

# Sodality of St. Edmund,

King and Martyr

## Tenth Sunday after Trinity

Ninth of August, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

# ❖ TENTH SUNDAY AFTER TRINITY ❖

*Confessions are heard at 4:30 pm on Sundays.*

## Organ Prelude

**Asperges me** [sprinkling with holy water] *stand*

Mode 7

Thou shalt purge me\* with hys - sop, O Lord,

and I shall be clean: Thou shalt wash me,

and I shall be whi - ter than snow.

*Psalm 51* Have mer - cy upon me, O God, af - ter thy great good - ness:\*

ac - cor - ding to the multitude of thy mercies, do a - way

mine of - fen - ces. Glo - ry be to the Father,

and to the Son, and to the Ho - ly Ghost:\*

as it was in the beginning, is now, and e - ver shall be,

world with - out end. A - men. Thou shalt purge me. ...



# ❖ AT THE MASS ❖

**Introit**    *Respice, Dómino*

*Cf. Ps. 74:21,20,23&1*

Mode 2

**L**OOK, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices

of them that seek thee. *Ps.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be. Look, O Lord.

❖ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**A**Lmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

**T**HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

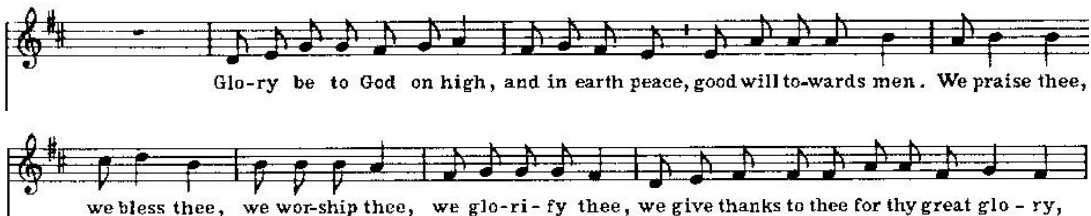
**Kyrie**    *Missa Orbis factor*

plainchant



**Gloria in excelsis**    *Book of Common Prayer Noted*

John Merbecke, 1550



O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,

have mer-cy up-on us. Thou that tak-est a-way the sin of the world,

re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther,

have mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord;

thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

## Collect

℣. The Lord be with you. ℞. And with thy spirit.

**G**RANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right: that we, who cannot exist without thee; may by thee be enabled to live according

to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee, and the Holy Spirit, one God, for ever and ever. Amen.

## Lesson

I Kings xix. 4-8

**I**N THOSE DAYS: Elijah went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, "It is enough; now, O LORD, take away my life; for I am no better than my fathers." And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake

baked on hot stones and a jar of water. And he ate and drank, and lay down again. And the angel of the LORD came again a second time, and touched him, and said, "Arise and eat, else the journey will be too great for you." And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

LOOK upon thy covenant, O Lord: and forget not the congregation of the poor for ever. V. Arise,  
O Lord, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

**Epistle**

Ephesians iv. 30 - v. 2

**B**RETHREN: Do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamour and slander be put away from you, with all malice, and be kind to one

another, tenderhearted, forgiving one another, as God in Christ forgave you. Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**Alleluia**    *Dómine, refúgium**Psalms 90:1*

Mode 6

ALLELUIA. Alleluia. V. Lord, thou hast been our refuge: from one generation to another. Alleluia.

**Gospel** *stand*

Saint John vi. 41-51

**A**T THAT TIME: The Jews murmured at Jesus, because he said, "I am the bread which came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not murmur among yourselves. No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. Not

that any one has seen the Father except him who is from God; he has seen the Father. Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

**Sermon**

Father Jason Catania

**The Nicene Creed** *stand*

**I**BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made

man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and

glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the

### **Intercessions**

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

### **Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word,

and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them

is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve

and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *In te sperávi*

*Psalm 31:16,17*

Mode 2

MY hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

**Hymn** "Bread of heaven, on then we feed" *stand*

*Bread of Heaven*



1. Bread of heaven, on thee we feed,  
For thy Flesh is meat indeed;  
Ever may our souls be fed  
With this true and living Bread;  
Day by day with strength supplied,  
Through the life of him who died.

2. Vine of heaven, thy Blood supplies  
This blest cup of sacrifice;  
Lord, thy wounds our healing give,  
To thy Cross we look and live:  
Jesus, may we ever be  
Grafted, rooted, built on thee.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### **Prayer over the Offerings**

**B**E PLEASED, O Lord, to accept the offerings of thy Church: for in thy mercy thou hast given them to be offered, and by thy power dost transform them into the mystery of our

salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.



❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of the Trinity**

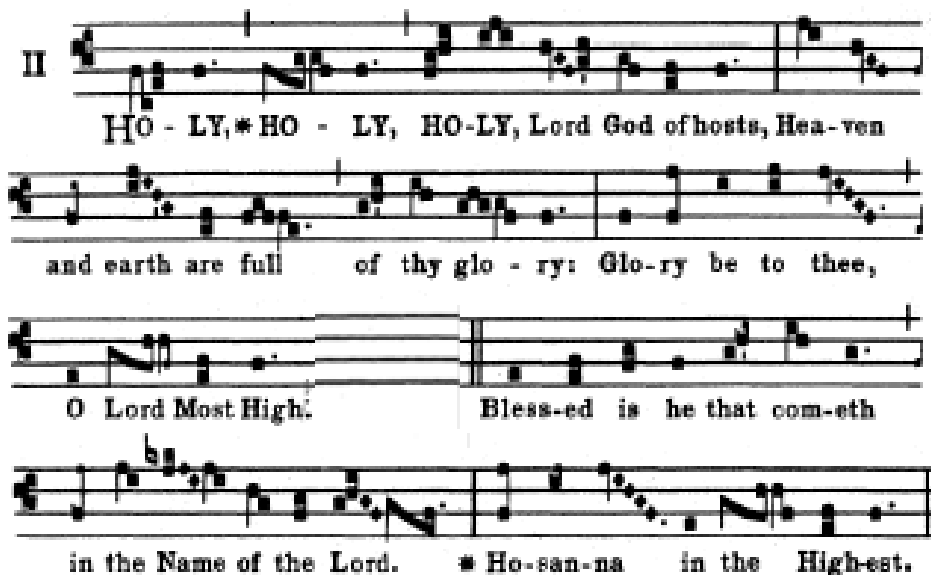


It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of

Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

*Missa Orbis factor*



## Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from

eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the

immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

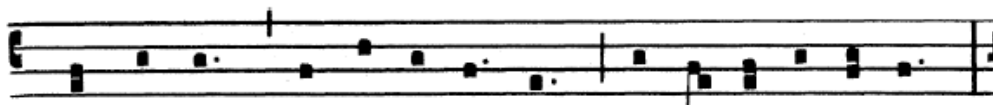
Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

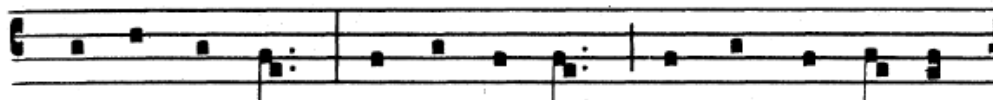
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

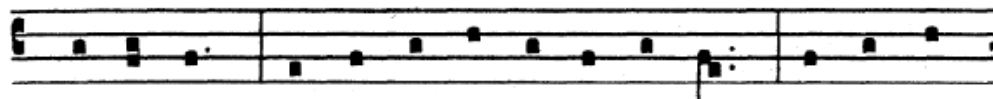
### **The Lord's Prayer** *stand*



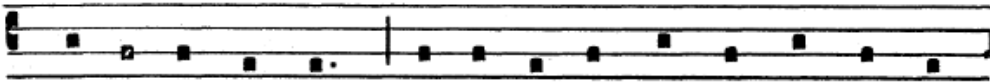
OUR Fa-ther ✕ who art in hea-ven, Hal-low-ed be thy Name.



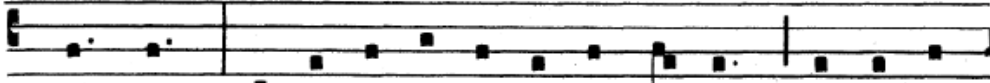
Thy king-dom come. Thy will be done, On earth as it is



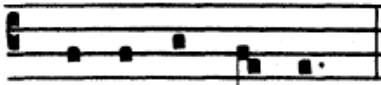
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those who tres-pass a -



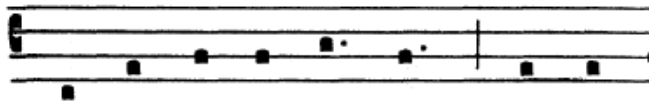
,gainst us. And lead us not in - to temp-ta-tion, But de-liv -



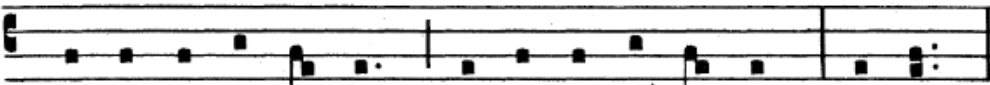
er us from e - vil.

**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



For thine is the king-dom, and the

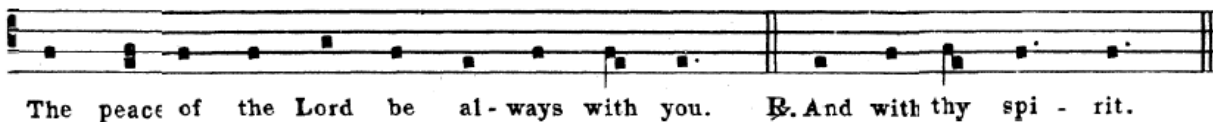


pow-er, and the glo - ry, for ev - er and ev - er. A-men.

### Peace and Fraction

**O** LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peace of the Lord be al-ways with you. *R.* And with thy spi - rit.

*V.* Christ our Passover is sacrificed for us.

*R.* Therefore let us keep the feast.

## Agnus Dei

*Missa Orbis factor*



## Prayer of Humble Access *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## ❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.*

**Communion** *Panis, quem ego dédero*

*John 6:52*

Mode 6

THE bread that I will give is my Flesh: which I will give thee for the life of the world.

**Prayer of Thanksgiving** *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

MAY the communion in thy Sacrament which we have consumed, save us, O Lord, and confirm in us the light of thy truth; through Jesus Christ, thy Son our Lord, who

liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

**Blessing and Dismissal** *kneel*

Ÿ. The Lord be with you.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

℞. And with thy spirit.

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



*V.* The Lord be with you. *R.* And with thy spirit.

*V.* The ✠ Beginning of the Holy Gospel according to John. *R.* Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He

was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*R.* Thanks be to God.

**Hymn** "Fight the good fight with all thy might"

*Duke Street*



1. Fight the good fight with all thy might;  
Christ is thy strength, and Christ thy right;  
Lay hold on life, and it shall be  
Thy joy and crown eternally.

2. Run the straight race through God's good grace,  
Lift up thine eyes, and seek his face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.

3. Cast care aside, lean on thy Guide;  
Lean, and his mercy will provide;  
Trust, and the trusting soul shall prove  
Christ is its life, and Christ its love.

4. Faint not nor fear, his arms are near,  
He changeth not, and thou art dear.  
Only believe, and thou shalt see  
That Christ is all in all to thee.

**Organ Postlude**

---

## ∞ NOTICES ∞

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

## ∞ INTERCESSION LIST ∞

---

### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins  
Suzanna Koebel  
Peter Maycock  
Carol McLean  
Donald Middlebrook  
Philomena Reid  
Bernadine Turcotte  
Rosemary Vrscaj

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

SODALITY OF  
ST. EDMUND,  
KING AND  
MARTYR

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX  
[www.stedmund.ca](http://www.stedmund.ca)

- ✠ Sunday Mass *at* 5 o'clock
- ✠ Confessions *30 minutes* prior to Mass and by appointment
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**