

# Sodality of St. Edmund,

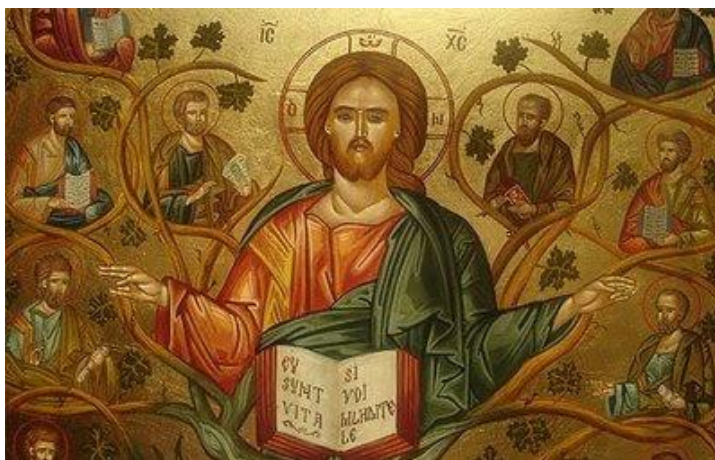
King and Martyr

## Fifth Sunday of Easter

Third of MAY, AD.2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

# ❖ Fifth Sunday of Easter ❖

*Confessions* are heard at 4:30 pm on Sundays.

## Organ Prelude

**Vidi Aquam** [sprinkling with holy water] *stand*

Mode 8

I saw \_\_\_\_\_ wa - ter,\* pro-cee - ding out of the

tem - ple, \_\_\_\_\_ from the right \_\_\_\_\_ side there - of,

al - le - - lu - - - ia: and all \_\_\_\_\_ men,

whi-ther - so - e - ver the wa - ters shall come, \_\_\_\_\_

shall \_\_\_\_\_ be \_\_\_\_\_ hea - led, and shall \_\_\_\_\_ say,

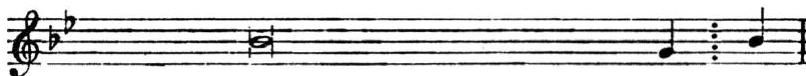
al - le - lu - ia, al - le - - - - lu - ia.

*Ps.* O give thanks un - to the Lord, for he is gra - cious:\*

be - cause his mer-cy en-dur - eth for - e-ver. Glary be to the Father, and to the Son,

and to the Ho - ly Ghost:\* As it was in the beginning, is now, and e - ver shall be,

world with - out end. A - men. I saw \_\_\_\_\_



V. O Lórd, shew thy mércy upón us, allelu - - ya.  
 R. And gránt us thy salvátion, allelú - - ya.  
 V. O Lórd, héar  
 R. And lét my crý come ún - - - to práyér.  
 V. The Lórd be wíth  
 R. And wíth thy spí - - - you. rit.

V. Let us pray.

**O** LORD, holy Father, Almighty,  
 everlasting God, we beseech thee to hear  
 us; and vouchsafe to send thy holy Angel  
 from heaven, to guard and cherish, protect

and visit, and evermore defend all who are  
 assembled in this place; through Christ our  
 Lord. *Amen.*

### Hymn "This joyful Eastertide"

*Eastertide*



1. This joyful Easter-tide,  
 Away with care and sorrow!  
 My Love, the Crucified,  
 Hath sprung to life this morrow.

*Refrain*

2. My flesh in hope shall rest,  
 And for a season slumber;  
 Till trump from east to west,  
 Shall wake the dead in number.

*Refrain*

3. Death's flood hath lost his chill,  
 Since Jesus crossed the river:  
 Lover of souls, from ill  
 My passing soul deliver.

*Refrain*

# ❖ At the Mass ❖

**Introit** *Cantáte Dómino*

Ps. 96:1,2

Mode 7

**O** SING unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia. In the sight of the nations hath he showed his righteous judgments,

alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be. O sing unto the Lord.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**A** LMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy

Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

**T** HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie** *Missa Lux et origo*

plainchant

**VIII**

Ky - ri - e e - le - i - son. *ij* Chri - ste

e - le - i - son. *ij* Ky - ri - e e - le - i - son. *ij*

Ky - ri - e e - le - i - son.

**Gloria in excelsis** *Book of Common Prayer Noted*

John Merbecke, 1550

Glo - ry be to God on high, and in earth peace, good will to - wards men. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,

O Lord God, heaven-ly King, God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,

have mer-cy up-on us. Thou that tak-est a-way the sin of the world,

re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther,

have mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord;

thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

## Collect

℣. The Lord be with you.   ℞. *And with thy spirit.*

**O** ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that

leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. *Amen.*

## Lesson

Acts ix. 26-31

**I**N THOSE DAYS: When Saul had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple. But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. So he went in and out among them at Jerusalem, preaching boldly

in the name of the Lord. And he spoke and disputed against the Hellenists; but they were seeking to kill him. And when the brethren knew it, they brought him down to Caesarea, and sent him off to Tarsus. So the church throughout all Judea and Galilee and Samaria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.

ALLELUIA. Alleluia. ∷. The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to pass. Alleluia.

**Epistle**

I John iij. 18-24

**L**ITTLE CHILDREN: Let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask,

because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

**Alleluia** *Christus resurgens*

Rom. 6:9

Mode 6

ALLELUIA. Alleluia. ∷. Christ being raised from the dead dieth no more; death hath no more dominion over him. Alleluia.

**Gospel**

Saint John xv. 1-8

**A**T THAT TIME: Jesus said to his disciples, "I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides

in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples."

**Sermon**

Father Jason Catania

**The Nicene Creed**

**I**BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation

came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the

dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one

holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

## Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

## Penitential Rite *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all

men; we acknowledge and bewail our manifold sins and wickedness, which we,

from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy

upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Iubiláte Deo*

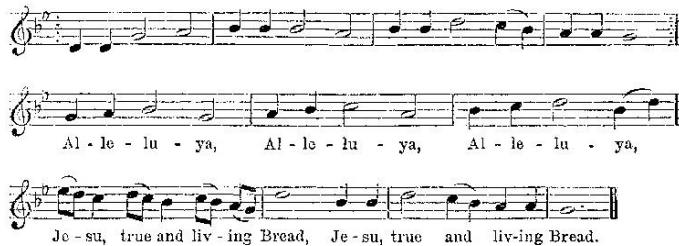
Ps. 66:1,14

Mode 2

O BE joyful in God all ye lands; sing praises unto the honour of his Name; O come hither and hearken all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

**Hymn** "Lord, enthroned in heavenly splendour"

*Bryn Calfaría*



1. Lord, enthroned in heavenly splendour,  
First begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.  
Alleluya. Jesu, true and living bread.

2. Here our humblest homage pay we,  
Here in loving reverence bow;  
Here for faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluya. Thou art here, we ask not how.

3. Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and flower of Jesse's stem.  
Alleluya. We in worship join with them.

4. Paschal Lamb, thine offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall forevermore remain.  
Alleluya. Cleansing souls from every stain.

5. Life-imparting heavenly Manna,  
Stricken rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died.  
Alleluya. Risen, ascended, glorified!

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*



## Prayer over the Offerings

**O** GOD, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know thy truth, we may make it ours by a worthy way

of life. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## ❖ MASS of the FAITHFUL ❖

### Sursum Corda and Preface of Easter

V. The Lord be with you. R. And with thy spi-rit. V. Lift up  
your hearts. R. We lift them up un-to the Lord. V. Let us give  
thanks un-to our Lord God. R. It is meet and right so to do.

**I**t is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the

sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

### Sanctus and Benedictus

*Missa Lux et origo*

IV  
HO-LY, \* HO-LY, HO-LY, Lord God of hosts, Hea-ven  
and earth are full of thy glo-ry: Glo-ry be to thee, O Lord  
Most High. v Bless-ed is he that com-eth in the Name  
of the Lord.\* Ho - san-na in the High - est.

## Canon of the Mass kneel

**T**HEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered

in the fold of thine elect. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:  
for this is the chalice of my blood, the  
blood of the new and eternal covenant,  
which will be poured out for you and for  
many for the forgiveness of sins. Do this  
in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy

Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that

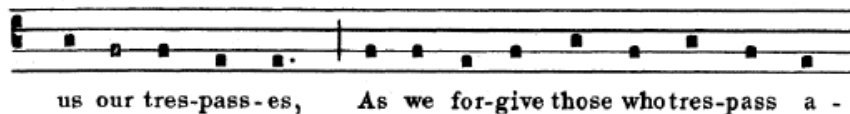
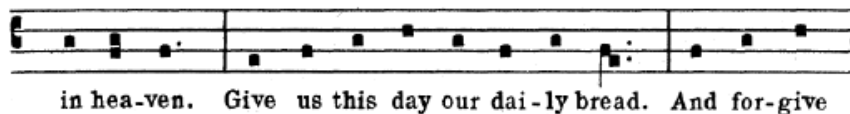
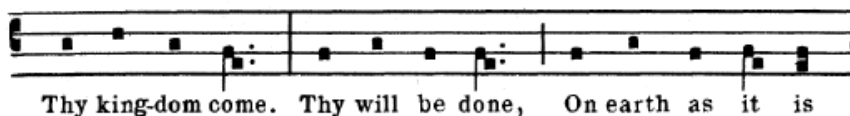
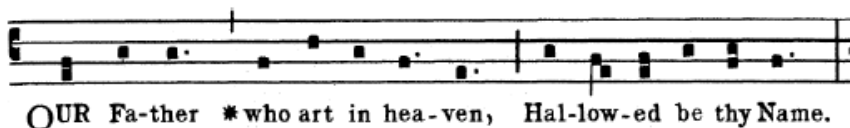
rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

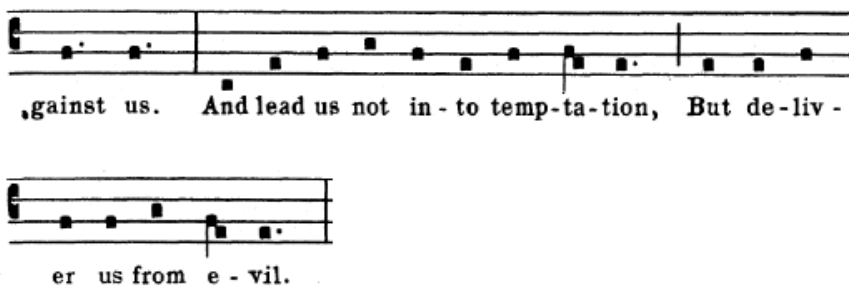
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

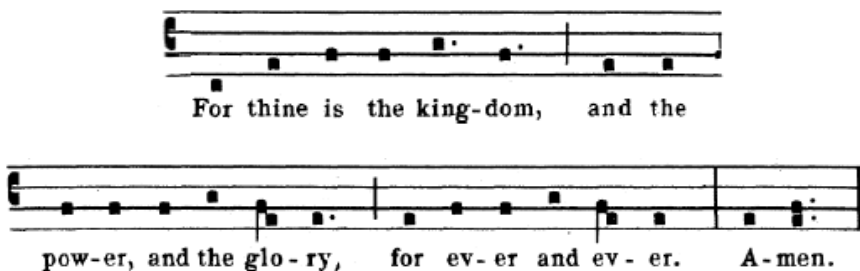
### The Lord's Prayer *stand*





DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and

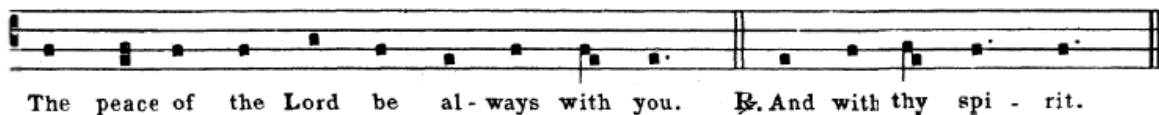
Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



### Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



Ÿ. Alleluia. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast. Alleluia.

IV

○ LAMB of God,\* that ta-kest a-way the sins of the world,  
 have mer - cy up-on us. O Lamb of God,\* that ta-kest a-way  
 the sins of the world, have mer - cy up-on us. O Lamb of God,\*  
 that ta-kest a-way the sins of the world, grant us thy peace.

**Prayer of Humble Access** *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

℣. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.* [three times]

***Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.***

**Communion** *Ego sum vitis*

*John 15:5*

Mode 1

I AM the true vine, ye are the branches; He that abideth in me, and I in him, the same bringeth forth much fruit, alleluia, alleluia.

**Prayer of Thanksgiving** *said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the

spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and

goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O

heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### Post-communion Prayer

**G**RACIOUSLY be present to thy people, we pray, O Lord, and lead those whom thou hast imbued with heavenly mysteries to pass from former ways to newness of life; through Jesus Christ thy Son, our Lord, who liveth

and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

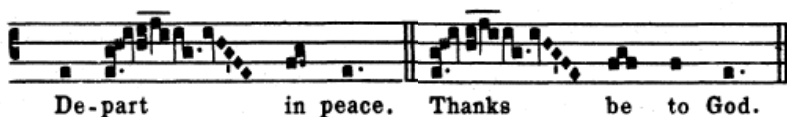
### Blessing and Dismissal *kneel*

*Ÿ.* The Lord be with you.

*℞.* And with thy spirit.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the

blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



### Last Gospel *stand*

Saint John *i.*

*Ÿ.* The Lord be with you.

*℞.* And with thy spirit.

*Ÿ.* The ✠ Beginning of the Holy Gospel according to John. *℞.* *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*℞.* *Thanks be to God.*

## Regina Coeli “Joy to thee, O Queen of Heaven!”

*Easter Hymn*



Joy to thee, O Queen of Heaven. Alleluia!  
He whom thou wast meet to bear. Alleluia!  
As he promised hath arisen. Alleluia!  
Pour for us to God thy prayer. Alleluia!

℣. Rejoice and be glad, O Virgin Mary, alleluia.

℟. *For the Lord is risen indeed, alleluia.*

Let us pray. O God, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. *Amen.*

## Organ Postlude

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## ∞ NOTICES ∞

### ■ MASS FOR ASCENSION DAY

On Thursday, May 14, St. Edmund's will celebrate the Ascension of Our Lord with a Sung Mass at 7:00 p.m.. at St. Mary's Church. Details will be forthcoming, but mark your calendars now!

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

## ∞ INTERCESSION LIST ∞

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### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins  
Peter Maycock  
Carol McLean  
Philomena Reid  
Bernadine Turcotte

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

Sodality of  
St. Edmund,  
King and Martyr

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
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519-576-3860 VOICE  
519-576-9338 FAX  
[www.stedmund.ca](http://www.stedmund.ca)

- ✠ Sunday Mass *at 5 o'clock*
- ✠ Confessions *30 minutes* prior to Mass and  
by appointment
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**