

# **The Sodality of St. Edmund, King and Martyr**

**(A Catholic Community in the Diocese of Hamilton)**



**June 27, 2021**

**Evensong**

**The Fourth Sunday after Trinity**

## **Background:**

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

**The Personal Ordinariate of Our Lady of Walsingham** (England, Wales, and Scotland)

**The Personal Ordinariate of the Chair of St. Peter** (USA, and Canada)

**The Personal Ordinariate of Our Lady of the Southern Cross** (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

**Hymn – REJOICE, the LORD is King** (DARWALL)

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REJOICE, the LORD is King,  
Your LORD and King adore:  
Rejoice, give thanks and sing,  
And triumph evermore:  
Lift up your heart, lift up your voice:  
Rejoice, again I say, rejoice.

JESUS, the SAVOIR, reigns,  
The GOD of truth and love:  
When he had purged our stains,  
He took his seat above:  
Lift up your heart, lift up your voice:  
Rejoice, again I say, rejoice.

His kingdom cannot fail;  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our JESUS given:  
Lift up your heart, lift up your voice:  
Rejoice, again I say, rejoice.

He sits at GOD's right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet:  
Lift up your heart, lift up your voice:  
Rejoice, again I say, rejoice. Amen.

## **Sentence from Holy Scripture**

*The Officiant says, all remain standing*

Go ye into all the world, and preach the Gospel to every creature.

*St. Mark 16. 15.*

## **The Exhortation**

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

### **A general Confession**

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Officiant says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

*The People shall answer here, and at the end of all other prayers:*

**Amen.**

### **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

*All stand*

**Officiant.** GLORY be to the Father, and to the Son, and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

## **The Psalm**

*All sit. It is appropriate to bow, while sitting, at the Gloria Patri.*

### **Psalm 34**

*Benedicam Domino.*

**Officiant.** I WILL alway give thanks unto the LORD; / his praise shall ever be in my mouth.

**People:** My soul shall make her boast in the LORD; / the humble shall hear thereof and be glad.

**O.** O praise the LORD with me, / and let us magnify his Name together.

**P.** I sought the LORD, and he heard me; / yea, he delivered me out of all my fears.

**O.** O look unto him and be lightened; / and your faces shall not be ashamed.

**P.** This poor man cried, and the LORD heard him; / yea, and saved him out of all his troubles.

**O.** The angel of the LORD tarrieth round about them that fear him, / and delivereth them.

**P.** O taste and see how gracious the LORD is: / blessed is the man that trusteth in him.

**O.** O fear the LORD, ye that are his saints; / for they that fear him lack nothing.

**P.** The lions do lack, and suffer hunger; / but they who seek the LORD shall want no manner of thing that is good.

**O.** COME, ye children, and hearken unto me; / I will teach you the fear of the LORD.

**P.** What man is he that desireth to live, / and would fain see good days?

**O.** Keep thy tongue from evil, / and thy lips, that they speak no guile.

**P.** Depart from evil, and do good; / seek peace, and pursue it.

**O.** The eyes of the LORD are over the righteous, / and his ears are open unto their prayers.

**P.** The countenance of the LORD is against them that do evil, / to root out the remembrance of them from the earth.

**O.** The righteous cry, and the LORD heareth them, / and delivereth them out of all their troubles.

**P.** The LORD is nigh unto them that are of a contrite heart, / and will save such as be of an humble spirit.

**O.** Great are the troubles of the righteous; / but the LORD delivereth him out of all.

**P.** He keepeth all his bones, / so that not one of them is broken.

**O.** But misfortune shall slay the ungodly; / and they that hate the righteous shall be desolate.

**P.** The LORD delivereth the souls of his servants; / and all they that put their trust in him shall not be destitute.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## The First Lesson

*The People remain seated for the First Lesson*

The First Lesson is written in the 2<sup>nd</sup> chapter of The Book of Joel, beginning at the 1<sup>st</sup> verse:

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.

A fire devoureth before them; and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run.

Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Before their face the people shall be much pained: all faces shall gather blackness.

They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

Neither shall one thrust another; they shall walk every one in his path: and *when* they fall upon the sword, they shall not be wounded.

They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:



And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very terrible; and who can abide it?

Therefore also now, saith the LORD, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning:

And rend your heart, and not your garments, and turn unto the LORD your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Who knoweth *if* he will return and repent, and leave a blessing behind him; *even* a meat offering and a drink offering unto the LORD your God?

Here endeth the First Lesson.

**Magnificat**  
**(The Song of the Blessed Virgin Mary)**  
*St Luke 1. 46*



*Sung by all, standing*

+ MY soul doth <sup>1</sup> magnify • the <sup>1</sup> LORD : and my spirit hath re- <sup>1</sup> joiced •  
in <sup>1</sup> God my <sup>1</sup> Saviour.

For <sup>1</sup> he hath • re- <sup>1</sup> garded : the <sup>1</sup> lowli-ness <sup>1</sup> of his <sup>1</sup> hand-maiden.

For be- <sup>1</sup> hold from <sup>1</sup> henceforth : all gene- <sup>1</sup> rations • shall <sup>1</sup> call me <sup>1</sup>  
blessèd.

For he that is mighty hath <sup>1</sup> magni- • fied <sup>1</sup> me : and <sup>1</sup> holy <sup>1</sup> is his <sup>1</sup>  
Name.

And his mercy is on <sup>1</sup> them that <sup>1</sup> fear him : throughout <sup>1</sup> all <sup>1</sup> gene- <sup>1</sup>  
rations.

He hath showed <sup>1</sup> strength • with his <sup>1</sup> arm : he hath scattered the  
proud in the imagi- <sup>1</sup> nation <sup>1</sup> of their <sup>1</sup> hearts.

He hath put down the mighty <sup>1</sup> from their <sup>1</sup> seat : and hath ex- <sup>1</sup> alted •  
the humble • and <sup>1</sup> meek.

He hath filled the <sup>1</sup> hungry • with <sup>1</sup> good things : and the rich he <sup>1</sup> hath  
sent <sup>1</sup> empty • a- <sup>1</sup> way.

He re- <sup>1</sup> membering • his <sup>1</sup> mercy : hath <sup>1</sup> holpen • his <sup>1</sup> servant <sup>1</sup> Israel;

As he promised <sup>1</sup> to our <sup>1</sup> forefathers : Abraham <sup>1</sup> and his <sup>1</sup> seed for <sup>1</sup>  
ever.

GLORY be to the Father, and <sup>1</sup> to the <sup>1</sup> Son : and <sup>1</sup> to the <sup>1</sup> Holy <sup>1</sup> Ghost;

As it was in the beginning, is now, and <sup>1</sup> ever <sup>1</sup> shall be : world without  
<sup>1</sup> end. <sup>1</sup> A- <sup>1</sup> men.

## The Second Lesson

### *The People sit for the Second Lesson*

The Second Lesson is written in the 3<sup>rd</sup> chapter of The Acts of the Apostles, beginning at the 1<sup>st</sup> verse:

Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Who seeing Peter and John about to go into the temple asked an alms.

And Peter, fastening his eyes upon him with John, said, Look on us.

And he gave heed unto them, expecting to receive something of them.

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

And all the people saw him walking and praising God:

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

Here endeth the Second Lesson.

*St Luke 2. 29*



As it was in the beginning, is now, and ' ever ' shall be : world without  
' end. ' A- ' men.

## The Confession of the Faith (called the Apostles' Creed)

*Said by all, standing*

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

*All kneel*

**Officiant.** O Lord hear our prayer;

**People.** And let our cry come unto thee.

**Officiant.** Let us pray.

### Lesser Litany

**Officiant.** Lord, have mercy upon us.

**People.** Christ, have mercy upon us.

**Officiant.** Lord, have mercy upon us.

## The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*All remain kneeling*

## Suffrages

**Officiant.** O Lord, show thy mercy upon us;

**People.** And grant us thy salvation.

**Officiant.** O Lord, save the Queen;

**People.** And mercifully hear us when we call upon thee.

**Officiant.** Endue thy Ministers with righteousness;

**People.** And make thy chosen people joyful.

**Officiant.** O Lord, save thy people;

**People.** And bless thine inheritance.

**Officiant.** Give peace in our time, O Lord;

**People.** And evermore mightily defend us.

**Officiant.** O God, make clean our hearts within us;

**People.** And take not thy Holy Spirit from us.

## **Collects**

*The Officiant says*

### **The Collect of the Day**

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; grant this, O heavenly Father, for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

### **The Second Collect, for Peace**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### **The Third Collect, for Aid against all Perils**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

**Hymn – The eternal gifts of CHRIST the King (#234, PANGE LINGUA) 844**

The eternal gifts of CHRIST the King,  
Th'apostles' glory, let us sing:  
And all, with hearts of gladness, raise  
Due hymns of thankful love and praise.

For they the Church's princes are,  
Triumphant leaders in the war,  
In heavenly courts a warrior band,  
True lights to lighten every land.

Theirs is the steadfast faith of saints,  
And hope that never yields nor faints,  
And love of CHRIST in perfect glow  
That lays the prince of this world low.

In them the FATHER's glory shone,  
In them the will of GOD the SON,  
In them exults the HOLY GHOST,  
Through them rejoice the heavenly host.

To thee, Redeemer, now we cry,  
That thou wouldst join to them on high  
Thy servants, who this grace implore,  
For ever and for evermore. Amen.



*All kneel, the Officiant says*

### **A Prayer for the Queen and the Commonwealth**

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

### **A Prayer for the Clergy and People**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

### **A Prayer for all Conditions of men.**

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially *Jeff* and *Eloise*, that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

## For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

*Other prayers and thanksgivings, for specific causes, may be added here.*

## A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

### The Grace

*2 Corinthians 13.14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the Hymn*

**Hymn – THE day thou gavest, LORD, is ended** *(ST. CLEMENT)*

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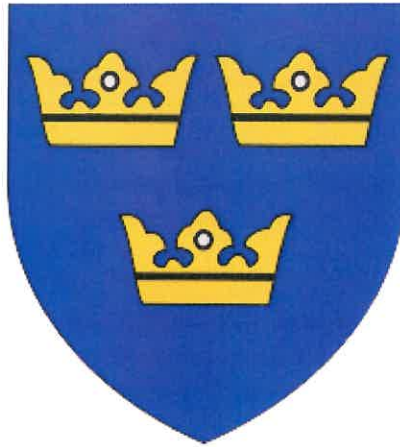
THE day thou gavest, LORD is ended,  
The darkness falls at thy behest:  
To thee our morning hymns ascended,  
Thy praise shall sanctify our rest.

We thank thee that thy Church unsleeping,  
While earth rolls onward into light,  
Through all the world her watch is keeping,  
And rests not now by day or night.

As o'er each continent and island  
The dawn leads on another day,  
The voice of prayer is never silent,  
Nor dies the strain of praise away.

The sun that bids us rest is waking  
Our brethren 'neath the western sky,  
And hour by hour fresh lips are making  
Thy wondrous doings heard on high.

So be it, LORD; thy throne shall never,  
Like earth's proud empires, pass away;  
Thy kingdom stands, and grows for ever,  
Till all thy creatures own thy sway. Amen.



**The Sodality of St. Edmund, King and Martyr** is incorporated in the Province of Ontario, and is a Registered Canadian Charity.  
(Receipts for alms are issued in January.)