

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



Evensong

April 30, 2023

**The Fourth Sunday of Easter
(Good Shepherd Sunday)**

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate.

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

A bit of history:

Evensong was created in the mid 16th century and is derived from two monastic offices, namely Vespers and Compline. Vespers would have been (and still is) sung at sunset and includes the *Magnificat*, and Compline would have been (and still is) sung at the end of the day, and includes the *Nunc Dimittis*.


For information about The Sodality: visit our website – www.stedmund.ca, or email us – info@stedmund.ca

All stand for the Hymn

The Day of Resurrection

St. John of Damascus, Tr. Rev J. M. Naele

Henry Smart



1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heav'ns be joy - ful, Let earth her song be - gin,

1. The Pass - o - ver of glad - ness, The Pass - o - ver of God!
2. The Lord in rays e - ter - nal Of re - sur - rec - tion light;
3. The round world keep high tri - umph, And all that is there - in;

1. From death to life e - ter - nal, From earth un - to the sky, —
2. And, list'n - ing to his ac - cents, May hear so calm and plain —
3. Let all things seen and un - seen Their notes of glad - ness blend, —

1. Our Christ hath brought us o - ver With hymns of vic - to - ry.
2. His own 'All hail', and hear - ing, May raise the vic - tor stain.
3. For Christ the Lord is ri - sen, Our Joy that hath no end.

Sentence from Holy Scripture

The Officiant says, all remain standing

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

Mark 16: 6.

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our Heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father; (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

If a Priest is present, standing, he says

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

If a Priest is not present, the Officiant, kneeling, says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Amen.

*All **stand** and make the Sign of the Cross on their lips with the right thumb.*

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

Officiant. Glory be to the Father, and to the Son, and to the Holy Ghost:

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalm

All sit. It is appropriate to bow, while sitting, at the Gloria Patri.

Psalm 103

Benedic, anima mea.



| | | |
|---|------------|---------------|
| 1. Praise the | Lord, O my | soul: |
| 2. Praise the Lord, O my | | soul: |
| 3. Who forgiveth all thy | | sin: |
| 4. Who saving thy life from des | - - - - | truc - tion: |
| 5. Who satisfieth thy mouth with | | good things: |
| 6. The Lord executeth righteousness and | | judge - ment: |
| 7. He showed his ways unto | | Mo - ses: |
| 8. The Lord is full of compassion and | | gra - cious: |
| 9. He will not always be | | chi - ding: |
| 10. He hath not dealt with us after our | | sins: |
| 11. For look how high the heaven is in comparison of the | | earth: |
| 12. Look how wide the east is from the | | west: |
| 13. Yea, like as a father pitieth his own | | chil - dren: |
| 14. For he knoweth whereof we are | | made: |
| 15. The days of man are but as | | grass: |
| 16. For as soon as the wind goeth over it, it is | | gone: |
| 17. But the merciful goodness of the Lord endureth for ever and ever upon them that | | fear him: |
| 18. Even unto such as keep his | | co - ve-nant: |
| 19. The Lord hath established his throne in | | hea - ven: |
| 20. O praise the Lord, ye angels of his, ye that excel in | | strength: |
| 21. O praise the Lord, all ye his | | hosts: |
| 22. O speak good of the Lord, all ye works of his, in all places of his do | - | min - ion: |
| Glory be to the Father, and to the | | Son: |
| As it was in the beginning, is now, and ever | | shall be: |



| | | | | |
|--|--------|--------|------|-----------|
| 1. all that is within me | praise | his | ho | ly Name. |
| 2. and forget not | all | his | ben | e-fits; |
| 3. and healeth all | thine | in | firm | i-ties; |
| 4. and crowneth thee with mercy and | lov | ing | kind | ness; |
| 5. making thee young and lusty | as | an | ea | gle. |
| 6. for all them that are op | press | ed | with | wrong. |
| 7. his works unto the chil | dren | of | is | ra-el |
| 8. long-suffering, and | of | great | good | ness. |
| 9. neither keepeth he his an | ger | for | ev | er. |
| 10. nor rewarded us according to our | wick | ed | ness | es. |
| 11. so great is his mercy also toward | them | that | fear | him. |
| 12. so far has he | set | our | sins | from us. |
| 13. even so is the Lord merciful unto | them | that | fear | him. |
| 14. he remembereth that | we | are | but | dust. |
| 15. for he flourisheth as a | flower | of | the | field. |
| 16. and the place thereof shall | know | it | no | more. |
| 17. and his righteousness unto | chil | dren's | chil | dren; |
| 18. and think upon his command | ments | to | do | them. |
| 19. and his kingdom | ru | leth | o | ver all. |
| 20. ye that fulfil his commandment, and hearken unto the voice | of | the | the | Lord. |
| 21. ye servants of his that | do | his | plea | sure. |
| 22. praise thou the | Lo | rd, | O | my soul. |
| and | to | the | Ho | ly Ghost; |
| world with | out | end. | A | men. |

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in The Book of Exodus, chapter 33, beginning at the 7th verse:

Now Moses used to take the tent and pitch it outside the camp, far off from the camp; and he called it the tent of meeting. And every one who sought the LORD would go out to the tent of meeting, which was outside the camp.

Whenever Moses went out to the tent, all the people rose up, and every man stood at his tent door, and looked after Moses, until he had gone into the tent.

When Moses entered the tent, the pillar of cloud would descend and stand at the door of the tent, and the LORD would speak with Moses.

And when all the people saw the pillar of cloud standing at the door of the tent, all the people would rise up and worship, every man at his tent door.

Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his servant Joshua the son of Nun, a young man, did not depart from the tent.

Moses said to the LORD, "See, you say to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'

Now therefore, I beg you, if I have found favor in your sight, show me now your ways, that I may know you and find favor in your sight. Consider too that this nation is your people."

And he said, "My presence will go with you, and I will give you rest."

And he said to him, "If your presence will not go with me, do not carry us up from here.

For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I

and your people, from all other people that are upon the face of the earth?”

And the LORD said to Moses, “This very thing that you have spoken I will do; for you have found favor in my sight, and I know you by name.”

Moses said, “I beg you, show me your glory.”

And he said, “I will make all my goodness pass before you, and will proclaim before you my name ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

But,” he said, “you cannot see my face; for man shall not see me and live.”

And the LORD said, “Behold, there is a place by me where you shall stand upon the rock;

and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by;

then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Here endeth the First Lesson.

Antiphon

*(Sung, by all, before the Magnificat, **standing**)*

T he Good Shepherd: * lay- eth down his life for his sheep,

al-le-lu-ia.

Magnificat

(The Song of the Blessed Virgin Mary)

St Luke 1. 46



+ MY soul doth ' magnify • the ' LORD : and my spirit hath re- ' joiced •
in ' God my ' Saviour.

For ' he hath • re- ' garded : the ' lowli-ness ' of his ' hand-maiden.

For be- ' hold from ' henceforth : all gene- ' rations • shall ' call me '
blessèd.

For he that is mighty hath ' magni- • fied ' me : and ' holy ' is his '
Name.

And his mercy is on ' them that ' fear him : throughout ' all ' gene- '
rations.

He hath showed ' strength • with his ' arm : he hath scattered the
proud in the imagi- ' nation ' of their ' hearts.

He hath put down the mighty ' from their ' seat : and hath ex- ' alted •
the ' humble • and ' meek.

He hath filled the ' hungry • with ' good things : and the rich he ' hath
sent ' empty • a- ' way.

He re- ' membering • his ' mercy : hath ' holpen • his ' servant ' Israel;

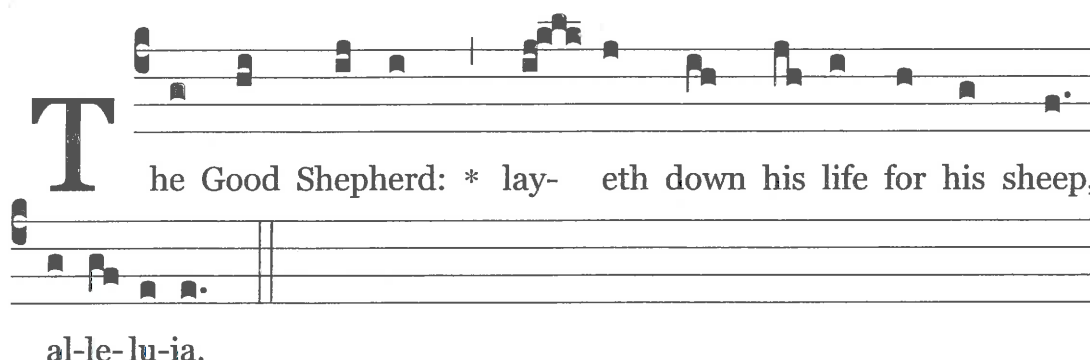
As he promised ' to our ' forefathers : Abraham ' and his ' seed for '
ever.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without
' end. ' A- ' men.

Antiphon

*(Sung, by all, after the Magnificat, **standing**)*



The Good Shepherd: * lay- eth down his life for his sheep,
al-le-lu-ia.

The Second Lesson

*The People **sit** for the Second Lesson*

The Second Lesson is written in The Gospel according to Saint John, chapter 21, beginning at the 15th verse:

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.”

A second time he said to him, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.”

He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.

Truly, truly, I say to you, when you were young, you fastened your own belt and walked where you would; but when you are old, you will stretch out your hands, and another will fasten your belt for you and carry you where you do not wish to go.”

(This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.”

Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?"

When Peter saw him, he said to Jesus, "Lord, what about this man?"

Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!"

The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true.

But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Here endeth the Second Lesson.

St Luke 2. 29

As it was in the beginning, is now, and ' ever ' shall be : world without
' end. ' A- ' men.

The Confession of the Faith (called the Apostles' Creed)

Said by all, standing

I BELIEVE in God, the Father Almighty, (*all*) Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, + and the life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer.

People. And let our cry come unto thee.

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us.

People. And grant us thy salvation.

Officiant. O Lord, save the King.

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness.

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people.

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord.

People. Because there is none other that fighteth for us, but only thou, O God.

Officiant. O God, make clean our hearts within us.

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

ALMIGHTY God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's Religion; that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Second Collect: For Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect: For Aid against All Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

All stand for the Hymn

Ye Choirs of New Jerusalem

St. Fulbert of Chartres, Tr. Robert Campbell

H. J. Gauntlett



1. Ye choirs of new Je - ru - sa - lem, Your sweet - est notes em - ploy,
2. For Ju - dah's Li - on bursts his chains, Crush - ing the ser - pent's head;
3. De - vour - ing depths of hell their prey At his com - mand re - store;
4. Tri - um - phant in his glo - ry now To him all pow'r is giv'n;
5. While we, his sold - iers, praise our King, His mer - cy we im - plore,
6. All glo - ry to the Fa - ther be, All glo - ry to the Son,



1. The Pas - chal vic - to - ry to hymn In strains of ho - ly joy.
2. And cries a - loud through death's do - mains To wake th'im - pri - son'd dead.
3. His ran - somed hosts pur - sue their way Where Je - sus goes be - fore.
4. To him in one com - mun - ion bow All saints in earth and heav'n.
5. With - in his pa - lace bright to bring And keep us e - ver - more.
6. All glo - ry, Ho - ly Ghost, to thee, While end - less a - ges run.

All kneel, the Officiant says

A Prayer for the King and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King *CHARLES*, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Pope, Clergy, and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon Francis, our Pope, Douglas and Wayne our Bishops, all bishops, priests, and deacons, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Amen.

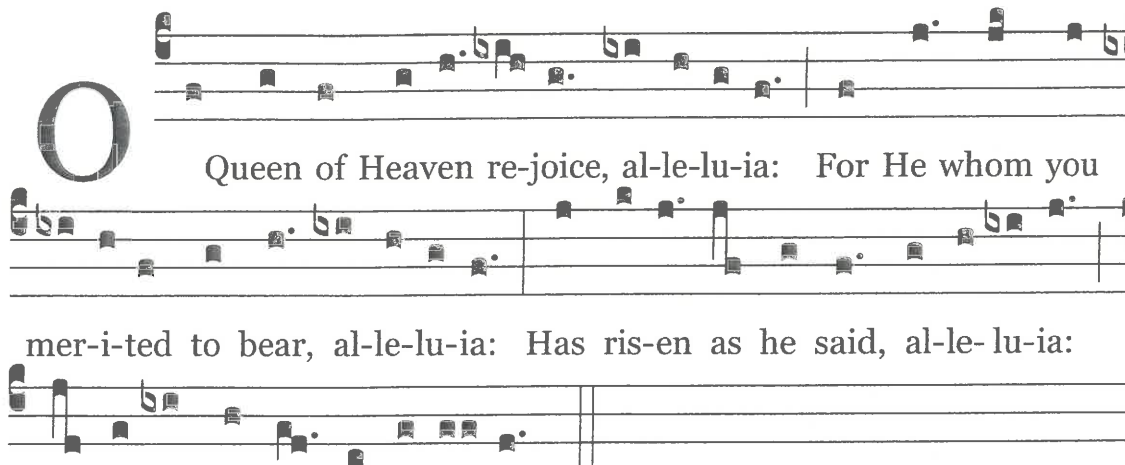
The Grace

2 Corinthians 13:14

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand

Regina Caeli



O Queen of Heaven re-joice, al-le-lu-ia: For He whom you
mer-i-ted to bear, al-le-lu-ia: Has ris-en as he said, al-le-lu-ia:
Pray for us to God, al-le-lu- ia.

The image shows musical notation for the Regina Caeli hymn. It consists of three staves of music. The first staff begins with a large 'O' and the lyrics 'Queen of Heaven re-joice, al-le-lu-ia: For He whom you'. The second staff continues with 'mer-i-ted to bear, al-le-lu-ia: Has ris-en as he said, al-le-lu-ia:'. The third staff ends with 'Pray for us to God, al-le-lu- ia.'.

The Officiant continues, all remain standing

Officiant. Rejoice and be glad, O Virgin Mary, alleluia.

People. For the Lord is risen indeed, alleluia.

Let us pray.

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: grant we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. *Amen.*

All remain standing for the Hymn

This is the Day the Lord Hath Made

Rev. Isaac Watts

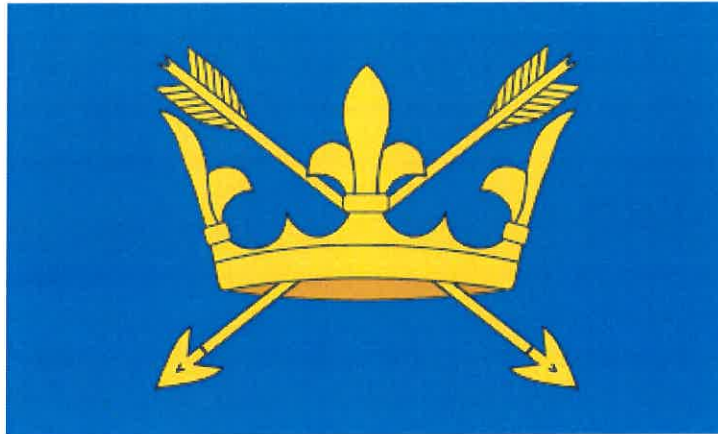
Henry Lahee



1. This is the day the Lord hath made, He calls the hours his own;—
2. To - day he rose and left the dead, And Sa - tan's em - pire fell;—
3. Ho - san - na to th'an - oin - ted King, To Da - vid's ho - ly Son!—
4. Ho - san - na in the high - est strains The Church on earth can raise;—



1. Let heav'n re - joice let, earth be glad, And praise sur - round the throne.
2. To - day the saints his tri - umph spread, And all his won - ders tell.
3. Help us, O Lord, de - scend and bring Sal - va - tion from thy throne.
4. The high - est heav'ns in which he reigns Shall give him no - bler praise.



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.

Thank you for your generous and faithful support. Receipts for alms are issued in January.