

# Sodality of St. Edmund,

King and Martyr

## Eighth Sunday after Trinity

Twenty-sixth of July, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

## ❖ EIGHTH SUNDAY AFTER TRINITY ❖

*Confessions* are heard at 4:30 pm on Sundays.

### Organ Prelude

**Asperges me** [sprinkling with holy water] *stand*

Mode 7

Thou shalt purge \_\_\_\_\_ me\* with \_\_\_\_\_ hys - sop, O Lord,

and I \_\_\_\_\_ shall be \_\_\_\_\_ clean: Thou shalt wash \_\_\_\_\_ me,

and \_\_\_\_\_ I shall be \_\_\_\_\_ whi - ter than \_\_\_\_\_ snow.

*Psalm 51* Have \_\_\_\_\_ mer - cy upon me, O God, af - ter thy great good - ness:\*

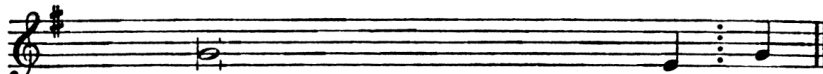
ac - cor - ding to the multitude of thy mercies, do a - way \_\_\_\_\_

mine of - fen - ces. Glo - ry be to the Father,

and to the Son, and to the Ho - ly Ghost:\*

as it was in the beginning, is now, and e - ver shall be,

world with - out end. A - men. Thou shalt purge \_\_\_\_\_ me. ...



V. O Lórd, shew thy mércy up . . . . . ón us  
 R. And gránt us thy salvá . . . . . tion  
 V. O Lórd, héar . . . . . my práyer  
 R. And lét my crý come ún . . . . . to thée  
 V. The Lórd be with . . . . . you  
 R. And with thy spí . . . . . rit

V. Let us pray.

<p><b>O</b> LORD, holy Father, Almighty, everlasting          God, we beseech thee to hear us; and          vouchsafe to send thy holy Angel from heaven,</p>	<p>to guard and cherish, protect and visit, and          evermore defend all who are assembled in this          place; through Christ our Lord. Amen.</p>
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**Hymn** "Love Divine, all loves excelling"

*Hyfrydol*



- |  |   |
|--|---|
| <p>1. Love Divine, all loves excelling,<br/>         Joy of heaven, to earth come down.<br/>         Fix in us thy humble dwelling,<br/>         All thy faithful mercies crown.</p> <p>2. Jesu, though art all compassion,<br/>         Pure unbounded love thou art;<br/>         Visit us with thy salvation,<br/>         Enter every trembling heart.</p> <p>3. Come, almighty to deliver,<br/>         Let us all thy grace receive;<br/>         Suddenly return, and never,<br/>         Never more thy temples leave.</p> | <p>4. Thee we would be always blessing,<br/>         Serve thee as thy hosts above;<br/>         Pray, and praise thee, without ceasing,<br/>         Glory in thy perfect love.</p> <p>5. Finish then thy new creation,<br/>         Pure and spotless let us be;<br/>         Let us see thy great salvation,<br/>         Perfectly restored in thee.</p> <p>6. Changed from glory into glory,<br/>         Till in heaven we take our place,<br/>         Till we cast our crowns before thee,<br/>         Lost in wonder, love, and praise.</p> |
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# ❖ AT THE MASS ❖

**Introit** *Deus in loco sancto*

*Psalm 68:5,6,35&2*

Mode 2

**G**OD in his holy habitation: it is he that maketh brethren to be of one mind in an house: He will give the dominion and preeminence unto his people. *Ps.* Let God arise,

and let his enemies be scattered: let them also that hate him flee before him. Glory be. God in his holy habitation.

❖ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. Amen.

**A**Lmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

**T**HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

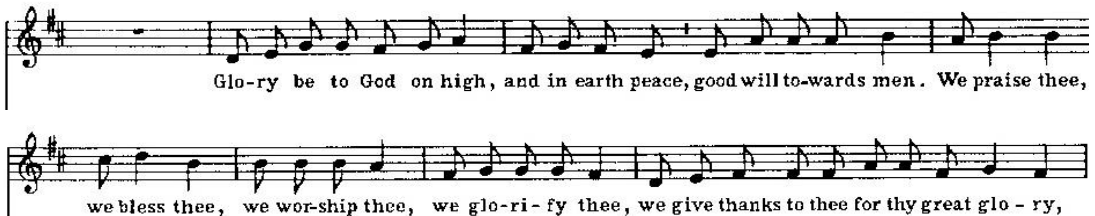
**Kyrie** *Missa Orbis factor*

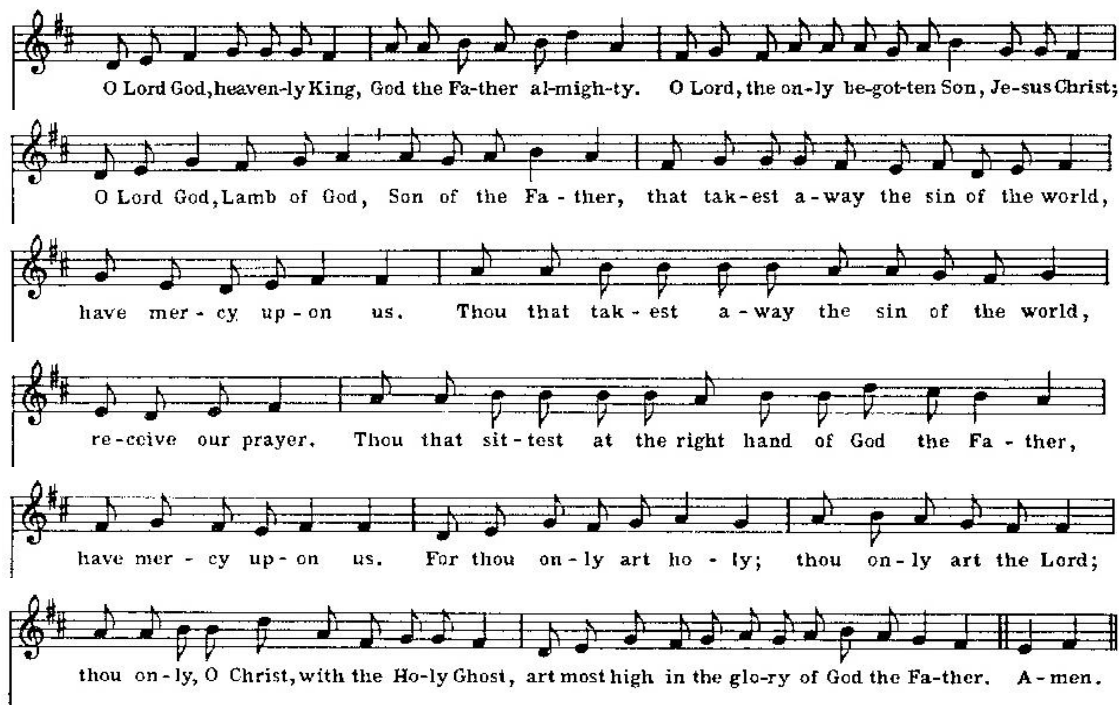
plainchant



**Gloria in excelsis** *Book of Common Prayer Noted*

John Merbecke, 1550





## Collect

℣. The Lord be with you. ℞. And with thy spirit.

**O** GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we

finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## Lesson

**I**N THOSE DAYS: A man came from Baal-shalishah, bringing the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." But his servant said, "How am I to set this before a hundred

men?" So he repeated, "Give them to the men, that they may eat, for thus says the LORD, 'They shall eat and have some left.'" So he set it before them. And they ate, and had some left, according to the word of the LORD.

II Kings iv. 42-44

**Gradual** *Oculi omnium*

*Psalms 145:15,16*

Mode 5

THE eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. ℣. Thou openest thine hand: and fillest all things living with plenteousness.

## Epistle

Ephesians iv. 1-6

**B**RETHREN: I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one

body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

**Alleluia** *Exsultáte Deo*

*Psalm 81:1.2*

Mode 6

ALLELUIA. Alleluia. V. Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob: Take the psalm, bring hither the tabret. Alleluia.

## Gospel

Saint John vi. 1-15

**A**T THAT TIME: Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said,

"Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

## Sermon

Father Jason Catania

## The Nicene Creed

**I**BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the

Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father

### **Intercessions**

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy Holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

### **Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we

and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most

grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy

upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Esaltábo te*

*Psalm 30:1,2*

Mode 2

I WILL magnify thee, O Lord, for thou has set me up: and not made my foes to triumph over me. O Lord, my God, I cried unto thee: and thou hast healed me.

**Hymn** "My God, and is thy table spread"

*Rockingham*



1. My God, and is thy table spread,  
And doth thy cup with love o'erflow?  
Thither be all thy children led,  
And let them all thy sweetness know.

2. Hail, sacred feast, which Jesus makes,  
Rich banquet of his Flesh and Blood!  
Thrice happy he who here partakes  
That sacred Stream, that heavenly Food.

3. Why are its bounties all in vain  
Before unwilling hearts displayed?  
Was not for them the Victim slain?  
Are they forbid the children's bread?

4. O let thy table honoured be,  
And furnished well with joyful guests;  
And may each soul salvation see  
That here its sacred pledges tastes.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℟. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

**Prayer over the Offerings**

**A**CCEPT, O Lord, we pray, the offerings which we bring from the abundance of thy gifts: that through the powerful working of thy

grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. Amen.



❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of the Trinity**

V. The Lord be with you. R. And with thy spi-rit. V. Lift up  
your hearts. R. We lift them up un - to the Lord. V. Let us give  
thanks un - to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of

Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

*Missa Orbis factor*

HO - LY,\* HO - LY, HO-LY, Lord God of hosts, Hea-ven  
and earth are full of thy glo - ry: Glo-ry be to thee,  
O Lord Most High. Bless-ed is he that com-eth  
in the Name of the Lord. \* Ho-san-na in the High-est.

## Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from

eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the

immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✕ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

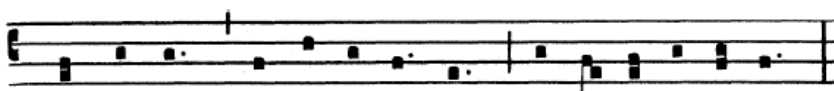
Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

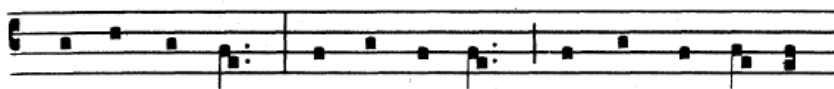
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

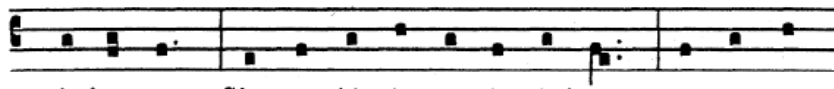
### **The Lord's Prayer** *stand*



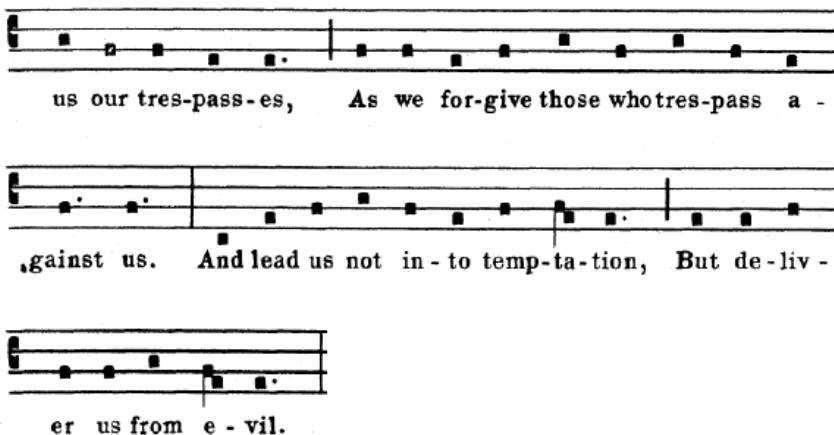
OUR Fa-ther ✕ who art in hea-ven, Hal-low-ed be thy Name.



Thy king-dom come. Thy will be done, On earth as it is

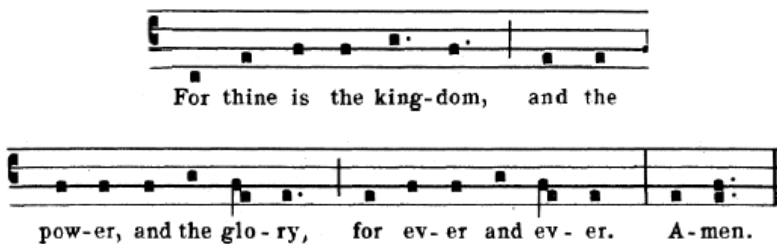


in hea-ven. Give us this day our dai-ly bread. And for-give



**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

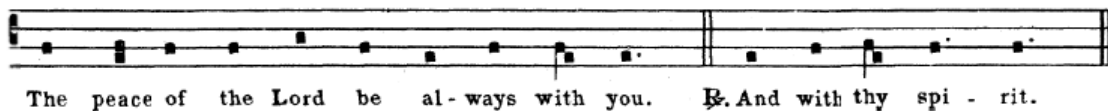
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



### Peace and Fraction

**O** LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



℣. Christ our Passover is sacrificed for us.

℞. Therefore let us keep the feast.



**Prayer of Humble Access** *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.*

HONOUR the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

**Prayer of Thanksgiving** *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

WE have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of thy Son: grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through

Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

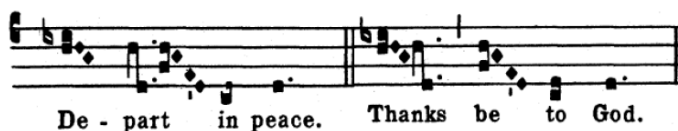
**Blessing and Dismissal** *kneel*

℣. The Lord be with you.

℞. And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



**Last Gospel** *stand*

Saint John i.

℣. The Lord be with you.

℞. And with thy spirit.

℣. The ✠ Beginning of the Holy Gospel according to John. ℞. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things

were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in

darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as

received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*R. Thanks be to God.*

### Hymn "Lord of all hopefulness"

*Slane*



1. Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares could destroy,  
Be there at our waking, and give us we pray,  
Your bliss in our hearts, Lord, at the break of day.
2. Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labours, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindliness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

## ∞ NOTICES ∞

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

## ∞ INTERCESSION LIST ∞

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### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins  
Peter Maycock  
Carol McLean  
Philomena Reid  
Bernadine Turcotte

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

SODALITY OF  
ST. EDMUND,  
KING AND  
MARTYR

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX  
[www.stedmund.ca](http://www.stedmund.ca)

- ✠ Sunday Mass *at* 5 o'clock
- ✠ Confessions *30 minutes* prior to Mass and by  
appointment
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**