

# Sodality of St. Edmund,

King and Martyr

## Second Sunday after Trinity

Fourteenth *of* June, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
*of the Personal Ordinariate of the Chair of Saint Peter*



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

## ❖ SECOND SUNDAY AFTER TRINITY ❖

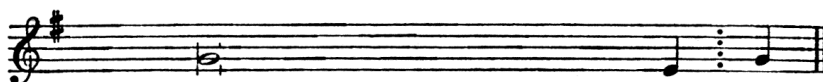
*Confessions* are heard at 4:30 pm on Sundays.

### Organ Prelude

**Asperges me** [sprinkling with holy water] *stand*

Mode 7

Thou shalt purge me\* with hys - sop, O Lord,  
and I shall be clean: Thou shalt wash me,  
and I shall be whi - ter than snow.  
*Psalm 51* Have mer - cy upon me, O God, af - ter thy great good - ness:\*  
ac - cor - ding to the multitude of thy mercies, do a - way  
mine of - fen - ces. Glo - ry be to the Father,  
and to the Son, and to the Ho - ly Ghost:\*  
as it was in the beginning, is now, and e - ver shall be,  
world with - out end. A - men. Thou shalt purge me. ...



V. O Lórd, shew thy mércy up      -      -      -      -      ón      us  
 R. And gránt us thy salvá      -      -      -      -      tion  
 V. O Lórd, héar      -      -      -      -      my      práyer  
 R. And lét my crý come ún      -      -      -      -      to      thée  
 V. The Lórd be with      -      -      -      -      you  
 R. And with thy spí      -      -      -      -      rit

V. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

**Hymn** "O worship the King"

*Hanover*



1. O worship the King, all glorious above,  
O gratefully sing His power and His love;  
Our shield and defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

2. O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.

3. The earth with its store of wonders untold,  
Almighty, Thy power hath founded of old;  
Established it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.

4. Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our maker, defender, redeemer, and friend.

6. O measureless might! Ineffable love!  
While angels delight to worship Thee above,  
The humbler creation, though feeble their lays,  
With true adoration shall all sing Thy praise.

# ❖ AT THE MASS ❖

**Introit** *Exáudi Dómino*

*Psaln 27:7,9 & 1*

Mode 7

**C**ONSIDER, O Lord and hear me, when I cry unto thee: be thou my succor, O cast me not away, neither forsake me utterly, O God of

my salvation. *Ps.* The Lord is my light, and my salvation: whom then shall I fear? Glory be. Consider, O Lord.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. Amen.

**A**Lmighty GOD, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

**T**HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie** *Missa de Angelis*

plainchant



**Gloria in excelsis** *Book of Common Prayer Noted*

John Merbecke, 1550



O Lord God, heaven-ly King, God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,

have mer-cy up-on us. Thou that tak-est a-way the sin of the world,

re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther,

have mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord;

thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

## Collect

℣. The Lord be with you. ℞. And with thy spirit.

**K**EEP, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the

sake of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## Lesson

**T**HUS says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain; on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and under it will dwell

Ezekiel xvij. 22-24

all kinds of beasts; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I the LORD bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the LORD have spoken, and I will do it."

IT is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. V. To tell of thy loving-kindness early in the morning and of thy truth in the night season.

**Epistle***II Corinthians v. 6-10*

**B**RETHREN: we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at

home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

**Alleluia** *Dómine, in virtute tua**Psalms 21:1*

Mode 6

ALLELUIA. Alleluia. V. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Alleluia.

**Gospel***Saint Mark iv. 26-34*

**A**T THAT TIME: Jesus said to the crowds, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of

mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

**Sermon**

Father Jason Catania

**The Nicene Creed**

**I**BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made

man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and

glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the

remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

### Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among

the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

### Penitential Rite *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word,

and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them

is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve

and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Benedicam Dóminum*

*Psalm 16:8, 9*

Mode 2

I WILL bless the Lord, who hath given me counsel: I have set God always before me; for he is on my right hand, therefore I shall not fall.

**Hymn** "O for a closer walk with God"

*Caithness*



1. O for a closer walk with God,  
A calm and heavenly frame,  
A light to shine upon the road  
That leads me to the Lamb!

2. What peaceful hours I once enjoyed!  
How sweet their memory still!  
But they have left an aching void  
The world can never fill.

3. Return, O holy Dove, return,  
Sweet messenger of rest!  
I hate the sins that made Thee mourn  
And drove Thee from my breast.

4. The dearest idol I have known,  
Whate'er that idol be  
Help me to tear it from Thy throne,  
And worship only thee.

5. So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℟. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### **Prayer over the Offerings**

O GOD, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with thy Sacrament: grant, we pray, that the sustenance they provide may not fail us in body

or in spirit. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.



❖      MASS *of the* FAITHFUL      ❖

**Sursum Corda and Preface of the Trinity**

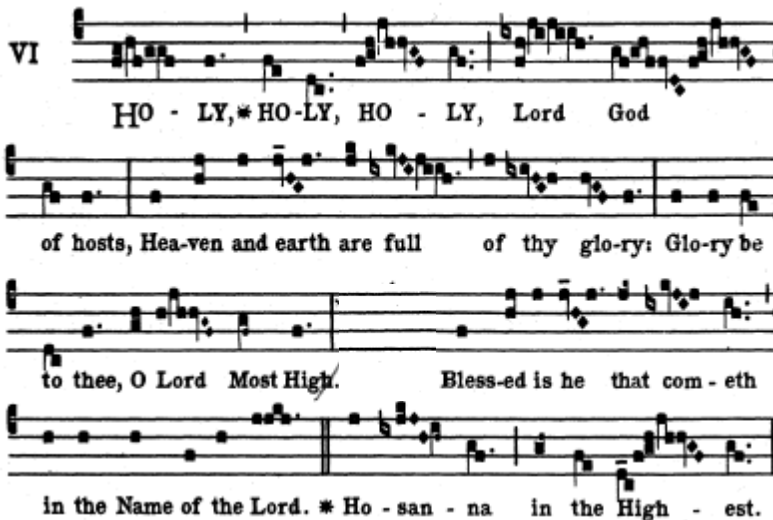


It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of

Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

*Missa de Angelis*



**Canon of the Mass kneel**

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and

bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that

thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood

of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

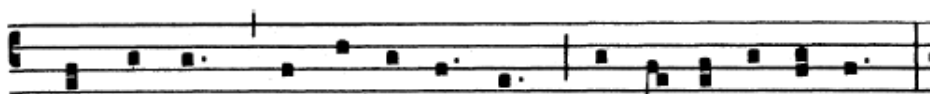
VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the

immaculate victim, which thy high priest Melchisedech offered unto thee.

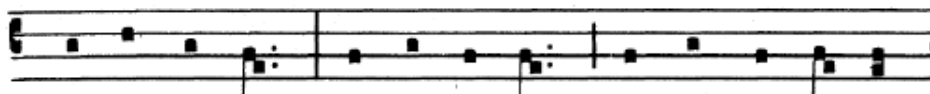
WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

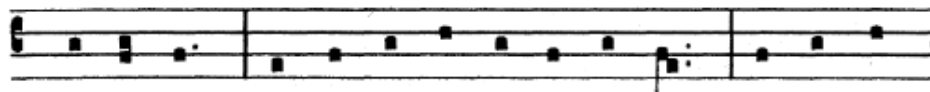
### **The Lord's Prayer** *stand*



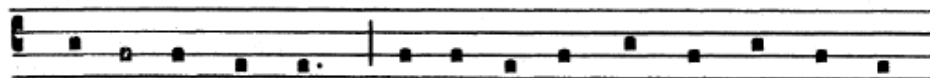
OUR Fa-ther ✠ who art in hea-ven, Hal-low-ed be thy Name.



Thy king-dom come. Thy will be done, On earth as it is



in hea-ven. Give us this day our dai-ly bread. And for-give

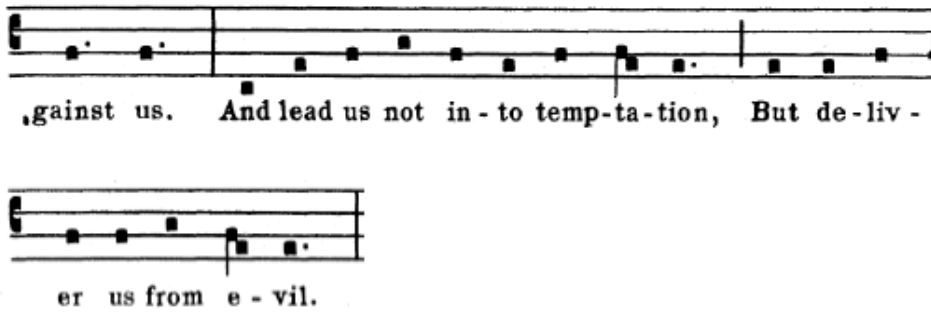


us our tres-pass-es, As we for-give those whotres-pass a -

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

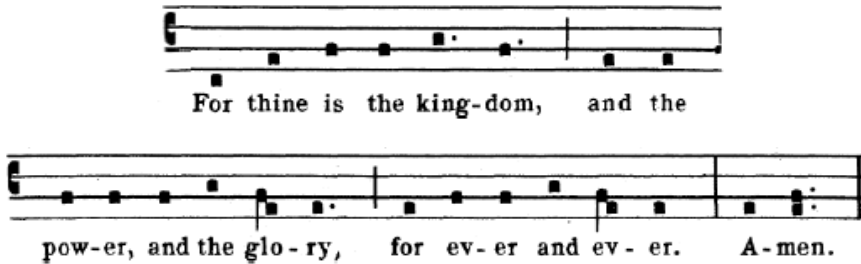
THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.



DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

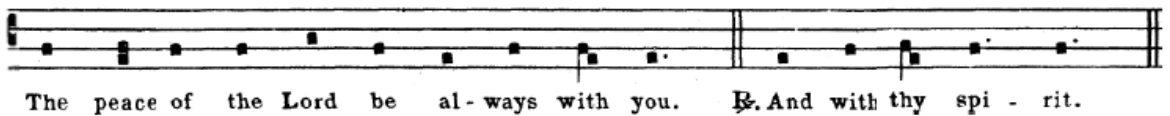
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



### Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



℣. Christ our Passover is sacrificed for us.

℟. Therefore let us keep the feast.



VI

O LAMB of God, \* that ta-kest a-way the sins of the world,  
 have mer-cy up-on us. O Lamb of God, \* that ta-kest a-way  
 the sins of the world, have mer-cy up-on us. O Lamb of God,\*  
 that ta-kest a-way the sins of the world, grant us thy peace.

**Prayer of Humble Access** *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

*Ÿ.* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*℞.* Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.*

**Communion** *Unam p t i a D mino*

*Psalm 27:4*

Mode 1

ONE thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

**Prayer of Thanksgiving** *said by all; kneel*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

**A**S this reception of thy Holy Communion, O Lord, foreshadows the union of the faithful in thee: so may it bring about unity in thy Church. Through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

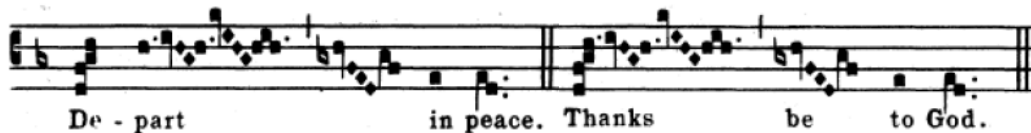
**Blessing and Dismissal** *kneel*

*V.* The Lord be with you.

*R.* And with thy spirit.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



**Last Gospel** *stand*

Saint John i.

*V.* The Lord be with you.

*R.* And with thy spirit.

*V.* The ✠ Beginning of the Holy Gospel according to John. *R.* Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in

darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which

lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the

will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*R. Thanks be to God.*

**Hymn** “He who would valiant be”

*Monk’s Gate*



1. He who would valiant be 'gainst all disaster,  
Let him in constancy follow the Master.  
There's no discouragement shall make him once relent  
His first avowed intent to be a pilgrim.

2. Who so beset him round with dismal stories  
Do but themselves confound—his strength the more is.  
No foes shall stay his might; though he with giants fight,  
He will make good his right to be a pilgrim.

3. Since, Lord, Thou dost defend us with Thy Spirit,  
We know we at the end, shall life inherit.  
Then fancies flee away! I'll fear not what men say,  
I'll labor night and day to be a pilgrim.

**Organ Postlude**

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## ∞ NOTICES ∞

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

## ∞ INTERCESSION LIST ∞

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### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins  
Peter Maycock  
Carol McLean  
Philomena Reid  
Bernadine Turcotte

### THE FAITHFUL DEPARTED

Agnes Jean Hayman

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

SODALITY OF  
ST. EDMUND,  
KING AND  
MARTYR

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX  
[www.stedmund.ca](http://www.stedmund.ca)

- ✠ Sunday Mass *at* 5 o'clock
- ✠ Confessions *30 minutes* prior to Mass and by appointment
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**