

# The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



July 28, 2019

**Evensong**

**The Sixth Sunday after Trinity**

## **Background:**

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

**The Personal Ordinariate of Our Lady of Walsingham** (England, Wales, and Scotland)

**The Personal Ordinariate of the Chair of St. Peter** (USA, and Canada)

**The Personal Ordinariate of Our Lady of the Southern Cross** (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

**After Evensong, please join us in the Parish Hall for a social time.**

For more information, questions, comments, please email us at: [info@stedmund.ca](mailto:info@stedmund.ca)

**Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.**

**Sentence from Holy Scripture**

*The Officiant says, all remain standing*

The Lord is in his holy temple: let all the earth stand in awe of him.

*Habakkuk 2. 20.*

**The Exhortation**

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

## **A general Confession**

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Officiant says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

*The People shall answer here, and at the end of all other prayers:*

**Amen.**

## **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

*All stand*

**Officiant.** GLORY be to the Father, and to the Son, and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

## The Psalm

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

### Psalm 145

*Exaltabo te, Deus.*

**Officiant.** I WILL magnify thee, my God and King: / and I will praise thy Name for ever and ever.

**People.** Every day will I give thanks unto thee, / and praise thy Name for ever and ever.

**O.** Great is the LORD, and highly to be praised; / there is no end of his greatness.

**P.** One generation shall praise thy works unto another, / and declare thy mighty deeds.

**O.** As for me, I will be talking of thy worship, / thy glory, thy praise, and wondrous works.

**P.** And men shall speak of the might of thy marvellous acts; / and I will also tell of thy greatness.

**O.** The memorial of thy abundant kindness shall be showed; / and men shall sing of thy righteousness.

**P.** THE LORD is gracious and merciful, / longsuffering, and of great kindness.

**O.** The LORD is loving unto all: / and his mercies are over all his works.

**P.** All thy works praise thee, O LORD, / and thy saints give thanks unto thee.

**O.** They show the glory of thy kingdom, / and talk of thy power;

**P.** That thy power, thy glory, and the mightiness of thy kingdom / might be known unto men.

**O.** Thy kingdom is an everlasting kingdom, / and thy dominion endureth throughout all ages.

**P.** THE LORD is faithful in all his words, / and gracious in all his deeds.

**O.** The LORD upholdeth all such as fall, / and lifteth up all those that are down.

**P.** The eyes of all wait upon thee, / and thou givest them their meat in due season.

**O.** Thou openest thy hand, / and fillest all things living with plenteousness.

**P.** THE LORD is righteous in all his ways, / and gracious in all his works.

**O.** The LORD is nigh unto all them that call upon him, / yea, all such as call upon him faithfully.

**P.** He will fulfil the desire of them that fear him: / and he will hear their cry, and will help them.

**O.** The LORD preserveth all them that love him; / but scattereth abroad all the ungodly.

**P.** My mouth shall speak the praise of the LORD: / and let all flesh give thanks unto his holy Name for ever and ever.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## The First Lesson

*The People remain seated for the First Lesson*

The First Lesson is written in the 2<sup>nd</sup> chapter of Zechariah, beginning at the 1<sup>st</sup> verse:

In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

The LORD hath been sore displeased with your fathers.

Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

Your fathers, where *are* they? and the prophets, do they live for ever?

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that *were* in the bottom; and behind him *were there* red horses, speckled, and white.

Then said I, O my lord, what *are* these? And the angel that talked with me said unto me, I will shew thee what these *be*.

And the man that stood among the myrtle trees answered and said, These *are they* whom the LORD hath sent to walk to and fro through the earth.

And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

And the LORD answered the angel that talked with me *with* good words *and* comfortable words.

So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

And I am very sore displeased with the heathen *that are* at ease: for I was but a little displeased, and they helped forward the affliction.

Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Then lifted I up mine eyes, and saw, and behold four horns.

And I said unto the angel that talked with me, What *be* these? And he answered me, These *are* the horns which have scattered Judah, Israel, and Jerusalem.



And the LORD shewed me four carpenters.

Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up *their* horn over the land of Judah to scatter it.

Here endeth the First Lesson.

**Magnificat**  
**(The Song of the Blessed Virgin Mary)**  
*St Luke 1. 46*



*Sung by all, standing*

+ MY soul doth <sup>1</sup> magnify • the <sup>1</sup> LORD : and my spirit hath re- <sup>1</sup> joiced •  
in <sup>1</sup> God my <sup>1</sup> Saviour.

For <sup>1</sup> he hath • re- <sup>1</sup> garded : the <sup>1</sup> lowli-ness <sup>1</sup> of his <sup>1</sup> hand-maiden.

For be- <sup>1</sup> hold from <sup>1</sup> henceforth : all gene- <sup>1</sup> rations • shall <sup>1</sup> call me <sup>1</sup>  
blessèd.

For he that is mighty hath <sup>1</sup> magni- • fied <sup>1</sup> me : and <sup>1</sup> holy <sup>1</sup> is his <sup>1</sup>  
Name.

And his mercy is on <sup>1</sup> them that <sup>1</sup> fear him : throughout <sup>1</sup> all <sup>1</sup> gene- <sup>1</sup>  
rations.

He hath showed <sup>1</sup> strength • with his <sup>1</sup> arm : he hath scattered the  
proud in the imagi- <sup>1</sup> nation <sup>1</sup> of their <sup>1</sup> hearts.

He hath put down the mighty <sup>1</sup> from their <sup>1</sup> seat : and hath ex- <sup>1</sup> alted •  
the humble • and <sup>1</sup> meek.

He hath filled the <sup>1</sup> hungry • with <sup>1</sup> good things : and the rich he <sup>1</sup> hath  
sent <sup>1</sup> empty • a- <sup>1</sup> way.

He re- <sup>1</sup> membering • his <sup>1</sup> mercy : hath <sup>1</sup> holpen • his <sup>1</sup> servant <sup>1</sup> Israel;

As he promised <sup>1</sup> to our <sup>1</sup> forefathers : Abraham <sup>1</sup> and his <sup>1</sup> seed for <sup>1</sup>  
ever.

GLORY be to the Father, and <sup>1</sup> to the <sup>1</sup> Son : and <sup>1</sup> to the <sup>1</sup> Holy <sup>1</sup> Ghost;

As it was in the beginning, is now, and <sup>1</sup> ever <sup>1</sup> shall be : world without  
<sup>1</sup> end. <sup>1</sup> A- <sup>1</sup> men.

## The Second Lesson

### *The People sit for the Second Lesson*

The Second Lesson is written in the 6<sup>th</sup> chapter of The Acts of the Apostles, beginning at the 1<sup>st</sup> verse:

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations.

Then the twelve called the multitude of the disciples *unto them*, and said, It is not reason that we should leave the word of God, and serve tables.

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

But we will give ourselves continually to prayer, and to the ministry of the word.

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Whom they set before the apostles: and when they had prayed, they laid *their* hands on them.

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

And Stephen, full of faith and power, did great wonders and miracles among the people.

Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

And they were not able to resist the wisdom and the spirit by which he spake.

Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God.

And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

Here endeth the Second Lesson.

**Nunc Dimittis**  
**(The Song of Simeon)**

*St Luke 2. 29*



*Sung by all, standing*

+ LORD, now lettest thou thy servant de-<sup>1</sup> part in<sup>1</sup> peace :  
ac-<sup>1</sup> cording<sup>1</sup> to thy<sup>1</sup> word.

For mine eyes have<sup>1</sup> seen thy • sal-<sup>1</sup> vation : which thou hast  
prepared be-<sup>1</sup> fore the<sup>1</sup> face of • all<sup>1</sup> people;

To be a light to<sup>1</sup> lighten • the<sup>1</sup> Gentiles : and to be the<sup>1</sup> glory of • thy<sup>1</sup>  
people<sup>1</sup> Israel.

GLORY be to the Father, and<sup>1</sup> to the<sup>1</sup> Son : and<sup>1</sup> to the<sup>1</sup> Holy<sup>1</sup> Ghost;

As it was in the beginning, is now, and<sup>1</sup> ever<sup>1</sup> shall be : world without<sup>1</sup>  
<sup>1</sup> end. <sup>1</sup> A-<sup>1</sup> men

## The Confession of the Faith (called the Apostles' Creed)

*Said by all, standing*

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

*All kneel*

**Officiant.** O Lord hear our prayer;

**People.** And let our cry come unto thee.

**Officiant.** Let us pray.

### Lesser Litany

**Officiant.** Lord, have mercy upon us.

**People.** Christ, have mercy upon us.

**Officiant.** Lord, have mercy upon us.

## The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*All remain kneeling*

## Suffrages

**Officiant.** O Lord, show thy mercy upon us;

**People.** And grant us thy salvation.

**Officiant.** O Lord, save the Queen;

**People.** And mercifully hear us when we call upon thee.

**Officiant.** Endue thy Ministers with righteousness;

**People.** And make thy chosen people joyful.

**Officiant.** O Lord, save thy people;

**People.** And bless thine inheritance.

**Officiant.** Give peace in our time, O Lord;

**People.** And evermore mightily defend us.

**Officiant.** O God, make clean our hearts within us;

**People.** And take not thy Holy Spirit from us.

## Collects

*The Officiant says*

### The Collect of the Day

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: pour into our hearts such love toward thee; that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

### The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*All stand for the Hymn*

**Hymn** – Praise, my soul, the King of heaven (*PRAISE, MY SOUL*) 353

*All kneel, the Officiant says*

### **A Prayer for the Queen and the Commonwealth**

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

### **A Prayer for the Clergy and People**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

### **For the Recovery of a Sick Person**

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants *Jeff, Eloise and Linda*, for whom we implore thy mercy, that by thy blessing upon them and upon those who minister to them of thy healing gifts, they may be restored, according to thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

### **For Pastoral Charge**

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*



*Other prayers and thanksgivings, for specific causes, may be added here.*

## **A Prayer of Saint Chrysostom**

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
*Amen.*

### **The Grace**

*2 Corinthians 13.14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the Hymn*

**Hymn** – O Blest Creator of the light *(Mode VIII)*

820



**The Sodality of St. Edmund, King and Martyr** is incorporated in the Province of Ontario, and is a Registered Canadian Charity.  
(Receipts for alms are issued in January.)