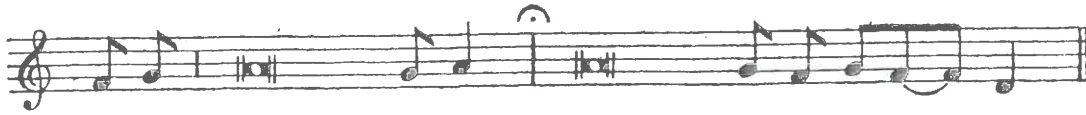


- 1 WHEN IS-rael came out of **E**-gypt : and the house of Jacob from among **the** strange pëo-ple,
- 2 Judah was his sanctu-**a**-ry : and Israel **his** dom-in-ion.
- 3 The sea saw that, **and** fled : Jor-**dan** was dri-ven^back.
- 4 The mountains skipped **like** rams : and the little **hills** like yöung sheep.
- 5 What aileth thee, O thou sea, that thou **fled**-dest : and thou Jordan, that **thou** wast dri-ven^back?
- 6 Ye mountains, that ye skipped **like** rams : and ye little **hills**, like yöung sheep?
- 7 Tremble, thou earth, at the presence of **the** Lord : at the presence of the **God** of Jä-cob;
- 8 Who turned the hard rock into a standing **wa**-ter : and the flint-stone in-**to** a sprüng-ing^well.
Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end.
Ä-men.

Psalm 115

Non nobis, Domine.

I. 8.



- 1 NOT UN-to us, O Lord, not unto us, but unto thy Name give **the** praise : for thy loving mercy and **for** thy trüth's sake.
- 2 Wherefore should the na-tions say : '**Where** is nów their[^]God?'
- 3 As for our God, hē is in **hea**-ven : he hath done whatso-**ev**-er plēas-ed[^]him.
- 4 Their idols are silver **and** gold : even the **work** of mēn's hands.
- 5 They have mouths, and **speak** not : eyes have **they**, and sēe not.
- 6 They have ears, and **hear** not : noses have **they**, and smēll not.
- 7 They have hands, and handle nōt; feet have they, and **walk** not : neither **speak** they thrōugh their[^]throat.
- 8 They that make them are like un-**to** them : and so are all such as **put** their trüst in[^]them.
- 9 But thou, house of Israel, trust thou in **the** Lord : he is their **suc**-cour änd de[^]fence.
- 10 Ye house of Aarōn, put your trust in **the** Lord : he is their helper **and** de-fēnd-er.
- 11 Ye that fear the Lord, put your trust in **the** Lord : he is their helper **and** de-fēnd-er.
- 12 The Lord hath been mindful of us, and he shall **bless** us : even he shall bless the house of Israel; he shall bless the **house** of Aä-ron.
- 13 He shall bless them that fear **the** Lord : (-) both smäll and[^]great.
- 14 May the Lord increase you more **and** more : you **and** your chīl-dren.
- 15 Blessed be ye of **the** Lord : who hath made **hea**-ven änd earth.
- 16 All the whole heavens are **the** Lord's : but the earth hath he given to the **chil**-dren öf men.
- 17 The dead praise not thee, **O** Lord : neither all they that go down **in**-to Si-lence.
- 18 But we will praise **the** Lord : from this time forth for ev-**er**-more. Präise the[^]Lord.
- Glory be to the Father, and to **the** Son : and **to** the Hö-ly[^]Ghost;
- As it was in the beginning, is now, and ever **shall** be : world with-**out** end.
- Ä-men

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in The Book of Jonah, chapters 1 and 2, beginning at the 1st verse:

Now the word of the LORD came to Jonah the son of Amittai, saying, "Arise, go to Nineveh, that great city, and cry against it; for their wickedness has come up before me."

But Jonah rose to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid the fare, and went on board, to go with them to Tarshish, away from the presence of the LORD.

But the LORD hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up.

Then the mariners were afraid, and each cried to his god; and they threw the wares that were in the ship into the sea, to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down, and was fast asleep.

So the captain came and said to him, "What do you mean, you sleeper? Arise, call upon your god! Perhaps the god will give a thought to us, that we do not perish."

And they said to one another, "Come, let us cast lots, that we may know on whose account this evil has come upon us." So they cast lots, and the lot fell upon Jonah.

Then they said to him, "Tell us on whose account this evil has come upon us. What is your occupation? And from where do you come? What is your country? And of what people are you?"

And he said to them, "I am a Hebrew; and I fear the LORD, the God of heaven, who made the sea and the dry land."

Then the men were exceedingly afraid, and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them.

Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous.

He said to them, "Take me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great tempest has come upon you."

Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more tempestuous against them.

Therefore they cried to the LORD, "We beg you, O LORD, let us not perish for this man's life, and lay not on us innocent blood; for you, O LORD, have done as it pleased you."

So they took up Jonah and threw him into the sea; and the sea ceased from its raging.

Then the men feared the LORD exceedingly, and they offered a sacrifice to the LORD and made vows.

And the LORD appointed a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

Then Jonah prayed to the LORD his God from the belly of the fish, saying,

"I called to the LORD, out of my distress,
and he answered me;
out of the belly of Sheol I cried,
and you heard my voice.

For you cast me into the deep,
into the heart of the seas,
and the flood was round about me;
all your waves and your billows
passed over me.

Then I said, 'I am cast out
from your presence;
how shall I again look
upon your holy temple?'
The waters closed in over me,
the deep was round about me;

weeds were wrapped about my head
at the roots of the mountains.
I went down to the land
whose bars closed upon me for ever;
yet you didst bring up my life from the Pit,
O LORD my God.

When my soul fainted within me,
I remembered the LORD;
and my prayer came to you,
into your holy temple.
Those who pay regard to vain idols
forsake their true loyalty.
But I with the voice of thanksgiving
will sacrifice to you;
what I have vowed I will pay.
Deliverance belongs to the LORD!"

And the LORD spoke to the fish, and it vomited out Jonah upon the dry land.

Here endeth the First Lesson.

Antiphon

*(Sung, by all, before the Magnificat, **standing**)*

iii.
O Taste,* and see, how gra-cious the Lord is;
bles-sed is he that put-teth his trust in him.

Magnificat

(The Song of the Blessed Virgin Mary)

St Luke 1. 46



+ MY soul doth ' magnify • the ' LORD : and my spirit hath re- ' joiced •
in ' God my ' Saviour.

For ' he hath • re- ' garded : the ' lowli-ness ' of his ' hand-maiden.

For be- ' hold from ' henceforth : all gene- ' rations • shall ' call me '
blessèd.

For he that is mighty hath ' magni- • fied ' me : and ' holy ' is his '
Name.

And his mercy is on ' them that ' fear him : throughout ' all ' gene- '
rations.

He hath showed ' strength • with his ' arm : he hath scattered the
proud in the imagi- ' nation ' of their ' hearts.

He hath put down the mighty ' from their ' seat : and hath ex- ' alted •
the humble • and ' meek.

He hath filled the ' hungry • with ' good things : and the rich he ' hath
sent ' empty • a- ' way.

He re- ' membering • his ' mercy : hath ' holpen • his ' servant ' Israel;

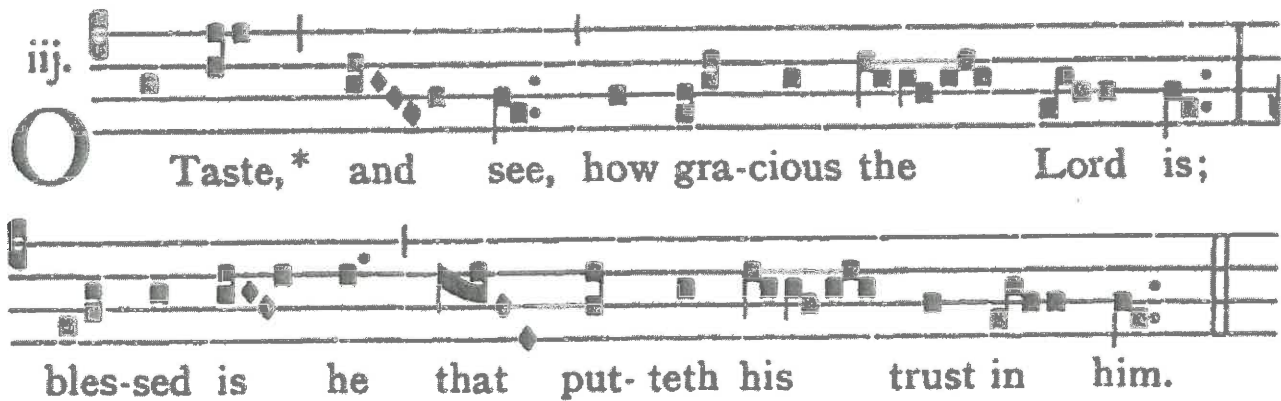
As he promised ' to our ' forefathers : Abraham ' and his ' seed for '
ever.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without
' end. ' A- ' men.

Antiphon

*(Sung, by all, after the Magnificat, **standing**)*



The Second Lesson

*The People **sit** for the Second Lesson*

The Second Lesson is written in The Acts of the Apostles, chapter 8, beginning at the 26th verse:

But an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road.

And he rose and went. And behold, an Ethiopian, a eunuch, a minister of Candace the queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship

and was returning; seated in his chariot, he was reading the prophet Isaiah.

And the Spirit said to Philip, "Go up and join this chariot."

So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?"

And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him.

Now the passage of the Scripture which he was reading was this:

“As a sheep led to the slaughter
or a lamb before its shearer is silent,
so he opens not his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken up from the earth.”

And the eunuch said to Philip, “Please, about whom, pray, does the prophet say this, about himself or about some one else?”

Then Philip opened his mouth, and beginning with this Scripture he told him the good news of Jesus.

And as they went along the road they came to some water, and the eunuch said, “See, here is water! What is to prevent my being baptized?”

And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing.

Here endeth the Second Lesson.

Nunc Dimittis

(The Song of Simeon)

St Luke 2. 29

Tonus Peregrinus



*Sung by all, **standing***

+ LORD, now lettest thou thy servant de-¹ part in¹ peace :
ac-¹ cording¹ to thy¹ word.

For mine eyes have¹ seen thy • sal-¹ vation : which thou hast
prepared be-¹ fore the¹ face of • all¹ people;

To be a light to¹ lighten • the¹ Gentiles : and to be the¹ glory of • thy¹
people¹ Israel.

GLORY be to the Father, and¹ to the¹ Son : and¹ to the¹ Holy¹ Ghost;

As it was in the beginning, is now, and¹ ever¹ shall be : world without¹
¹ end. ¹ A-¹ men.

The Confession of the Faith (called the Apostles' Creed)

Said by all, standing

I BELIEVE in God, the Father Almighty, (*all*) Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, + and the life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer.

People. And let our cry come unto thee.

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us.

People. And grant us thy salvation.

Officiant. O Lord, save the King.

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness.

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people.

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord.

People. Because there is none other that fighteth for us, but only thou, O God.

Officiant. O God, make clean our hearts within us.

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

O GOD, whose never-failing providence ordereth all things both in heaven and earth: we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. ***Amen.***

The Second Collect: For Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. ***Amen.***

The Third Collect: For Aid against All Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. ***Amen.***

All stand for the Hymn

ENGLAND'S LANE. Six 7's.

Adapted (1919) by GEOFFREY SHAW
from an English Melody.



F. S. Pierpoint, 1864.

- | | |
|---|---|
| <p>FOR the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,
LORD of all, to thee we raise
This our grateful psalm of praise.</p> <p>2 For the wonder of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light,
LORD of all, to thee we raise
This our grateful psalm of praise.</p> | <p>3 For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
Pleasures pure and undefiled,
LORD of all, to thee we raise
This our grateful psalm of praise.</p> <p>4 For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love,
LORD of all, to thee we raise
This our grateful psalm of praise.</p> |
|---|---|

All kneel, the Officiant says

A Prayer for the King and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King *CHARLES*, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. ***Amen.***

A Prayer for the Pope, Clergy, and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon Francis, our Pope, Douglas and Wayne our Bishops, all bishops, priests, and deacons, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. ***Amen.***

A Prayer for all Conditions of men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. ***Amen.***

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. ***Amen.***

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. ***Amen.***

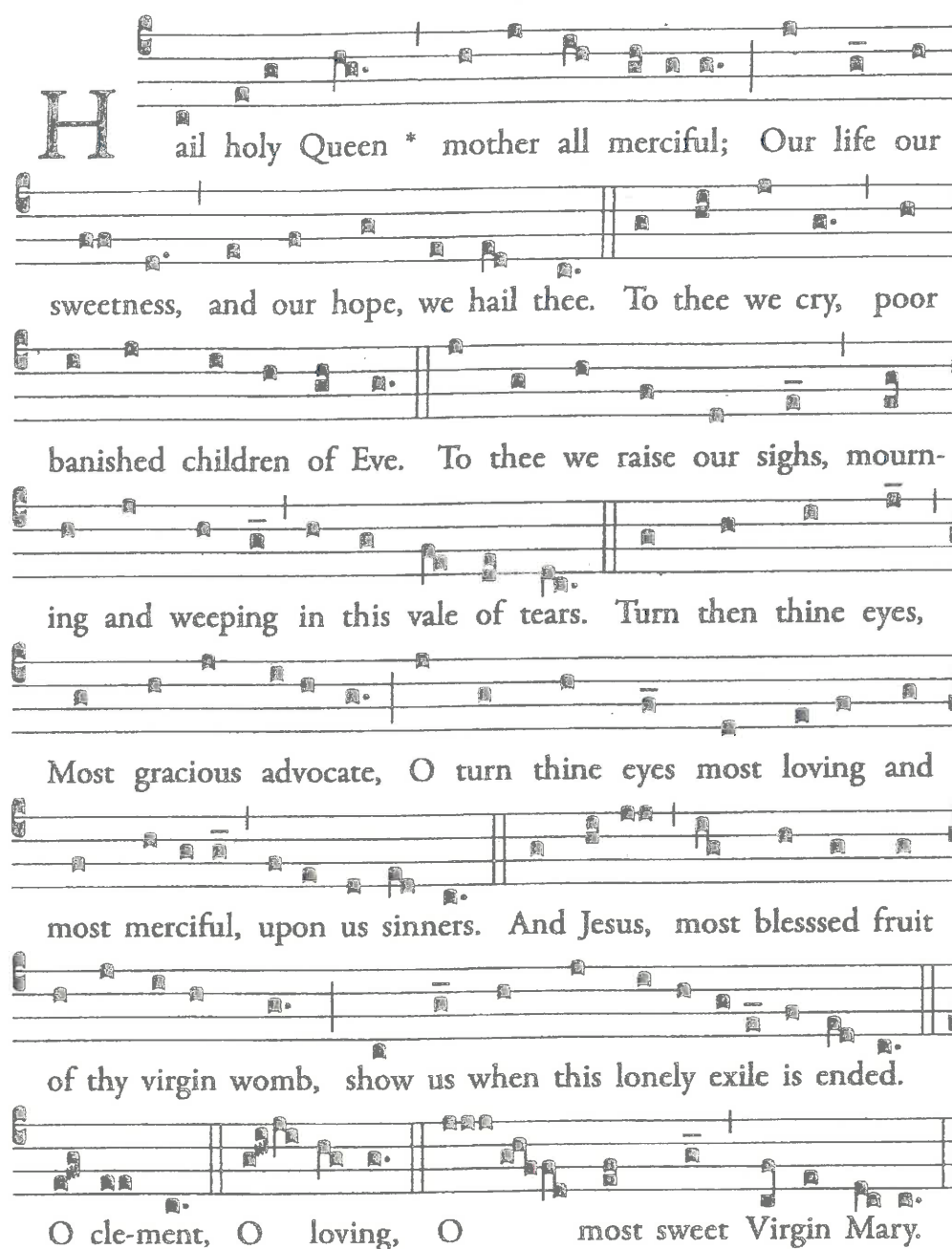
The Grace

2 Corinthians 13:14

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. ***Amen.***

All stand

Salve Regina



Hail holy Queen * mother all merciful; Our life our
sweetness, and our hope, we hail thee. To thee we cry, poor
banished children of Eve. To thee we raise our sighs, mourn-
ing and weeping in this vale of tears. Turn then thine eyes,
Most gracious advocate, O turn thine eyes most loving and
most merciful, upon us sinners. And Jesus, most blessed fruit
of thy virgin womb, show us when this lonely exile is ended.
O cle-ment, O loving, O most sweet Virgin Mary.

Officiant. Pray for us, O holy Mother of God.

People. That we may be made worthy of the promises of Christ.

Let us pray:

ALMIGHTY and everlasting God, who by the co-operation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death; through the same Christ our Lord. ***Amen.***

All remain standing for the Hymn

EVENTIDE. 10 10. 10 10.

W. H. MONK, 1861.



Rev. H. F. Lyte, 1847.

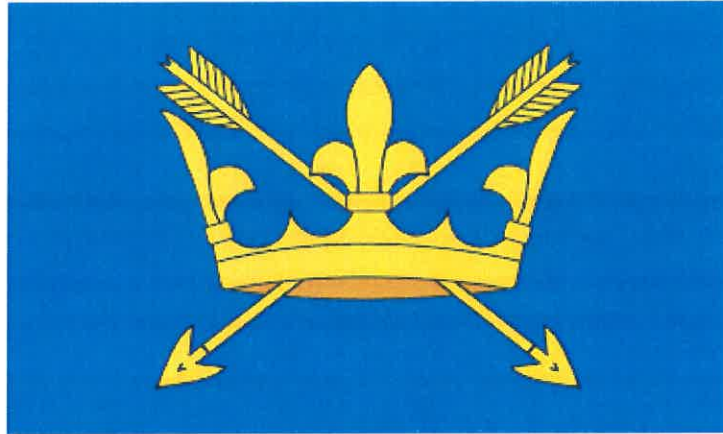
ABIDE with me; fast falls the eventide;
The darkness deepens; LORD, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O thou, who changest not, abide with me.

3 I need thy presence every passing hour;
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, LORD, abide with me.

4 I fear no foe with thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

5 Hold thou thy Cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O LORD, abide with me.



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.

Thank you for your generous and faithful support. Receipts for alms are issued in January.