

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



January 26, 2020

Evensong

The Third Sunday after the Epiphany

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time.

For more information, questions, comments, please email us at: info@stedmund.ca

Thanks to Father Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of the church.

All stand for the Hymn

Hymn – AS with gladness men of old (DIX)

97

Sentence from Holy Scripture

The Officiant says, all remain standing

The earth shall be filled with the knowledge of the glory of the LORD,
as the waters cover the sea. *Habakkuk 2. 14.*

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalms

Sung by all, sitting. It is appropriate to bow at the Gloria Patri.

Psalm 65

Te decet hymnus.



- 1 PRAISE IS due to thee, O God, in **Si**-on : and unto thee shall the vow be performed **in** Je-ru-sa^{le}m.
- 2 Thou that hearest the **prayer** : unto **thee** shall all flesh[^]come.
- 3 My misdeeds prevail a-**gainst** me : O be thou merciful **un**-to our sins.
- 4 Blessed is the man whom thou choolest and re-**ceiv**-est : that he may **dwell** in thy courts.
- 5 We shall be satisfied with the pleasures of thy **house** : even of thy **ho**-ly tem-ple.
- 6 Thou shalt show us wonderful things in thy righteousness, O God of our sal-**va**-tion : thou that art the hope of all the ends of the earth, and of them that remain **in** the broad sea;
- 7 Who in his strength setteth fast the **moun**-tains : and is gird-**ed** a-bout with[^]power;
- 8 Who stilleth the raging of the **seas** : the roaring of their waves, and the tumult **of** the peo-ples.
- 9 They also that dwell in the uttermost parts of the earth are afraid at thy **to**-kens : thou that makest the outgoings of the morning and even-**ing** to praise thee.
- 10 Thou visitest the earth and **wa**-ter[^]est[^]it : thou makest it **ve**-ry plen-teous.
- 11 The river of God is full of **wa**-ter : thou preparest their grain, for so thou pro-**vi**-dest for the[^]earth.
- 12 Thou waterest her furrows, smoothing the ridges there-**of** : thou makest it soft with the drops of rain, and blessest the **in**-crease of it.
- 13 Thou crownest the year with thy **good**-ness : and thy paths **drip** with fat-ness.
- 14 The pastures of the wilderness **drip** : and the little hills re-**joice** on ev-ery[^]side.
- 15 The pastures are clothed with **flocks** : the valleys also stand so thick with grain **that** they laugh and[^]sing.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end.
A-men.

Psalm 67

Deus misereatur.



- 1 GOD BE merciful unto **us**, and bless us : and show us the light of his countenance, and be merci-**ful** un-to[^]us;
- 2 That thy way may be **known** up-on earth : thy saving health among **all** na-tions.
- 3 Let the people **praise** thee, O God : yea, let all the peo-**ple** praise thee.
- 4 O let the nations re-**joice** and be glad : for thou shalt judge the folk righteously, and govern the nations **up-on** earth.
- 5 Let the people **praise** thee, O God : yea, let all the peo-**ple** praise thee.
- 6 The earth hath brought **forth** her in-crease : and God, even our own God, shall give us **his** bless-ing.
- 7 **God** shall bless us : and all the ends of the world **shall** fear him.
Glory be to the Father, **and** to the Son : and to **the** Ho-ly[^]Ghost;
As it was in the beginning, is now, and **ev-er** shall be : world without **end**.
A-men.

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the 4th chapter of Micah, beginning at the 1st verse:

But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)
St Luke 1. 46



Sung by all, standing

+ MY soul doth ' magnify • the ' LORD : and my spirit hath re- ' joiced •
in ' God my ' Saviour.

For ' he hath • re- ' garded : the ' lowli-ness ' of his ' hand-maiden.

For be- ' hold from ' henceforth : all gene- ' rations • shall ' call me '
blessèd.

For he that is mighty hath ' magni- • fied ' me : and ' holy ' is his '
Name.

And his mercy is on ' them that ' fear him : throughout ' all ' gene- '
rations.

He hath showed ' strength • with his ' arm : he hath scattered the
proud in the imagi- ' nation ' of their ' hearts.

He hath put down the mighty ' from their ' seat : and hath ex- ' alted •
the ' humble • and ' meek.

He hath filled the ' hungry • with ' good things : and the rich he ' hath
sent ' empty • a- ' way.

He re- ' membering • his ' mercy : hath ' holpen • his ' servant ' Israel;
As he promised ' to our ' forefathers : Abraham ' and his ' seed for '
ever.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without
' end. ' A- ' men.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the 9th chapter of The Gospel according to St. John, beginning at the 1st verse:

And as *Jesus* passed by, he saw a man which was blind from *his* birth.

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

As long as I am in the world, I am the light of the world.

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

Therefore said they unto him, How were thine eyes opened?

He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Then said they unto him, Where is he? He said, I know not.

They brought to the Pharisees him that aforetime was blind.

And it was the sabbath day when Jesus made the clay, and opened his eyes.

Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

His parents answered them and said, We know that this is our son, and that he was born blind:

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

These *words* spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Therefore said his parents, He is of age; ask him.

Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

Then said they to him again, What did he to thee? how opened he thine eyes?

He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

We know that God spake unto Moses: *as for this fellow*, we know not from whence he is.

The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

Since the world began was it not heard that any man opened the eyes of one that was born blind.

If this man were not of God, he could do nothing.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

He answered and said, Who is he, Lord, that I might believe on him?

And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

And he said, Lord, I believe. And he worshipped him.

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Here endeth the Second Lesson.

Nunc Dimittis (The Song of Simeon)

St Luke 2. 29

Tonus Peregrinus



Sung by all, standing

**+ LORD, now lettest thou thy servant de-¹ part in¹ peace :
ac-¹ cording¹ to thy¹ word.**

For mine eyes have ' seen thy • sal- ' vation : which thou hast
prepared be- ' fore the ' face of • all ' people;

To be a light to ¹ lighten • the ¹ Gentiles : and to be the ¹ glory of • thy ¹ people ¹ Israel.

GLORY be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be : world without
' end. ' A- ' men

**The Confession of the Faith
(called the Apostles' Creed)**

Said by all, standing

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer;

People. And let our cry come unto thee.

Officiant. Let us pray.

Lesser Litany

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

ALMIGHTY and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

All stand for the Hymn

Hymn – GUIDE me, O thou great JEHOVAH *(CWM RHONDDA)*

406

All kneel, the Officiant says

A Prayer for the Queen and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially *Jeff* and *Eloise*, that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

Other prayers and thanksgivings, for specific causes, may be added here.

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

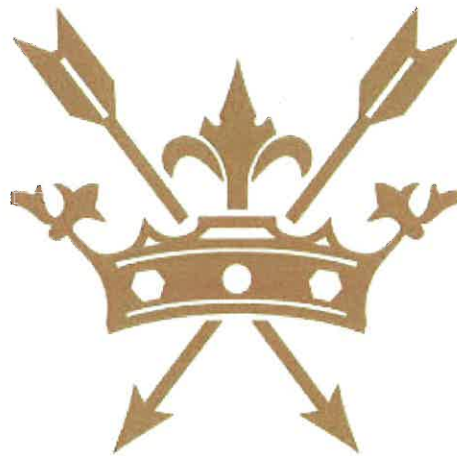
The Grace

2 Corinthians 13.14

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn – EARTH has many a noble city *(STUTTGART)*



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.
(Receipts for alms are issued in January.)