

Sodality of St. Edmund,

King and Martyr

Trinity Sunday

Thirty-first of MAY, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ TRINITY SUNDAY ❖

Confessions are heard at 4:30 pm on Sundays.

Organ Prelude

Asperges me [sprinkling with holy water] *stand*

Mode 7

Thou shalt purge me* with hys - sop, O Lord,

and I shall be clean: Thou shalt wash me,

and I shall be whi - ter than snow.

Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:*

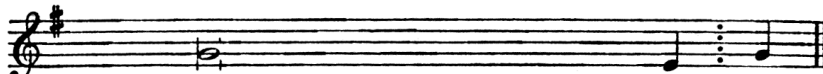
ac - cor - ding to the multitude of thy mercies, do a - way

mine of - fen - ces. Glo - ry be to the Father,

and to the Son, and to the Ho - ly Ghost:*

as it was in the beginning, is now, and e - ver shall be,

world with - out end. A - men. Thou shalt purge me. ...



V. O Lórd, shew thy mércy up - - - - *ón* us
R. And gránt us thy salvá - - - - *tion*
V. O Lórd, héar - - - - *my* *práyer*
R. And lét my crý come ún - - - - *to* *thée*
V. The Lórd be with - - - - *you*
R. And with thy spí - - - - *rit*

V. Let us pray.

<p>O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,</p>	<p>to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.</p>
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Hymn “Holy, Holy, Holy!”

Nicæa



1. Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to Thee;
 Holy, holy, holy, merciful and mighty!
 God in three Persons, blessèd Trinity!
2. Holy, holy, holy! All the saints adore Thee,
 Casting down their golden crowns around the glassy sea;
 Cherubim and seraphim falling down before Thee,
 Who was, and is, and evermore shall be.
3. Holy, holy, holy! though the darkness hide Thee,
 Though the eye of sinful man Thy glory may not see;
 Only Thou art holy; there is none beside Thee,
 Perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
 All Thy works shall praise Thy name, in earth, and sky, and sea;
 Holy, holy, holy; merciful and mighty!
 God in three Persons, blessèd Trinity!

❖ AT THE MASS ❖

Introit *Benedicta sit*

Tobit 12:6; Ps. 8:1

Mode 7

BLESSED be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon

us. Ps. O Lord our Governor: how excellent is thy Name in all the world! Glory be. Blessed be.

✕ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. Amen.

ALmighty GOD, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie *Missa de Angelis*

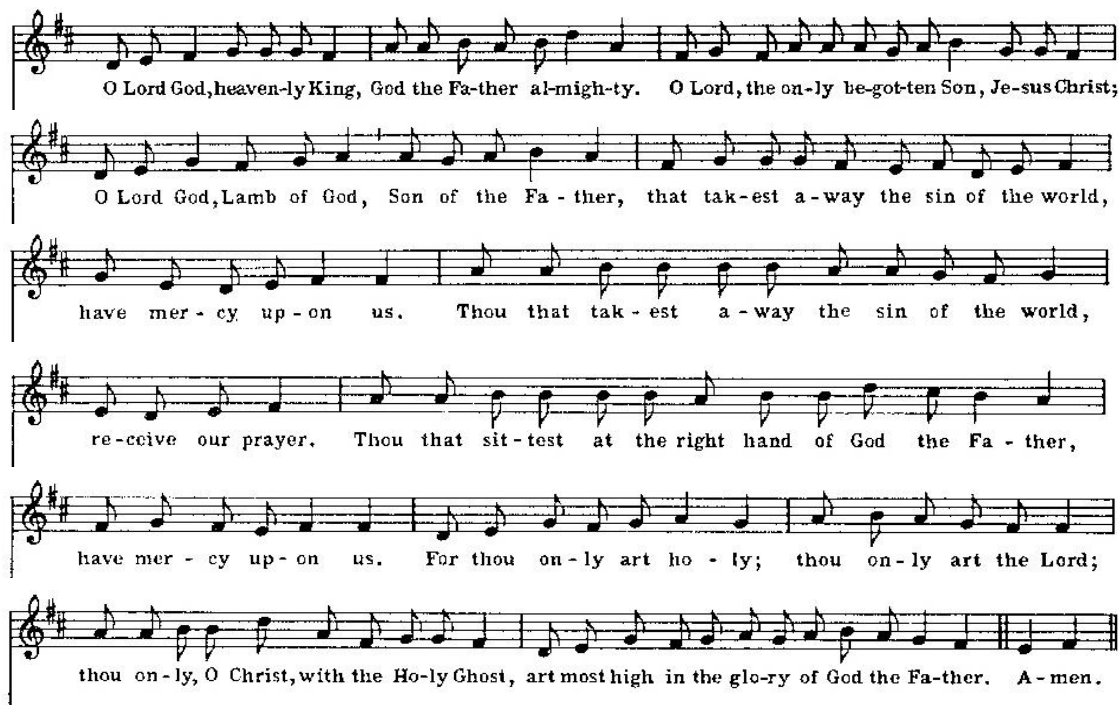
plainchant



Gloria in excelsis *Book of Common Prayer Noted*

John Merbecke, 1550





Collect

℣. The Lord be with you. ℞. And with thy spirit.

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us

steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. Amen.

Lesson

Moses spoke to the people, saying “Ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? Or has any god ever attempted to go

Deuteronomy iv. 32-34, 39-40

and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? Know therefore this day, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other. Therefore you

shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you,

and that you may prolong your days in the land which the LORD your God gives you for ever.”

Gradual *Benedictus es*

Daniel 3:55, V. 56

Mode 5

BLESSED art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. V. Blessed art thou, O Lord, in the

firmament of heaven: and above all to be praised and glorified for ever.

Epistle

Romans viij. 14-17

BRETHREN: All who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit

himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Alleluia *Benedictus es*

Daniel 3:52

Mode 6

ALLELUIA. Alleluia. V. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

Gospel

Saint Matthew xxviii. 16-20

AT THAT TIME: The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore

and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.”

Sermon

Father Brendan McGrath

The Nicene Creed

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under

Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic

Church: I acknowledge one Baptism for the remission of sins: And I look for the

Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:
ALmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking

most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our

Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the

honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Benedictus sit*

Tobit 12:6

Mode 2

BLESSED be God the Father, and the only begotten Son of God: and blessed be the Holy Spirit: for the mercy he hath done unto us.

Hymn "Most ancient of all mysteries"

St. Flavian



1. Most ancient of all mysteries,
before thy throne we lie;
have mercy now, most merciful,
most holy Trinity.

2. When heaven and earth were yet unmade,
when time was yet unknown,
thou in thy bliss and majesty
didst live and love alone.

3. Thou wast not born; there was no fount
from which thy being flowed;
there is no end which thou canst reach:
but thou art simply God.

4. How wonderful creation is,
the work which thou didst bless!
And O what then must thou belike,
eternal Loveliness!

5. Most ancient of all mysteries,
Before thy throne we lie;
have mercy now, most merciful,
most holy Trinity.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℟. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

SANCTIFY by the invocation of thy name, we pray, O Lord our God: this oblation of our service, and by it make of us an eternal offering unto thee. Through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of the Trinity

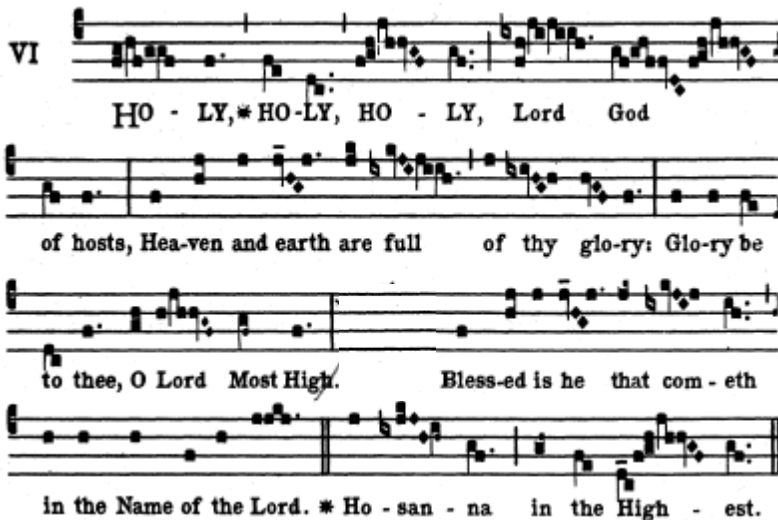


It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of

Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Missa de Angelis



Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and

bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that

thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood

of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the

immaculate victim, which thy high priest
Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

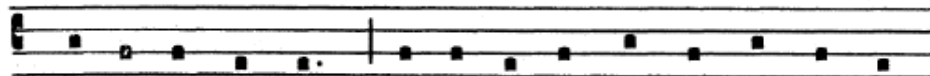
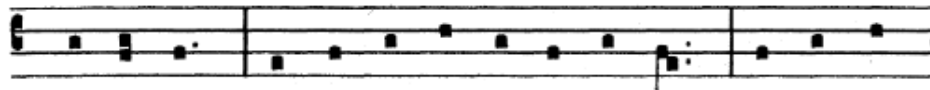
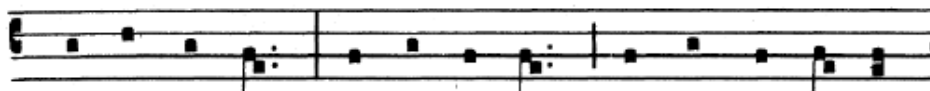
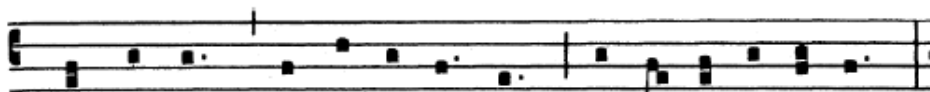
REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

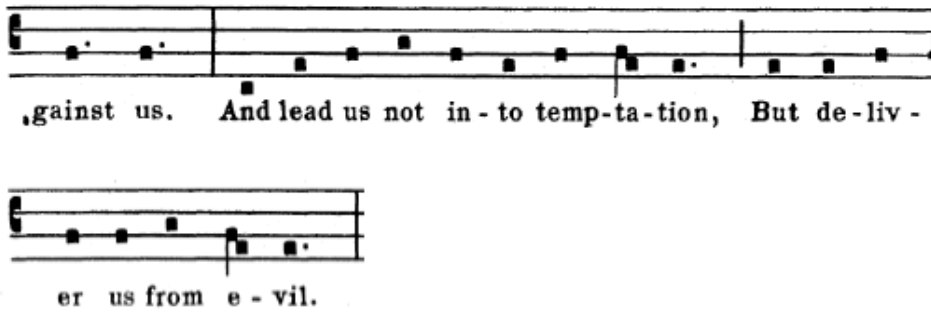
The Lord's Prayer *stand*

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

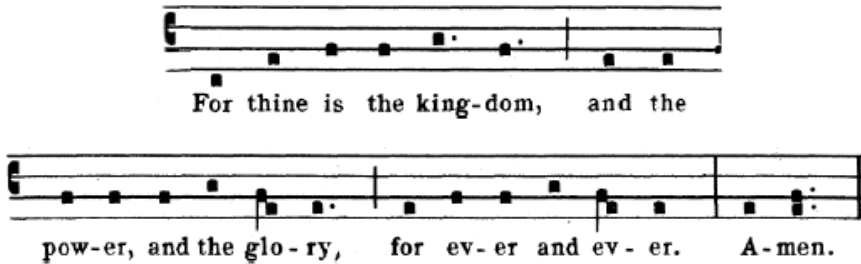
BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*





DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

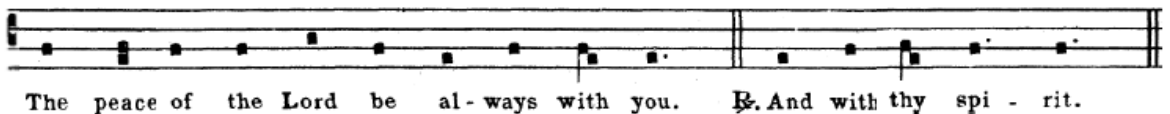
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

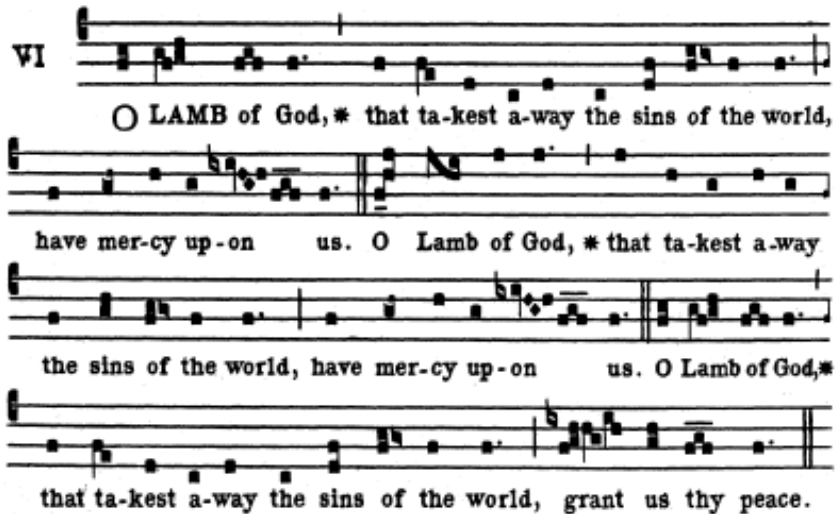
OUR LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



℣. Christ our Passover is sacrificed for us.

℟. Therefore let us keep the feast.



Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Benedicimus Deum*

Tobit 12:6

Mode 1

LET us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his lovingkindness.

Prayer of Thanksgiving *said by all; kneel*

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

MAY receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess thine eternal holy Trinity and undivided united. Through Jesus Christ thy

Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

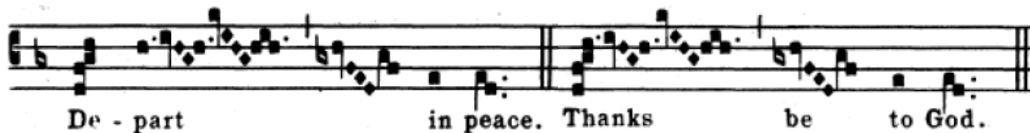
Blessing and Dismissal *kneel*

℣. The Lord be with you.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

℟. And with thy spirit.

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



Last Gospel *stand*

Saint John i.

℣. The Lord be with you.

℟. And with thy spirit.

℣. The ✠ Beginning of the Holy Gospel according to John. *℟.* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in

darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which

lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the

will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R. Thanks be to God.

Hymn "The God of Abraham praise"

Leoni



1. The God of Abraham praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of Love;
Jehovah, great I AM!
By earth and Heav'n confessed;
I bow and bless the sacred name
Forever blessed.

2. The God of Abraham praise,
At whose supreme command
From earth I rise—and seek the joys
At His right hand;
I all on earth forsake,
Its wisdom, fame, and power;
And Him my only portion make,
My shield and tower.

3. Before the Saviour's face
The ransomed nations bow;
O'erwhelmed at His almighty grace,
Forever new:
He shows His prints of love—
They kindle to a flame!
And sound thro' all the worlds above
The slaughtered Lamb.

4. The whole triumphant host
Give thanks to God on high;
'Hail, Father, Son, and Holy Ghost,'
They ever cry.
Hail, Abraham's God, and mine!
I join the heav'nly lays;
All might and majesty are Thine,
And endless praise!

Organ Postlude

∞ NOTICES ∞

■ WELCOME FATHER MCGRATH

St. Edmund's welcomes our guest celebrant today, the Rev'd Father Brendan McGrath, pastor of St. Mary of the Purification Parish in Mount Forest, Ontario. Welcome Father!

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins
Peter Maycock
Carol McLean
Philomena Reid
Bernadine Turcotte

THE FAITHFUL DEPARTED

Agnes Jean Hayman

✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

SODALITY OF
ST. EDMUND,
KING AND
MARTYR

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
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✠ Sunday Mass *at* 5 o'clock

✠ Confessions *30 minutes* prior to Mass and by
appointment

✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**
jacatania@yahoo.com