

Sodality of St. Edmund,

King and Martyr

First Sunday in Lent

Twenty-second of FEBRUARY, AD. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



☞ *Welcome* ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ The First Sunday in Lent ❖

Confessions are heard at 4:40 pm on Sundays.

Asperges [sprinkling with holy water]

Mode 7

Thou shalt purge me* with hys - sop, O Lord,
and I shall be clean: Thou shalt wash me,
and I shall be whi - ter than snow.
Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:*
ac - cor - ding to the multitude of thy mercies, do a - way
mine of - fen - ces. Glo - ry be to the Father,
and to the Son, and to the Ho - ly Ghost:*
as it was in the beginning, is now, and e - ver shall be,
world with - out end. A - men. Thou shalt purge me. ...

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Lotti

*Kyrie eleison, Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison, Christe eleison
Kyrie eleison, Kyrie eleison, Kyrie eleison*

Collect

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

ALmighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their

several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Genesis ix. 8-15

GOD said to Noah and to his sons with him, "Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant which I make

between me and you and every living creature that is with you, for all future generations: I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh."

Gradual *Angelis suis*

Psalm 91:11-12

Mode 2

HE shall give his Angels charge over thee: to keep thee in all thy ways.

Ÿ. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Epistle

BELOVED: Christ died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which he went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons,

Tract *Qui habitat*

WHOSO dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. *℣.* I will say unto the Lord, Thou art my hope and my stonghold: my God, in him will I trust. *℣.* For he shall deliver thee from the snare of the hunter; and from the noisome pestilence. *℣.* He shall defend thee under his wings: and thou shalt be safe under his feathers. *℣.* His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. *℣.* Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the nonday. *℣.* A thousand shall fall beside thee, and ten thousand at

Gospel

AT THAT TIME: The Spirit drove Jesus out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him. Now

Sermon

The Nicene Creed

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before

I Peter iij. 18-22

were saved through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Psalm 91:1-7,11-16

Mode 2

thy right hand: but it shall not come nigh thee: *℣.* For he shall give his Angels charge over thee to keep thee in all thy ways. *℣.* They shall bear thee in their hands: that thou hurt not thy foot against a stone. *℣.* Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. *℣.* Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. *℣.* He shall call upon me, and I will hear him: yea, I am with him in trouble. *℣.* I will deliver him, and bring him to honour: with long life will I satisfy him, and show him my salvation.

Saint Mark i. 12-15

after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the Gospel."

Father Jason Catania

all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came

down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe

in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

Give grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all [kings and] rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the

punishment of wickedness and vice and to the maintenance of thy peace and virtue.

Guide and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace

and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good

examples, we may be partakers with them of thy heavenly kingdom.

Grant this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Scápulis suis*

Psalm 91:4-5

Mode 8

HE shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

Motet *Benedic, anima mea, Domino*

Orlando di Lasso (1532-1594)

*Benedic, anima mea, Domino,
et noli oblivisci omnes retributiones ejus:
et renovabitur sicut aquilae,
juventus tua.*

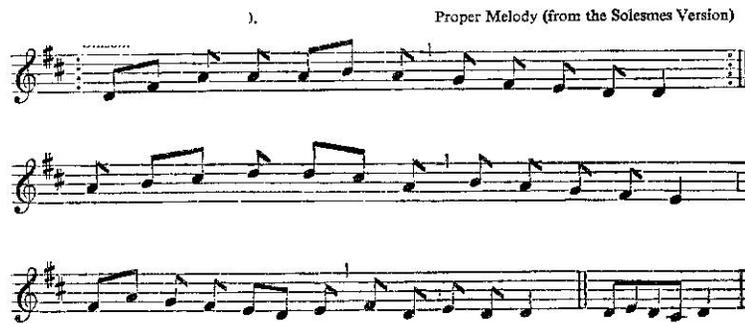
Bless the Lord, O my soul:
and never forget all He hath done for
thee: and thy youth shall be renewed
like the eagle's.

TEXT: Psalm 103; Offertory for the Friday of the first week of Lent

MUSIC: published in *Sacrae Cantiones* (1585)

Hymn 231 "Thee we adore, O hidden Saviour"

Adoro te devote



A - men.

1. Thee we adore, O hidden Savior, Thee,
Who in Thy sacrament dost deign to be;
Both flesh and spirit at Thy presence fail,
Yet here Thy presence we devoutly hail.

2. O blest memorial of our dying Lord,
Who living Bread to men doth here
afford!
O may our souls forever feed on Thee,
And Thou, O Christ, forever precious be.

3. Fountain of gladness, Jesu, Lord and
God,
Cleanse us, unclean, with Thy most
cleansing blood;
Increase our faith and love, that we may
know
The hope and peace which from Thy
presence flow.

4. O Christ, whom now beneath a veil we
see,
May what we thirst for soon our portion
be,
To gaze on Thee unveiled, and see Thy
face,
The vision of Thy glory and Thy grace.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father
almighty.

℟. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our
good and the good of all his holy Church.*

Prayer over the Offerings

GIVE us the right dispositions, O Lord,
we pray: to make these offerings, for
with them we celebrate the beginning of
this venerable and sacred time. Through

Jesus Christ thy Son, our Lord, who liveth
and reigneth with thee, in the unity of the
Holy Ghost, one God, world without end.
Amen.

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of Lent

℣. The Lord be with you.

℟. *And with thy spirit.*

℣. Lift up your hearts.

℟. *We lift them up unto the Lord.*

℣. Let us give thanks unto our Lord God.

℟. *It is meet and right so to do.*

It is very meet, right, and our bounden
duty, that we should at all times, and in
all places, give thanks unto thee, O Lord,
holy Father, almighty everlasting God,
through Jesus Christ our Lord; who was
in every way tempted as we are, yet did
not sin; by whose grace we are able to

triumph over every evil, and to live no
longer unto ourselves, but unto him who
died for us and rose again. Therefore with
Angels and Archangels, and with all the
company of heaven, we laud and magnify
thy glorious Name; evermore praising
thee, and saying,

Sanctus and Benedictus

*Sanctus, Sanctus, Sanctus Dóminus,
Deus Sábaoth. Pleni sunt coeli et terra*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy

Lotti

glória tua. Hosánna in excélsis.

✠ *Benedíctus, qui venit in nómine
Dómini. Hosánna in excélsis.*

Canon of the Mass

HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs,

glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

The mystery of faith.

People: We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought

by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil.

Deliver us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles

Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

For thine is the king - dom, and the powe and the glo - ry,
for ev - er and ev - er. A - men.

Peace and Fraction

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and

grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



The peace of the Lord be al-ways with you. And with thy spi-rit.

Ÿ. Christ our Passover is sacrificed for us. *℞.* Therefore let us keep the feast.

Agnus Dei

Lotti

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed. [three times]

Holy Communion is offered under both species, and is received kneeling (or standing) at the sanctuary step.

Communion *Scápulis suis*

Psalm 91:4-5

Mode 3

THE Lord shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

Motet

Inter vestibulum et altare

Giacomo Antonio Perti (1661-1756)

Inter vestibulum et altare plorabunt sacerdotes ministri Domini, dicentes:

Between the porch and the altar the priests, the Lord's ministers, shall weep, and shall say:

Parce, Domine parce populo tuo:

Spare, O Lord, spare thy people: and give not thy inheritance to reproach.

et ne des hereditatem tuam in opprobrium.

TEXT: Joel 2:17; antiphon for Ash Wednesday

MUSIC: composed for S. Petronio, Bologna

Prayer of Thanksgiving *said by all*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

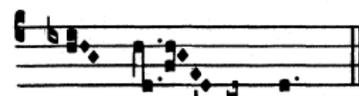
Post-communion Prayer

RENEWED now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord: that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word

which proceedeth from thy mouth. Through the same Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. *Amen.*

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you. *℞.* *And with thy spirit.*



De - part in peace.



Thanks be to God.

Ÿ. The Lord be with you. R̄. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̄. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the

world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̄. Thanks be to God.

Hymn 589 "Take up thy cross, the Saviour said"

Breslau



- | | |
|--|---|
| <p>1. Take up thy cross, the Savior said,
If thou wouldst My disciple be;
Deny thyself, the world forsake,
And humbly follow after Me.</p> <p>2. Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart and nerve thine arm.</p> <p>3. Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the cross endured,
And saved thy soul from death and hell.</p> | <p>4. Take up thy cross then in His
strength,
And calmly sin's wild deluge brave,
'Twill guide thee to a better home,
It points to glory o'er the grave.</p> <p>5. Take up thy cross and follow
Christ,
Nor think til death to lay it down;
For only those who bear the cross
May hope to wear the glorious crown.</p> <p>6. To Thee, great Lord, the One in
Three,
All praise forevermore ascend:
O grant us in our home to see
The heavenly life that knows no end.</p> |
|--|---|

∞ NOTICES ∞

■ WELCOME ENSEMBLE SINE NOMINE

St. Edmund's is very pleased to welcome the Ensemble Sine Nomine, under the direction of Mr. Stephen Strauss, who are providing the music at today's Mass. Sine Nomine is a group of local musicians specializing in Gregorian chant and Renaissance polyphony who perform throughout southern Ontario.

Ensemble Sine Nomine

bis + orat + qui + cantat

■ RECEPTION FOLLOWING THE MASS

Please join us for a reception following the Mass downstairs in the lower hall of St. Mary's Church. All are welcome.

■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelopes, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

John Hann
Marjorie Hodgins
Peter Maycock
Carol McLean
Philomena Reid
Bernadine Turcotte

THE FAITHFUL DEPARTED

Alma Allan

✧ PLEASE ALSO PRAY FOR ✧

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

Sodality of
St. Edmund,
King and Martyr

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
56 Duke Street West
Kitchener, Ontario N2H 3W7
519-576-3860 VOICE
519-576-9338 FAX

- ✠ Sunday Mass *at 5 o'clock*
- ✠ Confessions *20 minutes* prior to Mass
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**
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