

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



March 29, 2020

Evensong and The Litany

Passion Sunday

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time.

For more information, questions, comments, please email us at: info@stedmund.ca

Thanks to Father Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of the church.

Sentence from Holy Scripture

The Officiant says, all remain standing

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. *Romans 5. 8.*

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalm

All sit. It is appropriate to bow, while sitting, at the Gloria Patri.

Psalm 73

Quam bonus Israel!



- 1 TRU-LY God is loving unto **Is-ra^el** : even unto such as are of **a** clean heart.
- 2 Nevertheless, my feet were almost **gone** : my treadings **had** wellⁿigh slipt.
- 3 And why? I was grieved at the **wick**-ed : I do also see the ungodly in such **pros**-per^ei-ty.
- 4 For they have no **tor**-ments : but are lus-ty and strong.
- 5 They come in no misfortune like **o**-ther^hfolk : neither are they plagued **like** o^hther men.
- 6 Therefore pride is as a chain about their **neck** : and violence covereth them as **a** gar-ment.
- 7 Their iniquity cometh forth from the **heart** : and the imaginations of their mind **o**-ver-flow.
- 8 They scoff and speak of **e**-vil : and talk proudly of **op**-pres-sion.
- 9 They stretch forth their mouth unto the **hea**-vens : and their tongue go-eth through^hthe world.
- 10 Therefore turn the people unto **them** : and find **no** fault^hin them.
- 11 'Tush,' say they, 'how should God per-**ceive** it? : is there knowledge in **the** Most High?'
- 12 Lo, these are the un-**god**-ly : they are alway at ease, and get riches in **pos**-ses-sion.
- 13 Then surely in vain have I cleansed my **heart** : and washed my hands in in-**no**-cen-cy.

14 For all the day long have I been **pun**-ish^{ed} : and chastened ev-**ery** morn-ing.
15 If I had said, 'I will speak **thus**' : lo, then I should have condemned the generation of **thy** chil-dren.

16 Then thought I to understand **this** : but it was **too** hard^{for} me,
17 Until I went into the sanctuary of **God** : and considered the end **of** these men;
18 For surely thou dost set them in slippery **pla**-ces : and castest them down, and **des**-troy^{est} them.

19 Oh, how suddenly do they con-**sume** : perish, and come to **a** fear^{ful} end!
20 Yea, even like as a dream when one a-**wak**-eth : so, O Lord, when thou awakest, thou shalt despise **their** i-mage.

21 Thus my soul was **griev**-ed : and my heart within me **was** strick-en.
22 So foolish was I, and **ig**-no^{rant} : even as it were a beast **be**-fore thee.

23 Nevertheless, I am alway by **thee** : for thou hast holden me by **my** right hand.
24 Thou shalt guide me with thy **coun**-sel : and after that receive me **with** glo-ry.
25 Whom have I in heaven but **thee**? : and there is none upon earth that I desire in compa-**ri**-son^{of} thee.

26 My flesh and my heart **fail**-eth : but God is the strength of my heart, and my portion **for** ev-er.
27 For lo, they that forsake thee shall **per**-ish : thou destroyest all them that are unfaith-**ful** un^{to} thee.

28 But it is good for me to hold me fast by God, to put my trust in the Lord **God** : and to speak of all thy works in the gates of the daughter **of** Si-on.

Glory be to the Father, and to the **Son** : and to **the** Ho^{ly} Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**,
A-men.

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the 6th chapter of The Second Book of Moses, called Exodus, beginning at the 1st verse:

Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

And God spake unto Moses, and said unto him, I *am* the LORD:

And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

And I will take you to me for a people, and I will be to you a God: and ye shall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

And the LORD spake unto Moses, saying,

Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who *am* of uncircumcised lips?

And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)
St Luke 1. 46



Sung by all, standing

+ MY soul doth ' magnify • the ' LORD : and my spirit hath re- ' joiced •
in ' God my ' Saviour.

For ' he hath • re- ' garded : the ' lowli-ness ' of his ' hand-maiden.

For be- ' hold from ' henceforth : all gene- ' rations • shall ' call me '
blessèd.

For he that is mighty hath ' magni- • fied ' me : and ' holy ' is his '
Name.

And his mercy is on ' them that ' fear him : throughout ' all ' gene- '
rations.

He hath showed ' strength • with his ' arm : he hath scattered the
proud in the imagi- ' nation ' of their ' hearts.

He hath put down the mighty ' from their ' seat : and hath ex- ' alted •
the humble • and ' meek.

He hath filled the ' hungry • with ' good things : and the rich he ' hath
sent ' empty • a- ' way.

He re- ' membering • his ' mercy : hath ' holpen • his ' servant ' Israel;

As he promised ' to our ' forefathers : Abraham ' and his ' seed for '
ever.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without
' end. ' A- ' men.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the 23rd chapter of The Gospel according to Saint Luke, beginning at the 26th verse:

And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

And there followed him a great company of people, and of women, which also bewailed and lamented him.

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

For if they do these things in a green tree, what shall be done in the dry?

And there were also two other, malefactors, led with him to be put to death.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

And the soldiers also mocked him, coming to him, and offering him vinegar,

And saying, If thou be the king of the Jews, save thyself.

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

And the sun was darkened, and the veil of the temple was rent in the midst.

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Here endeth the Second Lesson.

Nunc Dimittis
(The Song of Simeon)
St Luke 2. 29

Tonus Peregrinus



Sung by all, standing

+ LORD, now lettest thou thy servant de-¹ part in¹ peace :
ac-¹ cording¹ to thy¹ word.

For mine eyes have¹ seen thy • sal-¹vation : which thou hast
prepared be-¹ fore the¹ face of • all¹ people;

To be a light to¹ lighten • the¹ Gentiles : and to be the¹ glory of • thy¹
people¹ Israel.

GLORY be to the Father, and¹ to the¹ Son : and¹ to the¹ Holy¹ Ghost;

As it was in the beginning, is now, and¹ ever¹ shall be : world without
¹ end. ¹ A-¹ men

The Confession of the Faith (called the Apostles' Creed)

Said by all, standing

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

All stand for the Hymn

Hymn – SINFUL, sighing to be blest (*ST. BEES*)

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The Litany

*All kneel – the words in **italics** are said by the People*

O GOD the Father, Creator of heaven and earth : have mercy upon us.

O God the Father, Creator of heaven and earth : have mercy upon us.

O God the Son, Redeemer of the world : have mercy upon us.

O God the Son, Redeemer of the world : have mercy upon us

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

Spare us, good Lord.

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death,
and in the day of judgement,
Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God: and that it may
please thee to rule and govern thy holy Church universal in the right
way.

We beseech thee, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of
life, and in devotion to her people, thy servant *ELIZABETH*, our most
gracious Queen and Governor,

We beseech thee, good Lord.

To be her defender and keeper, giving her the victory over all her
enemies,

We beseech thee, good Lord.

To bless and preserve all the Royal Family,

We beseech thee, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge and
understanding of thy Word; and that both by their preaching and living
they may set it forth and show it accordingly,

We beseech thee, good Lord.

To send forth labourers into thy harvest; to prosper their work by thy
Holy Spirit; to make thy saving health known unto all nations; and to
hasten thy kingdom,

We beseech thee, good Lord.

To bless the people of our Country and the Commonwealth, and to
endue those set in authority with grace, wisdom, and understanding,

We beseech thee, good Lord.

To bless and guide the Judges and Magistrates, giving them grace to
execute justice, and to maintain truth,

We beseech thee, good Lord.

To bless and keep the Queen's forces by sea, and land, and air, and
to shield them in all dangers and adversities,

We beseech thee, good Lord.

To give to all nations unity, peace, and concord, that they may serve thee without fear,
We beseech thee, good Lord.

To bless and protect all who serve mankind by their labour and learning,
We beseech thee, good Lord.

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,
We beseech thee, good Lord.

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,
We beseech thee, good Lord.

To bless and keep all thy people,
We beseech thee, good Lord.

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,
We beseech thee, good Lord.

To bring into the way of truth all who have erred and are deceived,
We beseech thee, good Lord.

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee, good Lord.

To succour, help, and comfort all that are in danger, necessity, and tribulation,
We beseech thee, good Lord.

To have mercy upon all men,
We beseech thee, good Lord.

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
We beseech thee, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee, good Lord.

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,

We beseech thee, good Lord.

SON of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sin of the world;

Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

The Collect of the Day

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Grace

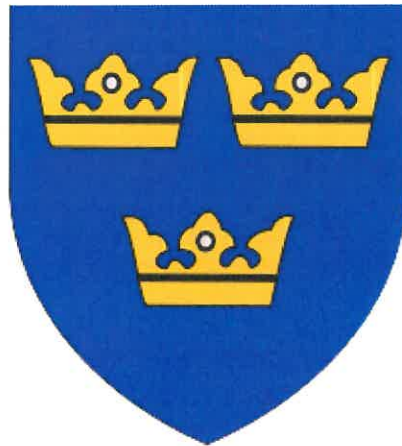
2 Corinthians 13.14

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn – THE royal banners forward go *(WALTON)*

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The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.
(Receipts for alms are issued in January.)