

Sodality of St. Edmund,

King and Martyr

Sixth Sunday of Easter

Tenth of MAY, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.



SIXTH SUNDAY OF EASTER



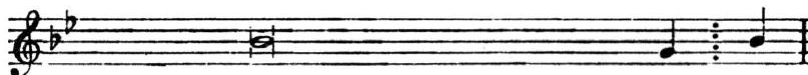
Confessions are heard at 4:30 pm on Sundays.

Organ Prelude

Vidi Aquam [sprinkling with holy water] *stand*

Mode 8

I saw wa - ter,* pro-cee - ding out of the
tem - ple, from the right side there - of,
al - le - lu - ia: and all men,
whi-ther - so - e - ver the wa - ters shall come,
shall be hea - led, and shall say,
al - le - lu - ia, al - le - lu - ia.
Ps. O give thanks un - to the Lord, for he is gra - cious:*
be - cause his mer-cy en-dur - eth for - e-ver. Glory be to the Father, and to the Son,
and to the Ho - ly Ghost:* As it was in the beginning, is now, and e - ver shall be,
world with - out end. A - men. I saw



V. O Lórd, shew thy mérey upón us, allelu - - ya.
 R. And gránt us thy salvátion, allelú - - ya.
 V. O Lórd, héar
 R. And lét my crý come ún - - - - my prayer.
 V. The Lórd be with - - - - to thee.
 R. And wíth thy spí - - - - you. rit.

V. Let us pray.

LORD, holy Father, Almighty,
 everlasting God, we beseech thee to hear
 us; and vouchsafe to send thy holy Angel from
 heaven, to guard and cherish, protect and visit,
 and evermore defend all who are assembled in
 this place; through Christ our Lord. Amen.

Hymn "Come, ye faithful, raise the anthem"

Neander



A-men.

1. Come, ye faithful, raise the anthem,
 Cleave the skies with shouts of praise;
 Sing to Him who found a ransom,
 Ancient of eternal days,
 God of God, the Word Incarnate,
 Whom the heaven of heaven obeys.

2. Ere He raised the lofty mountains,
 Formed the seas, or built the sky,
 Love eternal, free, and boundless,
 Moved the Lord of Life to die,
 Foreordained the Prince of princes
 For the throne of Calvary.

3. High on yon celestial mountains
 Stands his gem-built throne, all bright,
 Midst unending alleluias
 Bursting from the sons of light;
 Zion's people tell his praises,
 Victor after hard-won fight.

4. Bring your harps, and bring your incense,
 Sweep the string and pour the lay;
 Let the earth proclaim his wonders,
 King of that celestial day;
 He the lamb once slain is worthy,
 Who was dead, and lives for ay.

5. Laud and honour to the Father,
 Laud and honour to the Son,
 Laud and honour to the Spirit,
 Ever Three and ever One,
 Consubstantial, co-eternal,
 While unending ages run. Amen.

❖ AT THE MASS ❖

Introit *Vocem iucunditatis*

Isa. 48:20, Ps. 66:1

Mode 7

WITH a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath delivered his people, alleluia, alleluia. *Ps.* O be

joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. Glory be. With a voice of singing.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. Amen.

ALmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,

that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie *Missa Lux et origo*

plainchant

VIII

Ky-ri - e e - le - i - son. *ij* Chri-ste

e - le - i - son. *ij* Ky - ri - e e - le - i - son. *ij*

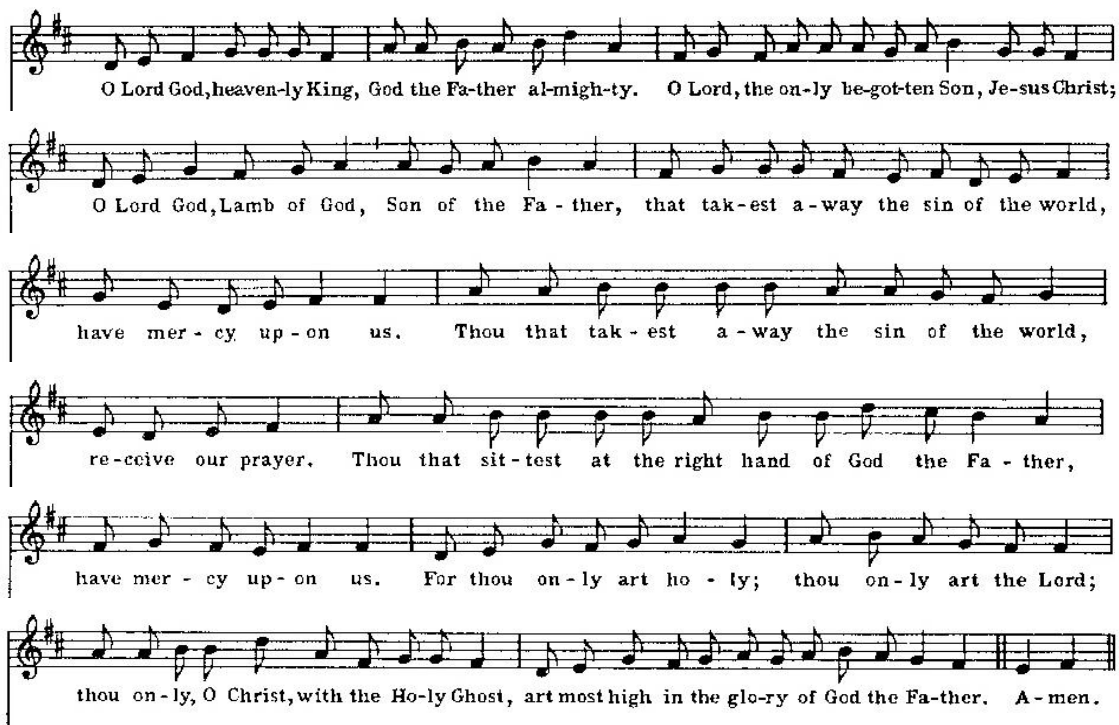
Ky-ri - e e - le - i - son.

Gloria in excelsis *Book of Common Prayer Noted*

John Merbecke, 1550

Glo-ry be to God on high, and in earth peace, good will to-wards men. We praise thee,

we bless thee, we wor-ship thee, we glo-ri - fy thee, we give thanks to thee for thy great glo - ry,



Collect

V. The Lord be with you. *R.* And with thy spirit.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises,

which exceed all that we can desire; through thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

WHEN Peter entered, Cornelius met him and fell down at his feet and worshipped him. But Peter lifted him up, saying, "Stand up; I too am a man." And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him." While Peter was still saying this, the Holy Spirit fell on all who heard the word. And the believers from among

Acts x. 25-26, 34-35, 44-48

the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard them speaking in tongues and extolling God. Then Peter declared, "Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have?" And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

ALLELUIA. Alleluia. ✠. I came forth from the Father, and am come into the world: again, I leave the world and go to the Father. Alleluia.

Epistle

I John iv. 7-10

BELOVED, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us,

that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.

ALLELUIA. Alleluia. ✠. I have chosen you out of the world: that ye should go and bring fruit, and that your fruit should remain. Alleluia.

Gospel

Saint John xv. 1-8

AT THAT TIME: Jesus said to his disciples, “As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his

friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you. This I command you, to love one another.”

Sermon

Father Jason Catania

The Nicene Creed

IBELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by

the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who

proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs: **A**LMIGHTY and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to

Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's

sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Benedicite gentes*

Ps. 66:7,8,18

Mode 2

O PRAISE our God, ye people, and make the voice of his praise to be heard: Who holdeth our soul in life, and suffereth not our

feet to slip. Praised be God who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Hymn "Lord, in thy Name thy servants plead"

St. Flavian



1. Lord, in thy Name thy servants plead,
And thou hast sworn to hear;
Thine is the harvest, thine the seed,
The fresh and fading year.

2. Our hope, when autumn winds blew wild,
We trusted, Lord, with thee:
And still, now spring has on us smiled,
We wait on thy decree.

3. The former and the latter rain,
The summer sun and air,
The green ear and the gold grain,
All thine, are ours by prayer.

4. Thine too by right and ours by grace,
The wondrous growth unseen,
The hopes that soothe, the fears that brace,
The love that shines serene.

5. So grant the precious things brought forth
By sun and moon below,
That thee in thy new heaven and earth
We never may forgo.

6. To Father, Son and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

V. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

R. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

MAY our prayers rise up to thee, O Lord, together with the sacrificial offerings, so that, purified by thy graciousness, we may be conformed to the mysteries of thy mighty love.

Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of Easter

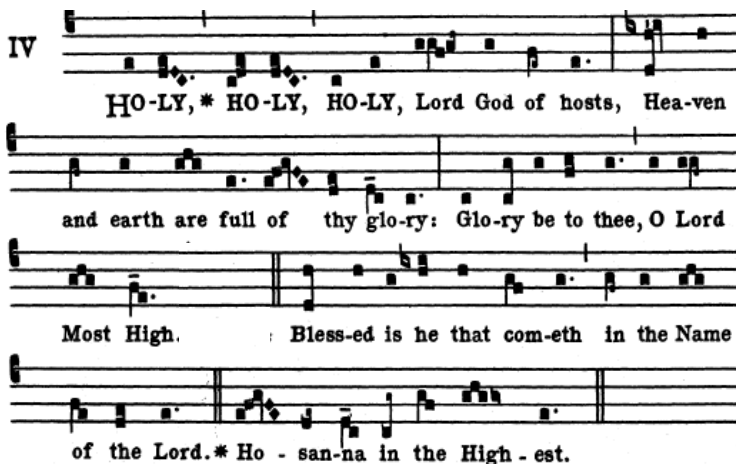


It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was

sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Missa Lux et origo



Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in

thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto

thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed

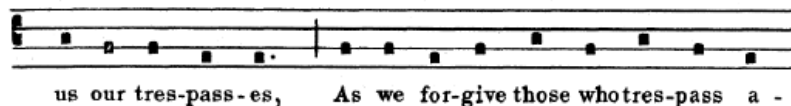
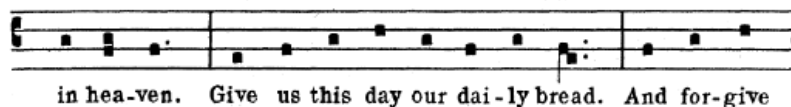
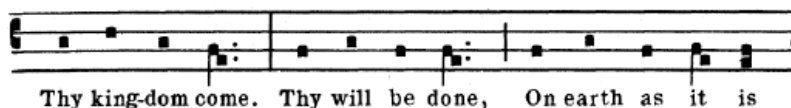
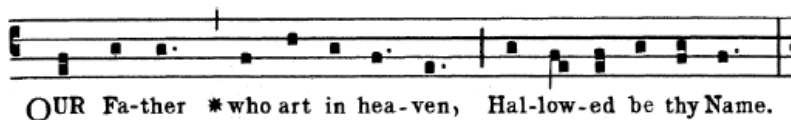
with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

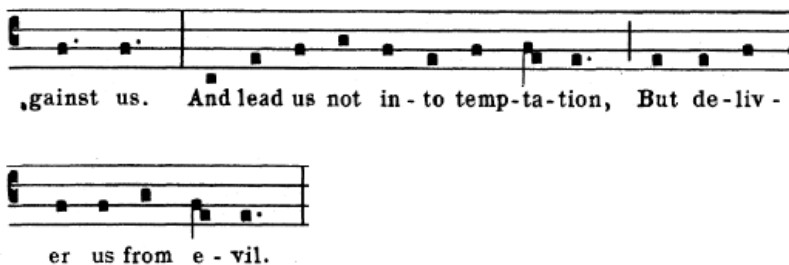
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

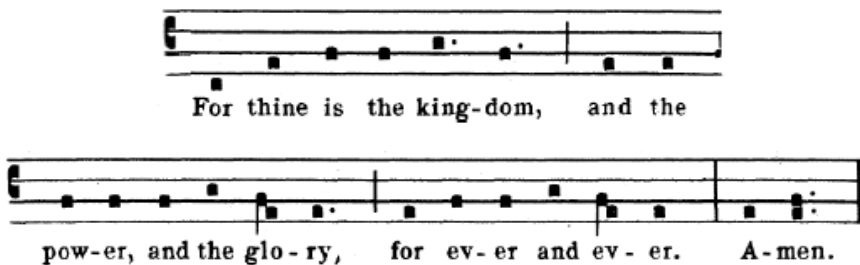
The Lord's Prayer *stand*





DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

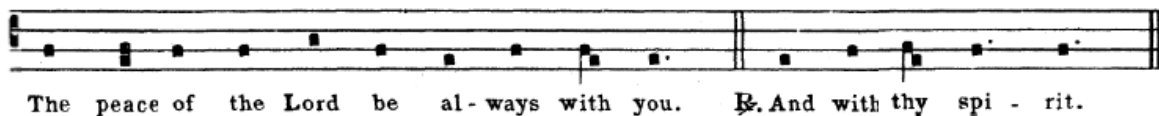
Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

O LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace

and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



Ÿ. Alleluia. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast. Alleluia.

IV

○ LAMB of God,* that ta-kest a-way the sins of the world,
 have mer - cy up-on us. O Lamb of God,* that ta-kest a-way
 the sins of the world, have mer - cy up-on us. O Lamb of God,*
 that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore,

gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Ego vos elégi*

John 15:16

Mode 1

I HAVE chosen you out of the world, alleluia; that ye should go and bring forth fruit, and that your fruit should remain, alleluia, alleluia.

Prayer of Thanksgiving *said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion Prayer

ALMIGHTY and ever-living God, who restoreth us to eternal life in the Resurrection of Christ: increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food;

through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

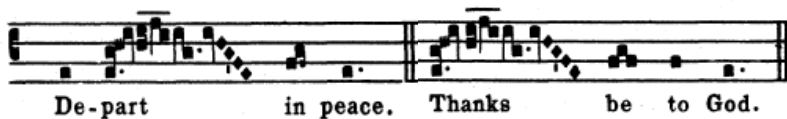
Blessing and Dismissal *kneel*

Ÿ. The Lord be with you.

℞. And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the

blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



Last Gospel *stand*

Saint John i.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Ÿ. The ✠ Beginning of the Holy Gospel according to John. ℞. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose

name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him

not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the

Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℟. Thanks be to God.

Regina Coeli “Joy to thee, O Queen of Heaven!”

Easter Hymn



Joy to thee, O Queen of Heaven. Alleluia!

He whom thou wast meet to bear. Alleluia!

As he promised hath arisen. Alleluia!

Pour for us to God thy prayer. Alleluia!

℣. Rejoice and be glad, O Virgin Mary, alleluia.

℟. For the Lord is risen indeed, alleluia.

Let us pray. O God, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen.

Organ Postlude

NOTICES

■ FR. CATANIA SPEAKING AT BLESSED SACRAMENT AND ST. FRANCIS

On Tuesday, May 12, Fr. Catania will be speaking at Blessed Sacrament Parish in Kitchener following the 6:00 p.m. Mass. The topic will be “Our Lady’s Dowry: England, Mary, and the Reunion of Christendom.” The following evening, Wednesday, May 13, he will be speaking at St. Francis Parish in

Kitchener at 7:00 p.m. The topic will be “From Crosses to Crucifixes: A priest’s journey from Protestantism to the Catholic Church”. All are welcome!

■ **MASS FOR ASCENSION DAY**

On Thursday, May 14, St. Edmund’s will celebrate the Ascension of Our Lord with a Solemn High Mass at 7:00 p.m. at St. Mary’s Church. Confessions will be heard starting at 6:30 p.m., and a reception will follow the Mass in the lower hall. Please join us!

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins
Peter Maycock
Carol McLean
Philomena Reid
Bernadine Turcotte

✠ **PLEASE ALSO PRAY FOR** ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

SODALITY OF
ST. EDMUND,
KING AND
MARTYR

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
56 Duke Street West
Kitchener, Ontario N2H 3W7
519-576-3860 VOICE
519-576-9338 FAX
www.stedmund.ca

✠ Sunday Mass *at* 5 o’clock

✠ Confessions *30 minutes* prior to Mass and by
appointment

✠ Holy days as announced

The Rev’d Father Jason Catania, **PRIEST-IN-CHARGE**
jacatania@yahoo.com