

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



Evensong

January 29, 2023

The Fourth Sunday after the Epiphany

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate.

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

A bit of history:

Evensong was created in the mid 16th century and is derived from two monastic offices, namely Vespers and Compline. Vespers would have been (and still is) sung at sunset and includes the *Magnificat*, and Compline would have been (and still is) sung at the end of the day, and includes the *Nunc Dimittis*.

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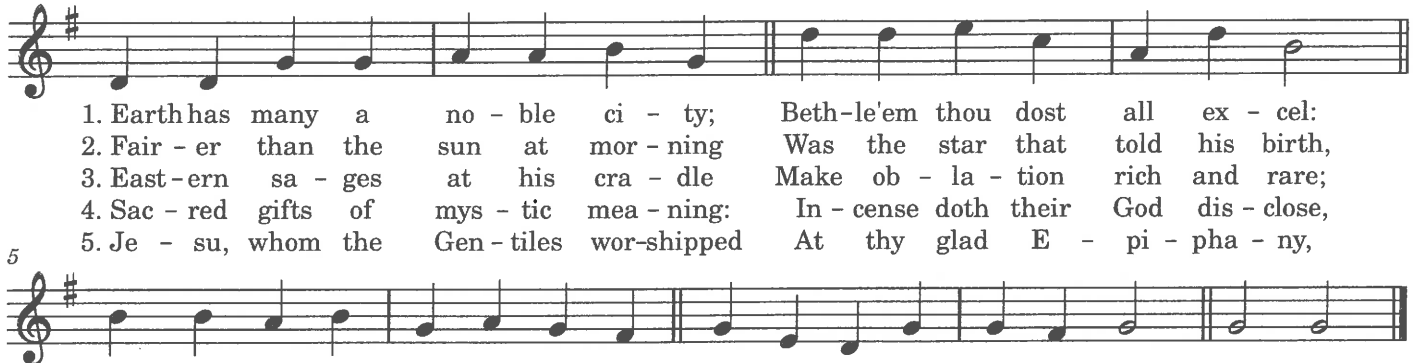
All stand for the Hymn

Earth has many a noble city

Stuttgart

Rev. E. Caswell

Psalmodia Sacra



5

1. Earth has many a no - ble ci - ty; Beth-le'em thou dost all ex - cel:
2. Fair - er than the sun at mor - ning Was the star that told his birth,
3. East-ern sa - ges at his cra - dle Make ob - la - tion rich and rare;
4. Sac - red gifts of mys - tic mea - ning: In - cense doth their God dis - close,
5. Je - su, whom the Gen - tiles wor-shipped At thy glad E - pi - pha - ny,

1. Out of thee the Lord from hea - ven Came to rule his Is - ra - el.
2. To the world its God an - noun - cing Seen in flesh - ly form on earth.
3. See them give, in deep de - vo - tion, Gold, and frank - in - cense and myrrh.
4. Gold the King of kings pro - claim - eth, Myrrh his se - pul - chre fore - shows.
5. Un - to thee, with God the Fa - ther And the Spi - rit, glo - ry be. A - men.

Sentence from Holy Scripture

The Officiant says, all remain standing

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.

Psalm 96. 9.

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our Heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father; (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

If a Priest is present, standing, he says

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

If a Priest is not present, the Officiant, kneeling, says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

Amen.

*All **stand** and make the Sign of the Cross on their lips with the right thumb.*

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

Officiant. Glory be to the Father, and to the Son, and to the Holy Ghost:

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalms

All sit. It is appropriate to bow, while sitting, at the Gloria Patri.

Psalm 8

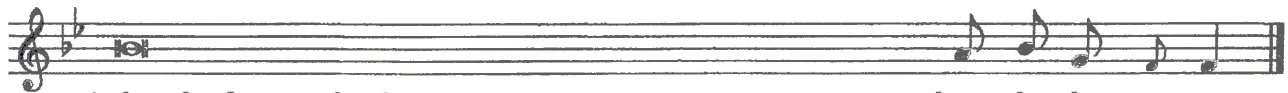
Domine, Dominus noster.

VIII 1



1. O Lord our Governor, how excellent is thy Name in all the
2. Out of the mouth of very babes and sucklings hast ordained
strength, because of thine
3. When I consider thy heavens, even the work of thy
4. What is man, that thou art mindful of
5. Thou hast made him but little lower than the
6. Thou makest him to have dominion over the works of thy
7. All sheep and
8. The birds of the air, and the fishes of the
9. O Lord our
Glory be to the Father, and to the
As it was in the beginning, is now, and ever

world:
e - ne-mies
fing - ers:
him:
an - gels:
hands:
ox - en:
sea:
Go - ver-nor:
Son:
shall be:



1. thou that hast set thy glory a - - - bove the hea - vens.
2. that thou mightest still the enemy and the a - veng - er.
3. the moon and the stars, which thou hast or - dain - ed;
4. and the son of man, that thou vi - si - test him?
5. and dost crown him with glo - - - ry and wor - ship.
6. and thou hast put all things in subjection un - der his feet;
7. yea, and the heasts of the field;
8. and whatsoever moveth through the paths of the seas.
9. how excellent is thy Name in all the world!
and to the Ho - ly Ghost;
world with - - - out end. A - men.

Psalm 84

Quam dilecta!

12



- | | | |
|---|----------------|---------------|
| 1. O how | lovely are thy | dwel - lings: |
| 2. My soul hath a desire and longing to enter into the courts of | | the Lord: |
| 3. Yea, the sparrow hath found her an house, and the swallow a nest where | | her young: |
| 4. Blessed are they that dwell in | | thy house: |
| 5. Blessed are the men whose strength is | | in thee: |
| 6. Who going through the Vale of Misery use it for | | a well: |
| 7. They go from strength | | to strength: |
| 8. O Lord God of hosts, hear | | my prayer: |
| 9. Behold, O God, | | our shield: |
| 10. For one day in | | thy courts: |
| 11. I had rather be a door-keeper in the house of | | my God: |
| 12. For the Lord God is a light and defence; the Lord will give grace and | | glo - ry: |
| 13. O Lord God | | of hosts: |
| Glory be to the Father, and to | | the Son: |
| As it was in the beginning, is now, and ever | | shall be: |



- | | | |
|--|-----------------|-------------------|
| 1. | thou Lord | of hosts! |
| 2. my heart and my flesh rejoice | in the li - | ving God. |
| 3. even thine altars, O Lord of hosts, my | King and my | God |
| 4. they will be | al - way | prais - ing thee. |
| 5. in whose heart | are the pil - | grim ways. |
| 6. yea, the early rain covereth | it with bless - | ings. |
| 7. and unto the God of gods appeareth every one of | them in Si - | on. |
| 8. hearken, O | God of Ja - | cob. |
| 9. and look upon the face of | thine a - | noin - ted. |
| 10. is better | than a | thou - sand. |
| 11. than to dwell in the tents | of un - | god - li - ness. |
| 12. and no good thing shall he withhold from them that | lead a | god - ly life. |
| 13. blessed is the man that put | teth his trust | in thee. |
| and | to the Ho - | ly Ghost. |
| world with | out end. A | men. |



12. ... light and de - fence; the Lord will ...

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in The Book of the Prophet Isaiah, chapter 54, beginning at the 1st verse:

Sing, O barren one, who did not bear;
break forth into singing and cry aloud,
you who have not been in travail!

For the children of the desolate one will be more
than the children of her that is married, says the LORD.

Enlarge the place of your tent,
and let the curtains of your habitations be stretched out;
hold not back, lengthen your cords
and strengthen your stakes.

For you will spread abroad to the right and to the left,
and your descendants will possess the nations
and will people the desolate cities.

“Fear not, for you will not be ashamed;
be not confounded, for you will not be put to shame;
for you will forget the shame of your youth,
and the reproach of your widowhood you will remember no more.

For your Maker is your husband,
the LORD of hosts is his name;
and the Holy One of Israel is your Redeemer,
the God of the whole earth he is called.

For the LORD has called you
like a wife forsaken and grieved in spirit,
like a wife of youth when she is cast off,
says your God.

For a brief moment I forsook you,
but with great compassion I will gather you.

In overflowing wrath for a moment
I hid my face from you,
but with everlasting mercy I will have compassion on you,
says the LORD, your Redeemer.

“For this is like the days of Noah to me:
as I swore that the waters of Noah
should no more go over the earth,
so I have sworn that I will not be angry with you
and will not rebuke you.

For the mountains may depart
and the hills be removed,
but my mercy shall not depart from you,
and my covenant of peace shall not be removed,
says the LORD, who has compassion on you.

“O afflicted one, storm-tossed, and not comforted,
behold, I will set your stones in antimony,
and lay your foundations with sapphires.

I will make your pinnacles of agate,
your gates of carbuncles,
and all your wall of precious stones.

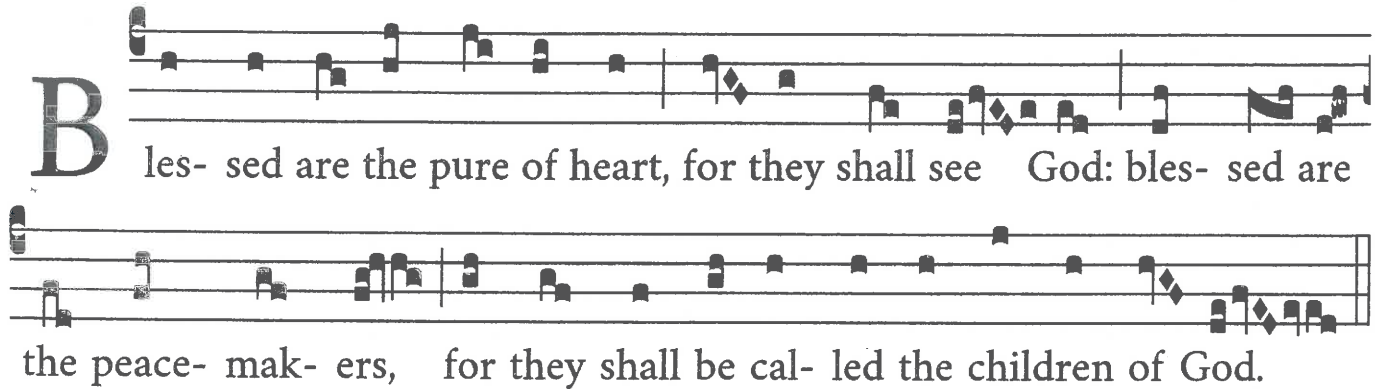
All your sons shall be taught by the LORD,
and great shall be the prosperity of your sons.

In righteousness you shall be established;
you shall be far from oppression, for you shall not fear;
and from terror, for it shall not come near you.

Here endeth the First Lesson.

Antiphon

*(Sung, by all, before the Magnificat, **standing**)*



B les- sed are the pure of heart, for they shall see God: bles- sed are
the peace- mak- ers, for they shall be cal- led the children of God.

Magnificat

(The Song of the Blessed Virgin Mary)

St Luke 1. 46



Turle

+ MY soul doth ' magnify • the ' LORD : and my spirit hath re- ' joiced •
in ' God my ' Saviour.

For ' he hath • re- ' garded : the ' lowli-ness ' of his ' hand-maiden.

For be- ' hold from ' henceforth : all gene- ' rations • shall ' call me '
blessèd.

For he that is mighty hath ' magni- • fied ' me : and ' holy ' is his '
Name.

And his mercy is on ' them that ' fear him : throughout ' all ' gene- '
rations.

He hath showed ' strength • with his ' arm : he hath scattered the proud in the imagi- ' nation ' of their ' hearts.

He hath put down the mighty ' from their ' seat : and hath ex- ' alted • the humble • and ' meek.

He hath filled the ' hungry • with ' good things : and the rich he ' hath sent ' empty • a- ' way.

He re- ' membering • his ' mercy : hath ' holpen • his ' servant ' Israel;

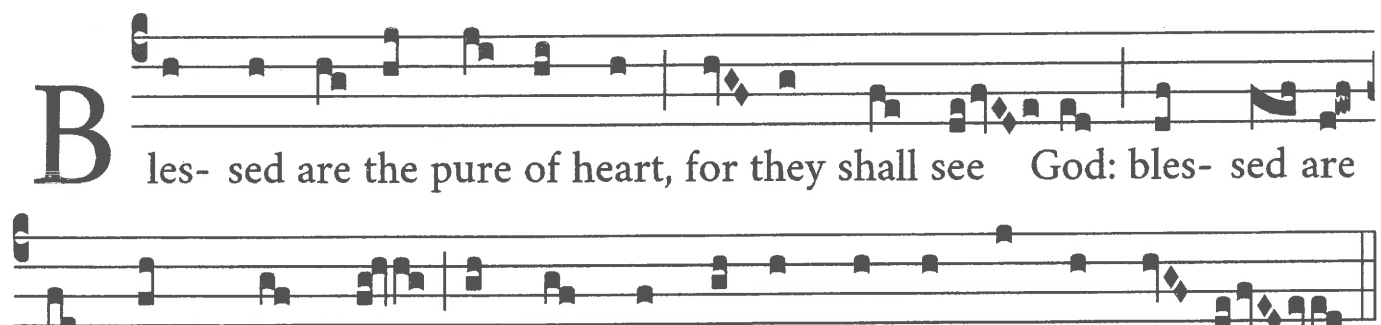
As he promised ' to our ' forefathers : Abraham ' and his ' seed for ' ever.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without ' end. ' A- ' men.

Antiphon

*(Sung, by all, after the Magnificat, **standing**)*



Bles- sed are the pure of heart, for they shall see God: bles- sed are
the peace- mak- ers, for they shall be cal- led the children of God.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in The Gospel according to Saint Luke, chapter 13, beginning at the 1st verse:

There were some present at that very time who told him of the Galileans whose blood Pilate had mingled with their sacrifices.

And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus?

I tell you, No; but unless you repent you will all likewise perish.

Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem?

I tell you, No; but unless you repent you will all likewise perish."

And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none.

And he said to the vinedresser, 'Behold, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?'

And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure.

And if it bears fruit next year, well and good; but if not, you can cut it down.'"

Now he was teaching in one of the synagogues on the sabbath.

And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself.

And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity."

And he laid his hands upon her, and immediately she was made straight, and she praised God.

But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day."

Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to water it?

And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?"

As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

Here endeth the Second Lesson.

Nunc Dimittis **(The Song of Simeon)**

St Luke 2. 29



Sung by all, standing

+ LORD, now lettest thou thy servant de- ' part in ' peace :
ac- ' cording ' to thy ' word.

For mine eyes have ' seen thy • sal- ' vation : which thou hast
prepared be- ' fore the ' face of • all ' people;

To be a light to ' lighten • the ' Gentiles : and to be the ' glory of • thy ' people ' Israel.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be : world without
' end. ' A- ' men.

The Confession of the Faith
(called the Apostles' Creed)

Said by all, standing

I BELIEVE in God, the Father Almighty, (*all*) Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, + *and* the Life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer.

People. And let our cry come unto thee.

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the King;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us.

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Second Collect: For Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect: For Aid against All Perils

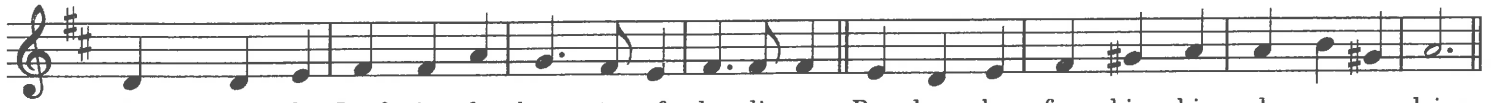
LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

All stand for the Hymn

Worship the Lord

Rev. J. S. B. Monsell

Uttingen



1. Wor - ship the Lord in the beau - ty of ho - li-ness; Bow down be - fore him, his glo - ry pro-claim;
2. Low at his feet lay thy bur - den of care-ful-ness; High on his heart he will bear it for thee,
3. Fear not to en - ter his courts, in the slender-ness Of the poor wealth thou canst re - ckon as thine;
4. These, though we bring them in tremb-ling and fear-ful-ness, He will ac - cept for the Name that is dear,
5. Wor - ship the Lord in the beau - ty of ho - li-ness; Bow down be - fore him, his glo - ry pro-claim;



1. Gold of o - be-dience and in-cense of low - li-ness Bring, and a - dore him; the Lord is his Name!
2. Com - fort thy sor - rows, and an-swer thy prayer-ful-ness, Gui-ding thy steps as may best for thee be.
3. Truth in its beau - ty and love in its ten - derness, These are the off - 'rings to lay on his shrine.
4. Mor - nings of joy give for ev'n-ings of tear - ful-ness, Trust for our tremb-ling, and hope for our fear.
5. Gold of o - be-dience and in-cense of low - li-ness Bring, and a - dore him; the Lord is his Name!

All kneel, the Officiant says

A Prayer for the King and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lord, King *CHARLES*, the Parliaments of the Commonwealth, and all who are set in authority under him; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Pope, Clergy, and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon Francis, our Pope, Douglas and Wayne our Bishops, all Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

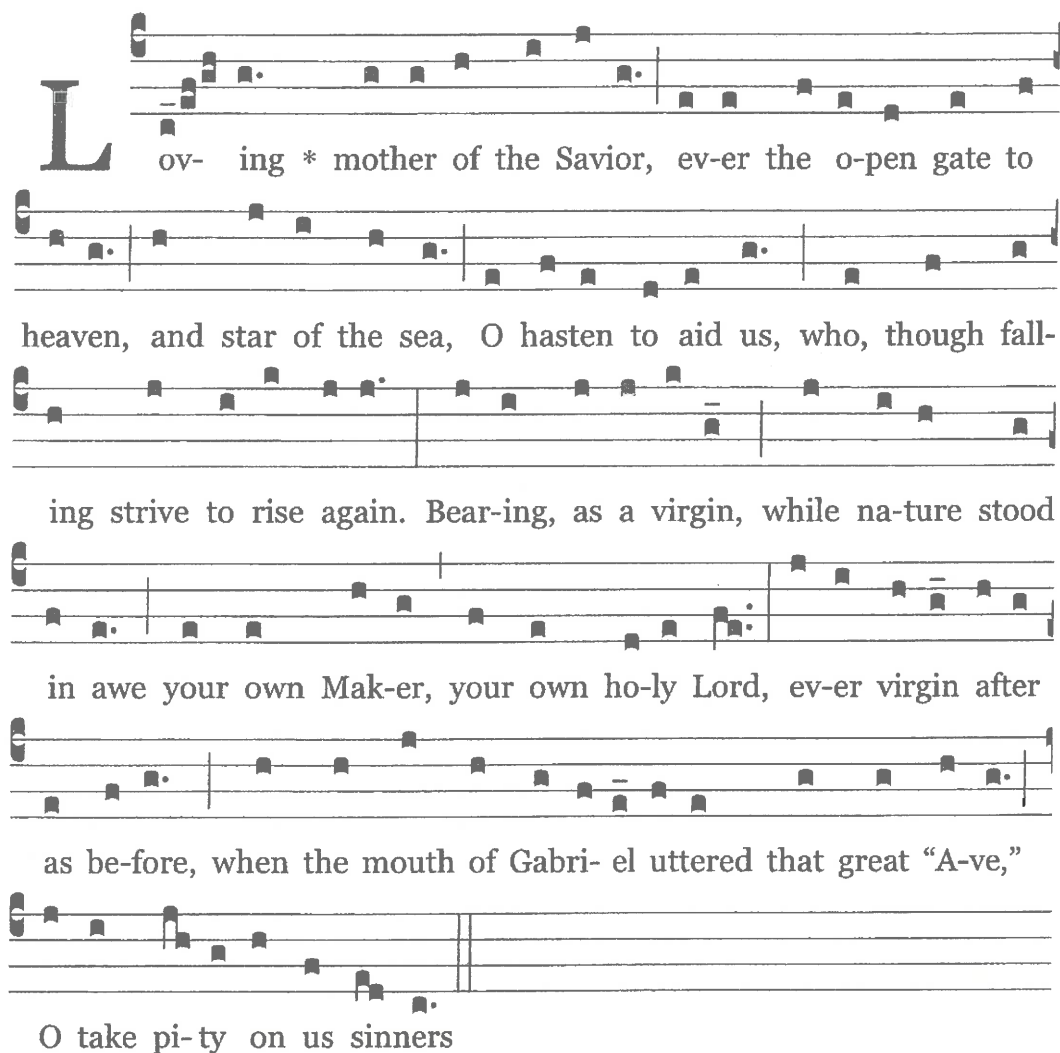
The Grace

2 Corinthians 13:14

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand

Alma Redemptoris Mater



Lov- ing * mother of the Savior, ev-er the o-pen gate to
heaven, and star of the sea, O hasten to aid us, who, though fall-
ing strive to rise again. Bear-ing, as a virgin, while na-ture stood
in awe your own Mak-er, your own ho-ly Lord, ev-er virgin after
as be-fore, when the mouth of Gabri- el uttered that great "A-ve,"
O take pi-ty on us sinners

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The Officiant continues, all remain standing

Officiant. After Childbearing, O Virgin, thou didst remain inviolate.

People. Intercede for us, O Mother of God.

Let us pray.

O GOD, who by the fruitful virginity of Blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession through whom we have been accounted worthy to receive the Author of our life, Jesus Christ thy Son our Lord. *Amen.*

All remain standing for the Hymn

The Day Thou Gavest

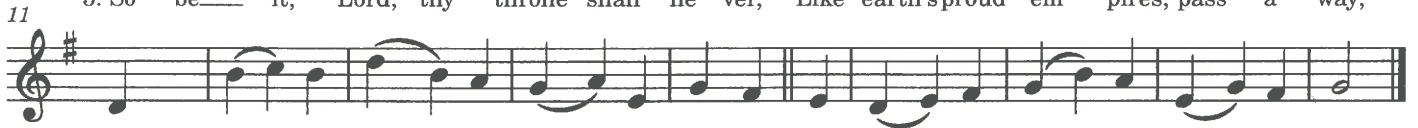
St. Clement

Rev. John Ellerton

Rev. C. C. Scholefield



1. The day__ thou gav - est Lord__ has end - ed, The dark - ness falls__ at thy be - hest;
2. We thank thee that__ thy Church un - sleep - ing, While earth rolls on - ward in - to light,
3. As o'er__ each con - ti - nent__ and is - land The dawn leads on__ an - oth - er day,
4. The sun__ that bids__ us rest__ is wak - ing Our bre - thren 'neath the west - ern sky,
5. So be__ it, Lord; thy throne shall ne - ver, Like earth's proud em - pires, pass a - way;



1. To thee our morn - ing hymns a - scen - ded, Thy praise shall san - cti - fy__ our rest.
2. Through all__ the world__ her watch is keep - ing, And rests__ not now__ by day__ or night.
3. The voice of prayer is ne - ver si - lent, Nor dies__ the strain of praise a - way.
4. And hour by hour__ fresh lips__ are mak - ing Thy won - drous do - ings heard on high.
5. Thy king - dom stands, and grows for - e - ver, Till all__ thy crea - tures own__ thy sway.



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.

Thank you for your generous and faithful support. Receipts for alms are issued in January.