

Sodality of St. Edmund,

King and Martyr

Sixteenth Sunday after Trinity

Twentieth of September, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ SIXTEENTH SUNDAY AFTER TRINITY ❖

Confessions are heard at 4:30 pm on Sundays.

Organ Prelude

Asperges me [sprinkling with holy water] *stand*

Mode 7

Thou shalt purge me* with hys - sop, O Lord,

and I shall be clean: Thou shalt wash me,

and I shall be whi - ter than snow.

Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:*

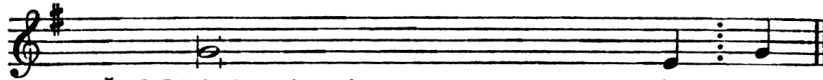
ac - cor - ding to the multitude of thy mercies, do a - way

mine of - fen - ces. Glo - ry be to the Father,

and to the Son, and to the Ho - ly Ghost:*

as it was in the beginning, is now, and e - ver shall be,

world with - out end. A - men. Thou shalt purge me. ...



V. O Lórd, shew thy mércy up - - - - ón us
 R. And gránt us thy salvá - - - - tion
 V. O Lórd, héar - - - - my práyer
 R. And lét my crý come ún - - - - to thée
 V. The Lórd be with - - - - you
 R. And with thy spí - - - - rit

V. Let us pray.

O LORD, holy Father, Almighty, everlasting
 God, we beseech thee to hear us; and
 vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and
 evermore defend all who are assembled in this
 place; through Christ our Lord. Amen.

Hymn "Bright the vision that delighted"

Redhead No. 46



1. Bright the vision that delighted
 Once the sight of Judah's seer;
 Sweet the countless tongues united
 To entrance the prophet's ear.

2. Round the Lord in glory seated
 Cherubim and seraphim
 Filled his temple, and repeated
 Each to each the alternate hymn:

3. 'Lord, thy glory fills the heaven;
 Earth is with its fullness stored;
 Unto thee be glory given,
 Holy, holy, holy Lord.'

4. Heaven is still with glory ringing,
 Earth takes up the angels' cry,
 'Holy, holy, holy,' - singing,
 'Lord of hosts, the Lord most high.'

5. With his seraph train before him,
 With his holy Church below,
 Thus unite we to adore him,
 Bid we thus our anthem flow:

6. 'Lord, thy glory fills the heaven;
 Earth is with its fullness stored;
 Unto thee be glory given,
 Holy, holy, holy Lord.'

❖ AT THE MASS ❖

Introit *Salus pópuli*

Cf. Psalm 37:39,40,28; Psalm 78:1

Mode 2

I AM the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I

will be their God for ever and ever. *Ps.* Hear my law, O my people: incline your ears unto the words of my mouth. Glory be. I am.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

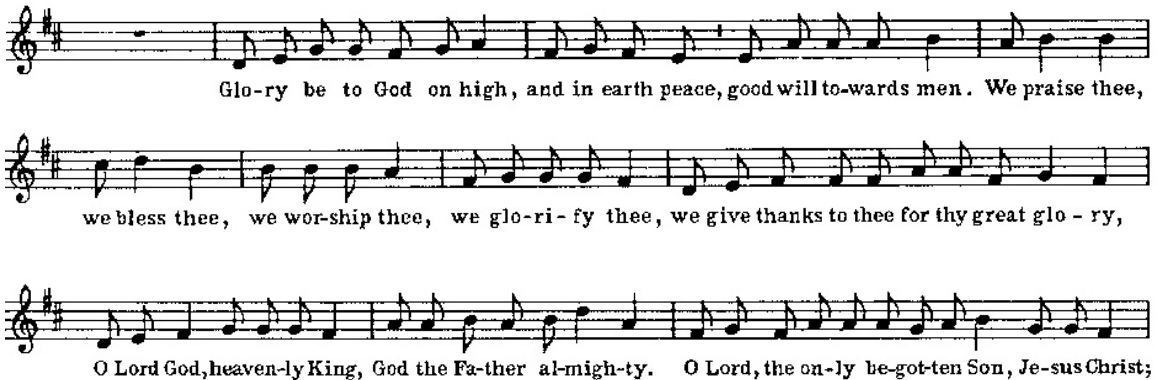
Kyrie *Missa Orbis factor*

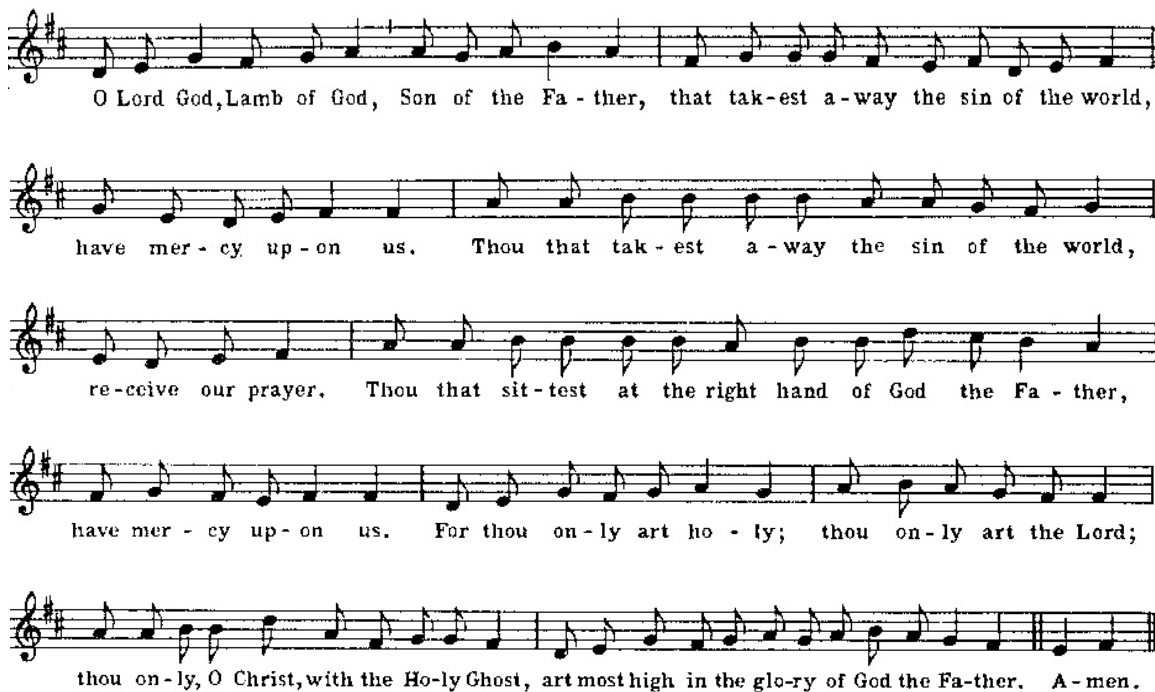
plainchant



Gloria in excelsis *Book of Common Prayer Noted*

John Merbecke, 1550





O Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the sin of the world,
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther,
have mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - men.

Collect

V. The Lord be with you. *R.* And with thy spirit.

GRANT us, O Lord, not to mind earthly things, but to love things heavenly: and even now, while we are placed among things that are passing away, to cleave to those that

shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Lesson

UNGODLY men said: "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous

Wisdom ij. 12, 17-20

man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Gradual *Dirigatur*

Psalm 141:2

Mode 5

LET my prayer be set forth in thy sight: O Lord, as the incense. *V.* And let the lifting up of my hands: be an evening sacrifice.

Epistle

BELOVED: Where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and what causes

James iij. 16 to iv. 3
fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions.

Alleluia *Confitémini Dómino*

Psalm 105:1

Mode 6

ALLELUIA. Alleluia. *Ÿ*. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

Gospel stand

Saint Mark ix. 30-37

AT THAT TIME: Jesus and his disciples went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise." But they did not understand the saying, and they were afraid to ask him. And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?" But

they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all." And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

Sermon

Father Jason Catania

The Nicene Creed stand

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under

Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic

Church: I acknowledge one Baptism for the remission of sins: And I look for the

Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word,

and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them

is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve

Offertory *Si ambulávero*

and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Psalms 138:7

Mode 2

THOUGH I walk in the midst of trouble, yet shall thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Hymn "There's a wideness in God's mercy" *stand*

Stuttgart



1. There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice,
Which is more than liberty.

2. There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgment given.

3. For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

4. There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his Blood.

5. There is plentiful redemption
In the Blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

6. If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℟. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

RECEIVE with favour, O Lord, we pray, the Offerings of thy people, that what they profess with devotion and faith may be theirs through these heavenly mysteries; through Jesus

Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS *of the* FAITHFUL ❖

Sursum Corda and Preface of the Trinity

V. The Lord be with you. R. And with thy spi-rit. V. Lift up
your hearts. R. We lift them up un-to the Lord. V. Let us give
thanks un-to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of

Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Missa Orbis factor

II HO - LY,* HO - LY, HO-LY, Lord God of hosts, Hea-ven
and earth are full of thy glo - ry: Glo-ry be to thee,
O Lord Most High. Bless-ed is he that com-eth
in the Name of the Lord. * Ho-san-na in the High-est.

Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from

eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the

immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

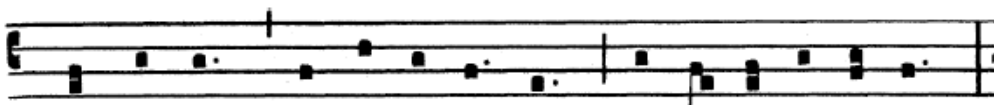
Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

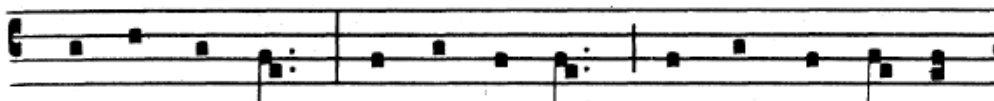
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

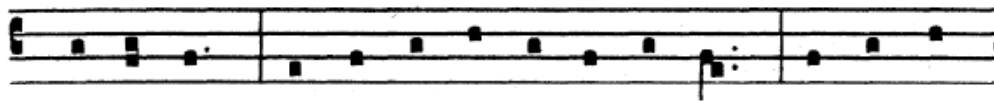
The Lord's Prayer *stand*



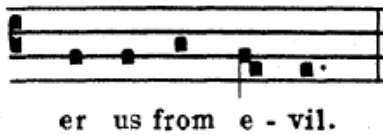
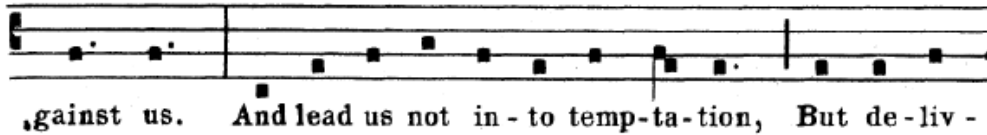
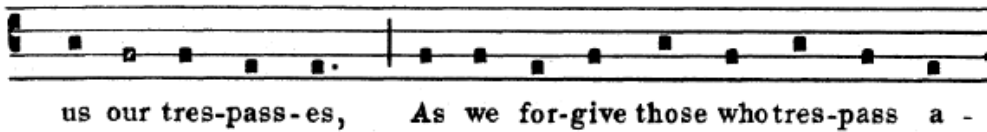
OUR Fa-ther ✕ who art in hea-ven, Hal-low-ed be thy Name.



Thy king-dom come. Thy will be done, On earth as it is

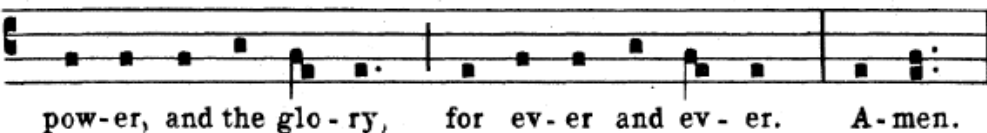
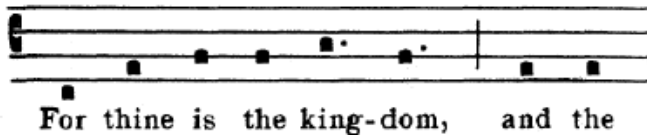


in hea-ven. Give us this day our dai-ly bread. And for-give



DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

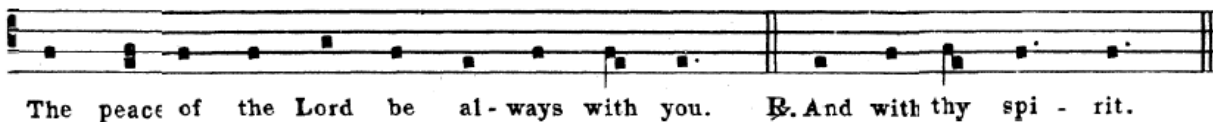
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

OUR LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peace of the Lord be al-ways with you. *R.* And with thy spi - rit.

V. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast.

Agnus Dei

Missa Orbis factor



Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Tu mandāsti*

Psalm 119:4,5

Mode 6

THOUGH hast charged that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep thy statutes.

Prayer of Thanksgiving *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

GRACIOUSLY raise up. O Lord, those whom thou dost renew with this Sacrament, that we may come to possess thy redemption both in mystery and in the manner of our life; through

Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Blessing and Dismissal *kneel*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̄. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̄. *Thanks be to God.*

Hymn “Ye holy angels bright”

Darwall



1. Ye holy angels bright,
Who stand at God's right hand,
Or through the realms of light,
Fly at your Lord's command.
Assist our song, or else the theme
Too high doth seem for mortal tongue.

2. Ye blessed souls at rest,
Who ran this earthly race,
And now from sin released,
Behold your Saviour's face,
His praises sound, as in his sight
With sweet delight you do abound.

3. Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives, and praise him still,
Through good or ill, who ever lives!

4. My soul, bear thou thy part,
Triumph in God above,
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days, till life shall end,
Whate'er he send, be filled with praise!

Organ Postlude

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins ■ Suzanna Koebel ■ Peter Maycock ■ Carol McLean
■ Donald Middlebrook ■ Philomena Reid ■ Bernadine Turcotte ■
Rosemary Vrscaj

✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

SODALITY OF ST. EDMUND, KING AND MARTYR

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
56 Duke Street West
Kitchener, Ontario N2H 3W7
519-576-3860 VOICE
519-576-9338 FAX
www.stedmund.ca

✠ Sunday Mass *at* 5 o'clock

✠ Confessions *30 minutes* prior to Mass and by
appointment

✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**
jacatania@yahoo.com