

Sodality of St. Edmund,

King and Martyr

Twentieth Sunday after Trinity



Eighteenth of October, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ TWENTIETH SUNDAY AFTER TRINITY ❖

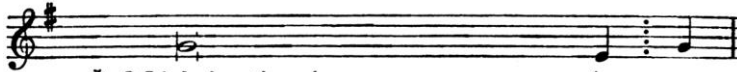
Confessions are heard at 4:30 pm on Sundays.

Organ Prelude

Asperges me [sprinkling with holy water] *stand*

plainsong

Thou shalt purge me* with hys - sop, O Lord,
and I shall be clean: Thou shalt wash me,
and I shall be whi - ter than snow.
Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:*
ac - cor - ding to the multitude of thy mercies, do a - way
mine of - fen - ces. Glo - ry be to the Father,
and to the Son, and to the Ho - ly Ghost:*
as it was in the beginning, is now, and e - ver shall be,
world with - out end. A - men. Thou shalt purge me. ...



V. O Lórd, shew thy mércy up - - - - ón us
 R. And gránt us thy salvá - - - - tion
 V. O Lórd, héar - - - - my práyer
 R. And lét my crý come ún - - - - to thée
 V. The Lórd be wíth - - - - you
 R. And wíth thy spí - - - - rit

V. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

Hymn "O God of earth and altar"

King's Lynn



1. O God of earth and altar, bow down and hear our cry,
 Our earthly rulers falter, our people drift and die;
 The walls of gold entomb us, the swords of scorn divide;
 Take not Thy thunder from us, but take away our pride.

2. From all that terror teaches, from lies of tongue and pen,
 From all the easy speeches that comfort cruel men;
 From sale and profanation of honor and the sword;
 From sleep and from damnation, deliver us, good Lord!

3. Tie in a living tether, the prince and priest and thrall;
 Bind all our lives together, smite us and save us all;
 In ire and exultation aflame with faith and free,
 Lift up a living nation, a single sword to Thee.

❖ AT THE MASS ❖

Introit *Ego clamavi*

Psalms 17:6,8 & 1

plainsong

I HAVE called upon thee, O God, for thou shalt hear me: incline thine ear unto me and hearken unto my words: Keep me, O Lord, as the apple of an eye. Hide me under the shadow

of thy wings. Ps. Hear the right, O Lord: consider my complaint. Glory be. I have celled.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. Amen.

A Lmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

T HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

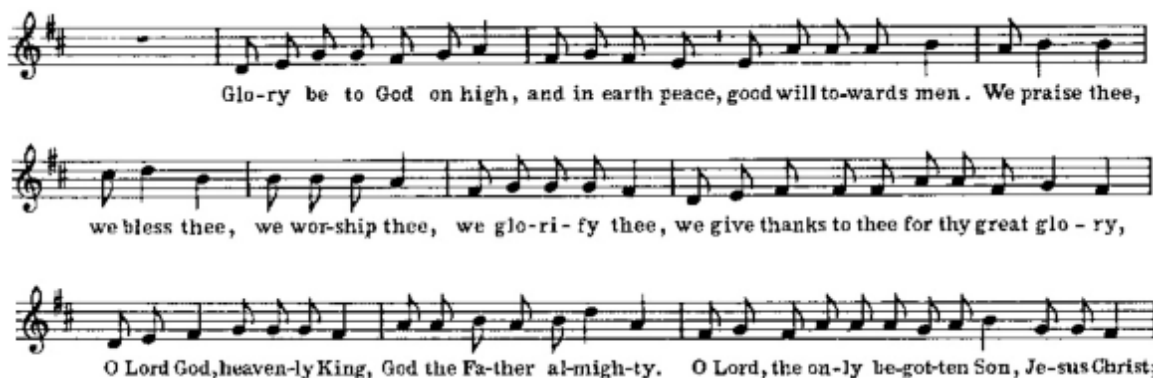
Kyrie *Missa Orbis factor*

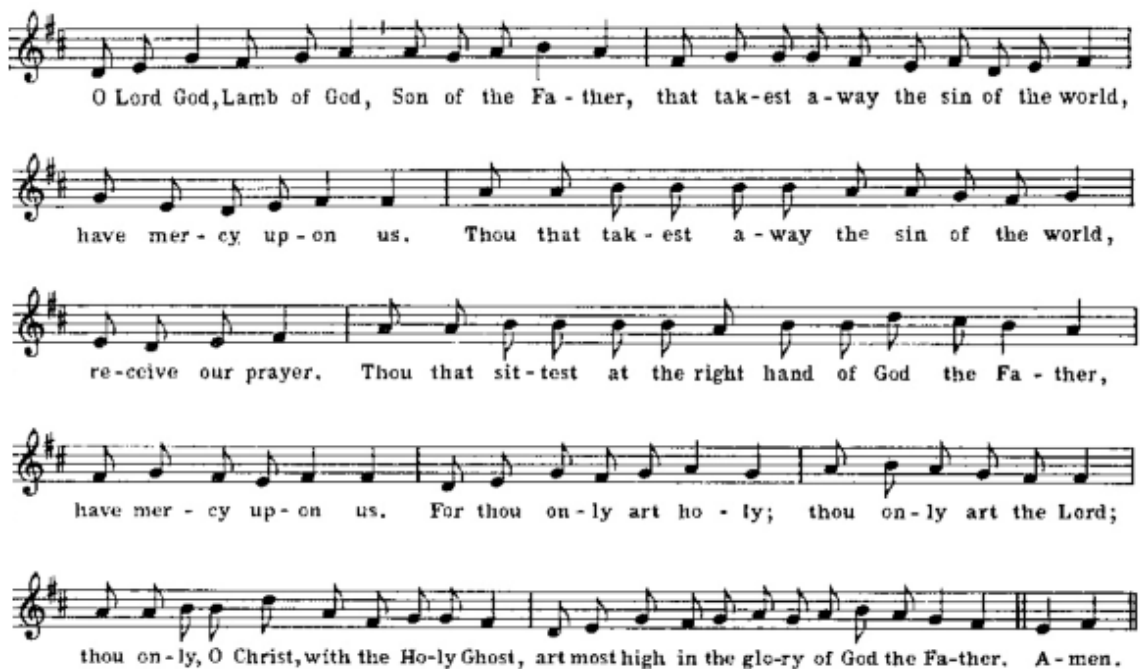
plainchant



Gloria in excelsis *Book of Common Prayer Noted*

John Merbecke, 1550





Collect

℣. The Lord be with you. ℞. And with thy spirit.

ALmighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession

of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Lesson

Isaiah liij. 10-11

IT was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand; he shall see the fruit

of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities.

Gradual *Salvum fac pópulum*

Psalms 28:10 ℣. *I*

plainsong

O LORD, save thy people, and give thy blessing: unto thine inheritance. ℣. Unto thee will I cry, O Lord my strength: think no scorn of me, lest I become like unto them that go down into the pit.

Epistle

Hebrews iv. 14-16

BRETHREN: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who

in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Alleluia *Lauda ánima mea*

Psalms 146:1

plainsong

ALLELUIA. Alleluia. V. Praise the Lord, O my soul: while I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Gospel *stand*

Saint Mark x. 35-45

AT THAT TIME: James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Sermon

Father Brendan McGrath

The Nicene Creed *stand*

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made

man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and

glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking

remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our

Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the

honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Meditábor*

Psalm 119:47,48

plainsong

MY delight shall be in thy commandments, which I have loved: my hands also will I lift up unto
they commandments, which I have loved.

Hymn "Worship the Lord" *stand*

Was Lebet



1. Worship the Lord in the beauty of holiness,
Bow down before him, his glory proclaim;
Gold of obedience and incense of lowliness,
Bring and adore Him; the Lord is His name!

3. Fear not to enter his courts, in the slenderness
Of the poor wealth thou canst reckon as thine;
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

2. Low at His feet lay Thy burden of carefulness,
High on his heart he will bear it for thee;
Comfort thy sorrows and answer thy
prayerfulness,
Guiding thy steps as may best for thee be.

4. These, though we bring them in trembling and
fearfulness,
He will accept for the Name that is dear,
Mornings of joy give for evenings of tearfulness,
Trust for our trembling, and hope for our fear.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the
good of all his holy Church.*

Prayer over the Offerings

GRANT us, O Lord, we pray, a sincere
respect for thy gifts: that, through the
purifying action of thy grace, we may be
cleansed by the very mysteries we serve; through

Jesus Christ thy Son our Lord, who liveth and
reigneth with thee, in the unity of the Holy
Ghost, ever one God, world without end. Amen

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of the Trinity

V. The Lord be with you. R. And with thy spi-rit. V. Lift up
your hearts. R. We lift them up un-to the Lord. V. Let us give
thanks un-to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of

Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Missa Orbis factor

II
HO - LY,* HO - LY, HO-LY, Lord God of hosts, Hea-ven
and earth are full of thy glo - ry: Glo-ry be to thee,
O Lord Most High. Bless-ed is he that com-eth
in the Name of the Lord. * Ho-san-na in the Highest.

Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from

eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the

immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

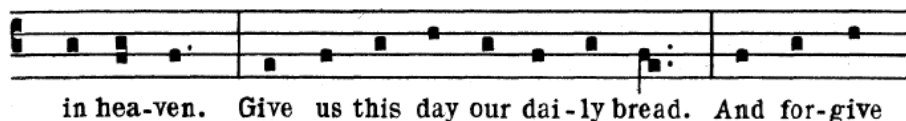
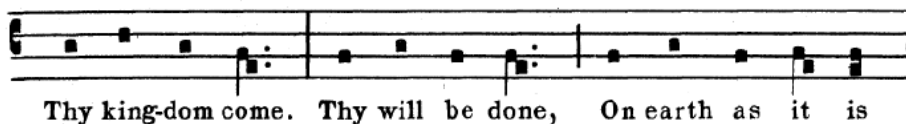
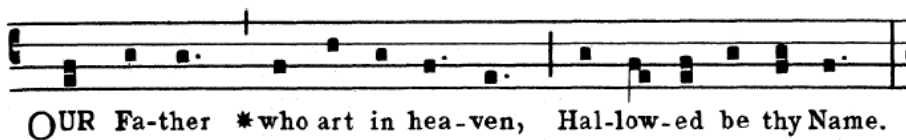
Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

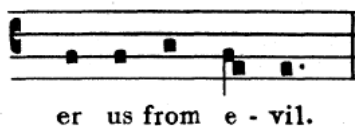
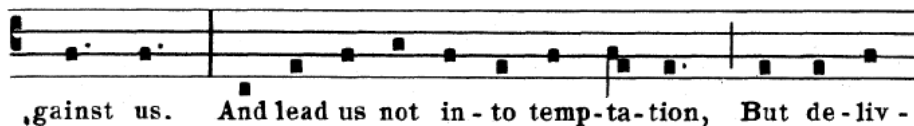
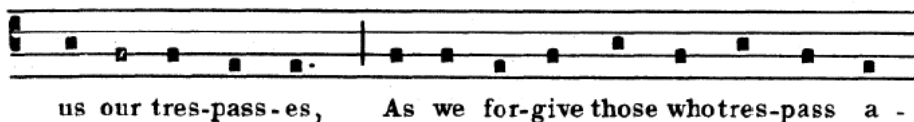
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

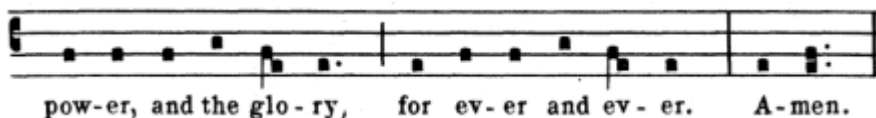
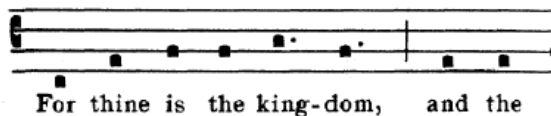
The Lord's Prayer *stand*





DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

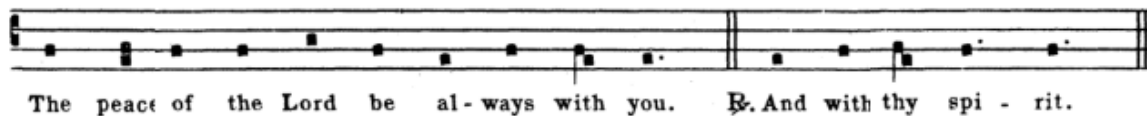
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

ORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



V. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast.



Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Dómine, Dóminus noster*

Psalms 8:1ab

plainsong

O LORD our governor, how excellent is thy Name in all the world.

Prayer of Thanksgiving *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRANT, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what thou dost give in this present age and prepared for the gifts that are eternal. Through Jesus Christ, thy Son, our

Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



Last Gospel *stand*

Saint John i.

℣. The Lord be with you. ℞. And with thy spirit.

℣. The ✠ Beginning of the Holy Gospel according to John. ℞. Glory be to thee, O Lord.

I^N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things

were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in

darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But

as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R. Thanks be to God.

Hymn "Children of the heavenly King"

Melling



1. Children of the heavenly King,
As ye journey, sweetly sing;
Sing your Saviour's worthy praise,
Glorious in his works and ways.

2. We are traveling home to God,
In the way the fathers trod;
They are happy now, and we
Soon their happiness shall see.

3. Lift your eyes, ye sons of light,
Zion's city is in sight:
There our endless home shall be,
There our Lord we soon shall see.

4. Fear not, brethren; joyful stand
On the borders of your land;
Christ, the everlasting Son,
Bids you undismayed go on.

5. Lord, obediently we would go,
Gladly leaving all below;
Only thou our Leader be;
And we still will follow thee.

Organ Postlude

∞ NOTICES ∞

■ WELCOME FATHER MCGRATH

St. Edmund's once again welcomes our guest celebrant, the Rev'd Father Brendan McGrath, administrator of St. Teresa of Avila Parish in Kitchener. Father Catania will return next week.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins ■ Suzanna Koebel ■ Peter Maycock ■ Carol McLean
■ Donald Middlebrook ■ Philomena Reid ■ Bernadine Turcotte ■
Rosemary Vrscaj

✠ **PLEASE ALSO PRAY FOR** ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

SODALITY OF
ST. EDMUND,
KING AND
MARTYR

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
56 Duke Street West
Kitchener, Ontario N2H 3W7
519-576-3860 VOICE
519-576-9338 FAX
www.stedmund.ca

✠ Sunday Mass *at* 5 o'clock

✠ ■ Confessions *30 minutes* prior to Mass and by
appointment

✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**
jacatania@yahoo.com