

# Sodality of St. Edmund,

King and Martyr

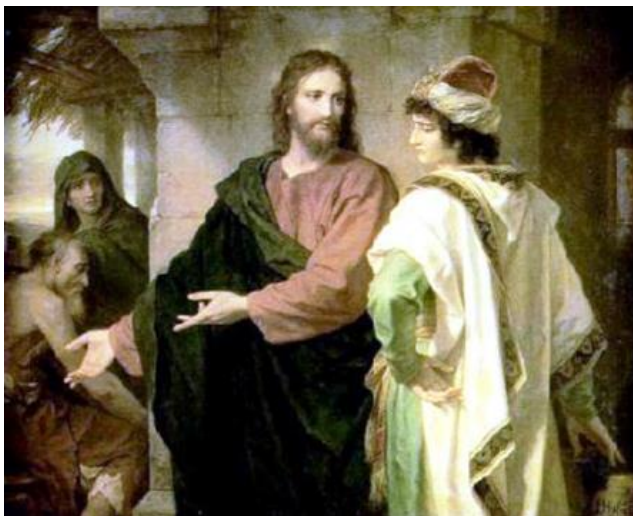
## Nineteenth Sunday after Trinity



Eleventh of October, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



☞ Welcome ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

# ❖ NINETEENTH SUNDAY AFTER TRINITY ❖

*Confessions are heard at 4:30 pm on Sundays.*

## Organ Prelude

**Asperges me** [sprinkling with holy water] *stand*

plainsong



Thou shalt purge me\* with hys - sop, O Lord,

and I shall be clean: Thou shalt wash me,

and I shall be whi - ter than snow.

*Psalm 51* Have mer - cy upon me, O God, af - ter thy great good - ness:\*

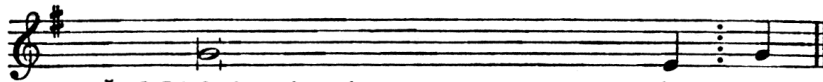
ac - cor - ding to the multitude of thy mercies, do a - way

mine of - fen - ces. Glo - ry be to the Father,

and to the Son, and to the Ho - ly Ghost:\*

as it was in the beginning, is now, and e - ver shall be,

world with - out end. A - men. Thou shalt purge me. ...



℣. O Lórd, shew thy mércy up . . . . . ón us  
℟. And gránt us thy salvá . . . . . tion  
℣. O Lórd, héar . . . . . my práyer  
℟. And lét my crý come ún . . . . . to thée  
℣. The Lórd be with . . . . . you  
℟. And with thy spí . . . . . rit

℣. Let us pray.

**O** LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

**Hymn** "Be thou my Guardian and my Guide"

*Abridge*



1. Be thou my Guardian and my Guide,  
And hear me when I call;  
Let not my slippery footsteps slide.  
And hold me lest I fall.

2. The world, the flesh, and Satan dwell  
Around the path I tread;  
O, save me from the snares of hell,  
Thou Quickener of the dead.

3. And if I tempted am to sin,  
And outward things are strong,  
Do thou, O Lord, keep watch within,  
And save my soul from wrong.

4. Still let me ever watch and pray,  
And feel that I am frail;  
that if the tempter cross my way,  
Yet he may not prevail.

❖ AT THE MASS ❖

**Introit** *Si iniquitátes*

*Psalm 130:3,4 & 1,2*

plainsong

**I**F thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. *Ps.* Out

of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be. If thou, O Lord.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. Amen.

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

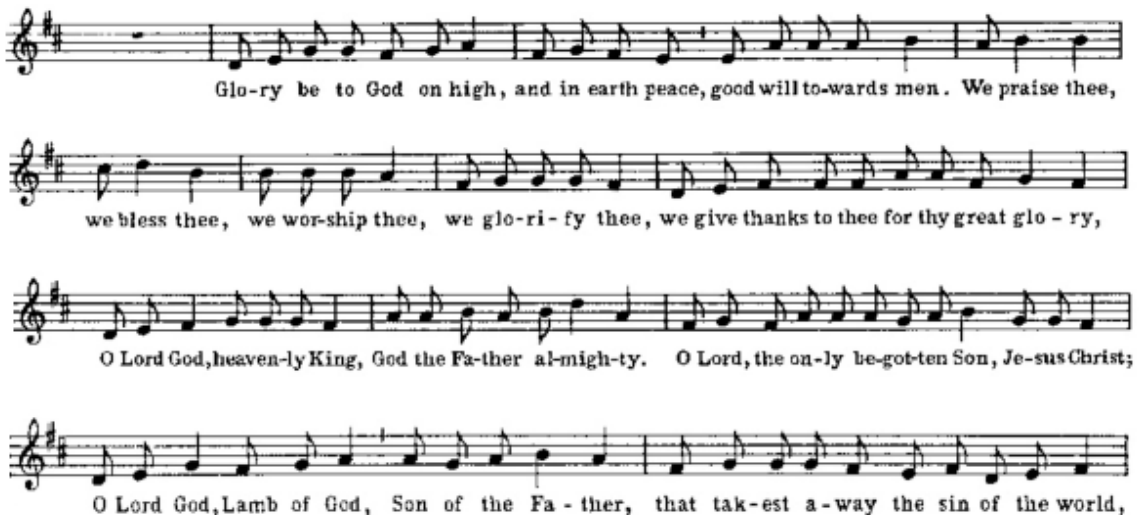
**Kyrie** *Missa Orbis factor*

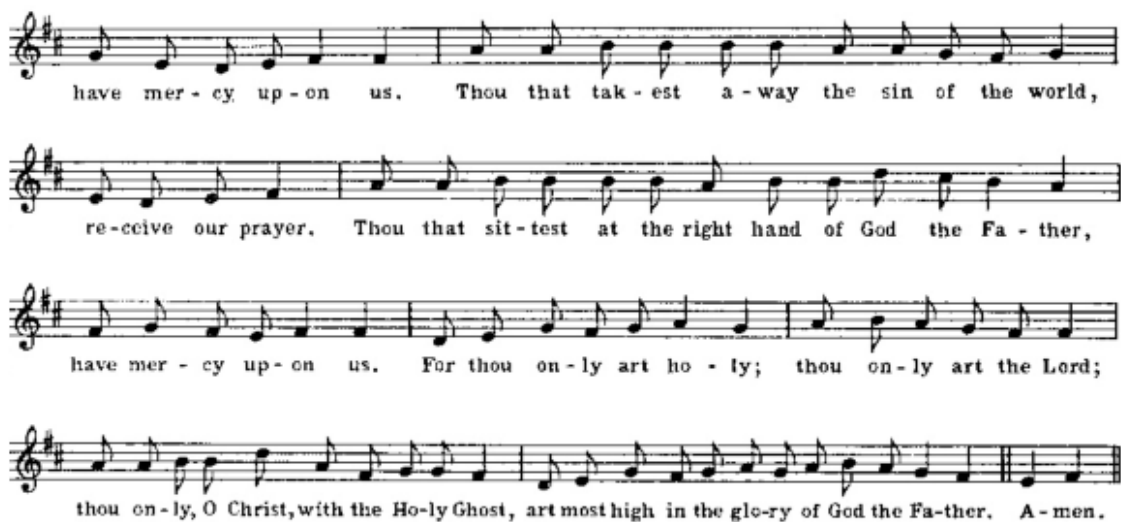
plainchant



**Gloria in excelsis** *Book of Common Prayer Noted*

John Merbecke, 1550





## Collect

℣. The Lord be with you. ℞. And with thy spirit.

**L**ORD, we pray thee that thy grace may always precede and follow us: and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and

reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## Lesson

Wisdom vij. 7-11

**I**PRAYED, and understanding was given me; I called upon God, and the spirit of wisdom came to me. I preferred her to scepters and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little

sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hands uncounted wealth.

**Gradual** *Ecce quam bonum*

*Psalm 133:1, 2*

plainsong

BEHOLD how good and joyful a thing it is: brethren, to dwell together in unity. ℣. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

## Epistle

Hebrews iv. 12-13

**T**HE WORD of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and

intentions of the heart. And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

ALLELUIA. Alleluia. V. Ye that fear the Lord, put your trust in him: He is their helper and defender.  
Alleluia.

**Gospel stand**

Saint Mark x. 17-30

AT THAT TIME: as Jesus was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour your father and mother.'" And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." Peter began to say to him, "Lo, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life."

**Sermon**

Father Brendan McGrath

**The Nicene Creed stand**

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

## Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

### **Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Recordâre mei*

*Esther 14:12,13*

plainsong

REMEMBER me, O Lord, King of all power: and put a well-ordered speech in my mouth that my words may be pleasing in thy sight.

**Hymn** "Praise, my soul, the King of heaven" *stand*

*Lauda Anima*



1. Praise, my soul, the King of Heaven;  
To his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
Evermore His praises sing:  
Alleluia! Alleluia!  
Praise the everlasting King.

2. Praise him for his grace and favor  
To our fathers in distress.  
Praise him still the same as ever,  
Slow to chide, and swift to bless.  
Alleluia! Alleluia!  
Glorious in his faithfulness.

3. Father-like he tends and spares us;  
Well our feeble frame he knows.  
In his hands he gently bears us,  
Rescues us from all our foes.  
Alleluia! Alleluia!  
Widely yet his mercy flows.

4. Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him,  
Dwellers all in time and space.  
Alleluia! Alleluia!  
Praise with us the God of grace.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

**Prayer over the Offerings**

**A**CCEPT, O Lord, the prayers of thy faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven; through Jesus Christ thy

Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.



❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of the Trinity**

V. The Lord be with you. R. And with thy spi-rit. V. Lift up  
your hearts. R. We lift them up un - to the Lord. V. Let us give  
thanks un - to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of

Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

*Missa Orbis factor*

II  
HO - LY,\* HO - LY, HO-LY, Lord God of hosts, Hea-ven  
and earth are full of thy glo - ry: Glo-ry be to thee,  
O Lord Most High. Bless-ed is he that com-eth  
in the Name of the Lord. \* Ho-san-na in the High-est.

## Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from

eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the

immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

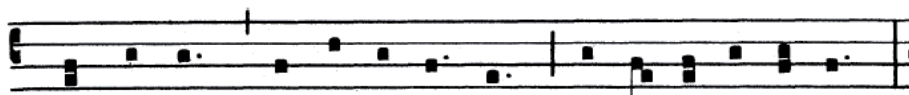
Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

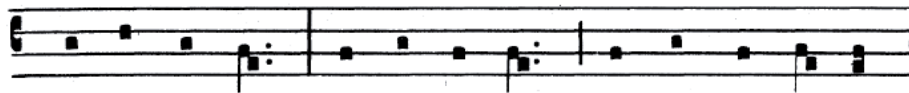
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

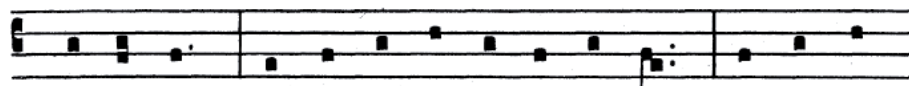
### **The Lord's Prayer** *stand*



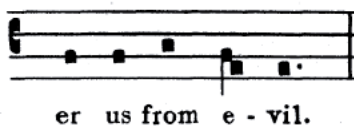
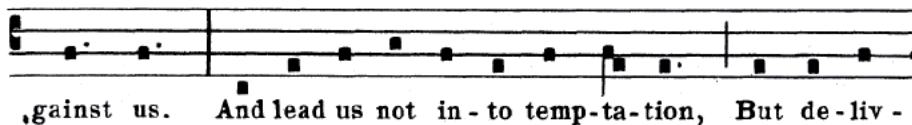
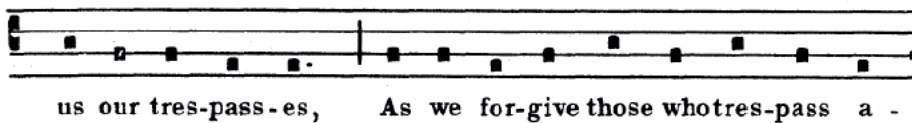
OUR Fa-ther \*who art in hea-ven, Hal-low-ed be thy Name.



Thy king-dom come. Thy will be done, On earth as it is

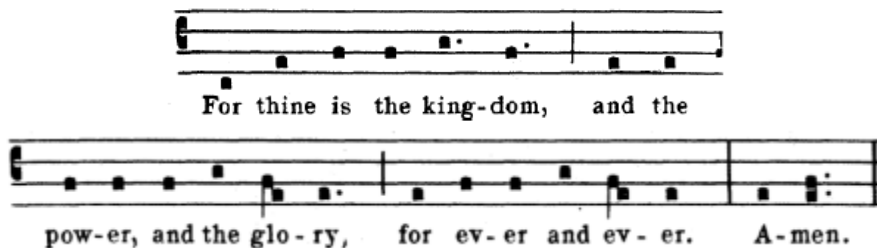


in hea-ven. Give us this day our dai-ly bread. And for-give



DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

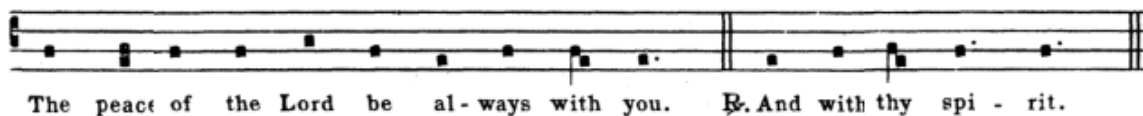
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



### Peace and Fraction

OUR LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



℣. Christ our Passover is sacrificed for us.

℟. Therefore let us keep the feast.

## Agnus Dei

*Missa Orbis factor*



## Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## ❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.*

**Communion** *Aufer a me*

*Psalm 119:22-24*

plainsong

O TURN from me shame and rebuke, for I have kept thy statutes, O Lord: For thy testimonies are my delight.

**Prayer of Thanksgiving** *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

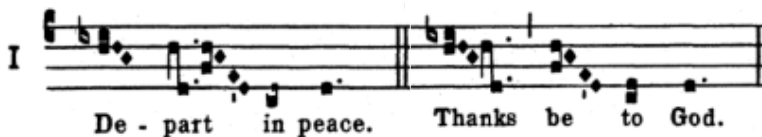
WE ENTREAT thy majesty most humbly, O Lord: that, as thou dost feed us with the nourishment which cometh from the most holy Body and Blood of thy Son; so thou mayest make us sharers of his divine nature; through

Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

**Blessing and Dismissal** *kneel*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



Ÿ. The Lord be with you.      R̃. And with thy spirit.

Ÿ. The ✠ Beginning of the Holy Gospel according to John.      R̃. *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̃. *Thanks be to God.*

**Hymn** "Forth in thy Name, O Lord, I go"

*Angel's Song (Song 34)*



1. Forth in thy Name, O Lord, I go,  
My daily labour to pursue;  
Thee, only thee, resolved to know  
In all I think, or speak, or do.

2. The task thy wisdom hath assigned  
O let me cheerfully fulfill;  
In all my works thy presence find,  
And prove thy good and perfect will.

3. Preserve me from my calling's snare,  
And hide my simple heart above,  
Above the thorns of choking care,  
The gilded baits of worldly love.

4. Thee may I set at my right hand,  
Whose eyes mine inmost substance see,  
And labour on at thy command,  
And offer all my works to thee.

5. Give me to bear thy easy yoke,  
And every moment watch and pray,  
And still to things eternal look,  
And hasten to thy glorious day.

6. For thee delightfully employ  
Whate'er thy bounteous grace hath given;  
And run my course with even joy,  
And closely walk with thee to heaven.

**Organ Postlude**

## ∞ NOTICES ∞

### ■ WELCOME FATHER MCGRATH

St. Edmund's welcomes our guest celebrant today, the Rev'd Father Brendan McGrath, administrator of St. Teresa of Avila Parish in Kitchener. He will be with us today and next Sunday while Father Catania is away. Welcome Father!

## ∞ INTERCESSION LIST ∞

### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins ■ Suzanna Koebel ■ Peter Maycock ■ Carol McLean  
■ Donald Middlebrook ■ Philomena Reid ■ Bernadine Turcotte ■  
Rosemary Vrscaj

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

## SODALITY OF ST. EDMUND, KING AND MARTYR

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX  
[www.stedmund.ca](http://www.stedmund.ca)

✠ Sunday Mass *at* 5 o'clock

✠ Confessions *30 minutes* prior to Mass and by  
appointment

✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**