

Sodality of St. Edmund,

King and Martyr

Third Sunday of Easter

Nineteenth *of* APRIL, AD. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

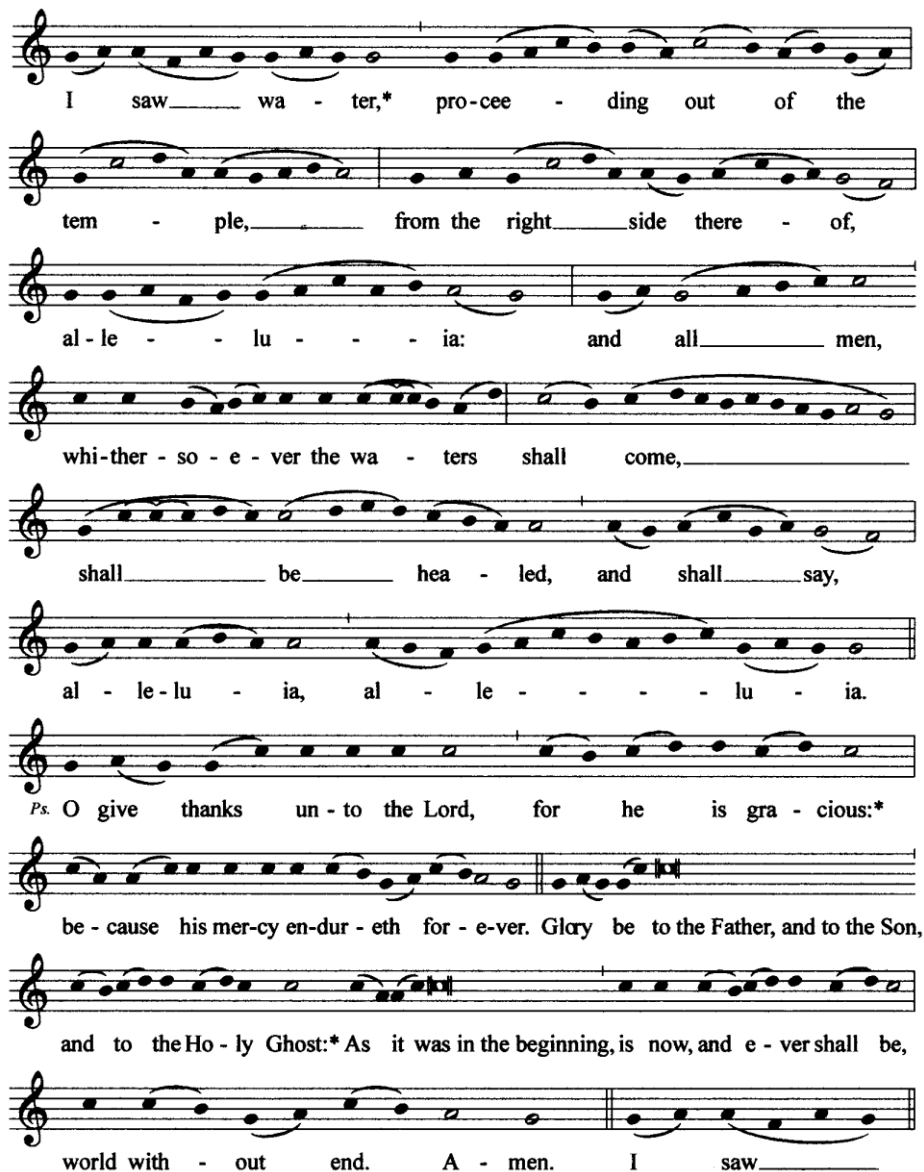
❖ Third Sunday of Easter ❖

Confessions are heard at 4:30 pm on Sundays.

Organ Prelude

Vidi Aquam [sprinkling with holy water] *stand*

Mode 8



I saw _____ wa - ter,* pro-cee - ding out of the

tem - ple, _____ from the right _____ side there - of,

al - le - - lu - - - ia: and all _____ men,

whi-ther - so - e - ver the wa - ters shall come, _____

shall _____ be _____ hea - led, and shall _____ say,

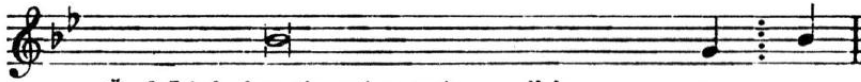
al - le - lu - ia, al - le - - - - lu - ia.

Ps. O give thanks un - to the Lord, for he is gra - cious:*

be - cause his mer-cy en-dur - eth for - e-ver. Glary be to the Father, and to the Son,

and to the Ho - ly Ghost:* As it was in the beginning, is now, and e - ver shall be,

world with - out end. A - men. I saw _____



V. O Lórd, shew thy mércy upón us, allelu - - ya.
 R. And gránt us thy salvácion, allelú - - ya.
 V. O Lórd, héar my práyer.
 R. And lét my crý come ún - - - to thée.
 V. The Lórd be with you.
 R. And with thy spí - - - rit.

V. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect

and visit, and evermore defend all who are assembled in this place; through Christ our Lord. *Amen.*

Hymn "The day of resurrection!"

Ellacombe



1. The day of resurrection!
 Earth, tell it out abroad;
 The Passover of gladness,
 the Passover of God.
 From death to life eternal,
 from earth unto the sky,
 Our Christ hath brought us over,
 with hymns of victory!

2. Our hearts be pure from evil,
 that we may see aright
 The Lord in rays eternal
 of resurrection light;
 And listening to His accents,
 may hear, so calm and plain,
 His own 'All hail!' and, hearing,
 may raise the victor strain.

3. Now let the heavens be joyful!
 Let earth the song begin!
 Let the round world keep triumph,
 and all that is therein!
 Let all things seen and unseen
 their notes in gladness blend,
 For Christ the Lord hath risen,
 our joy that hath no end.

❖ At the Mass ❖

Introit *Iubiláte Deo*

Ps. 66:1,2

Mode 7

OBE joyful in God, all ye lands, alleluia: sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.

Ps. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be. O be joyful.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

ALmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy

Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

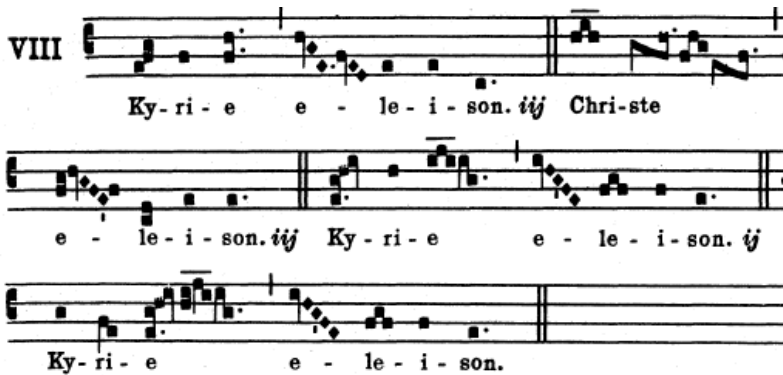
Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

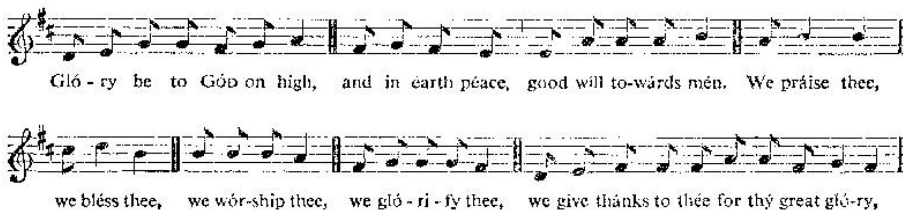
Kyrie *Missa Lux et origo*

plainchant



Gloria in excelsis *Book of Common Prayer Noted*

John Merbecke, 1550





O LÓRD GÓD, héavenly Kíng, GÓD the FÁTHER Almighty. O LÓRD, the on-ly-begóten SÓN, JÉSU CHRIST;



O LÓRD GÓD, Lámb of GÓD, SÓN of the FÁ-THER, that ták-est a-wáy the sins of the wórlđ,



have mér-cy up-ón us. Thou that ták-est a-wáy the sins of the wórlđ, have mér-cy up-ón us.



Thou that ták-est a-wáy the sins of the wórlđ, re-céive our práyer.



Thou that sít-test at the right hánd of GÓD the FÁ-THER, have mér-cy up-ón us.



For thou ón-ly art hó-ly; thou ón-ly art the LÓRD;



thou ón-ly, O CHRIST, with the HÓ-ly GHÓST, art most high in the gló-ry of GÓD the FÁ-THER. A-men.

Collect

Ÿ. The Lord be with you. Ř. And with thy spirit.

O GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son

Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Lesson

Acts iij. 13-15, 17-19

IN THOSE DAYS: Peter said to the people, "The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the

Author of life, whom God raised from the dead. To this we are witnesses. And now, brethren, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out."

ALLELUIA. Alleluia. ∷. The disciples knew the Lord Jesus: in the breaking of the bread. Alleluia.

Epistle

I John ii. 1-5a

MY LITTLE CHILDREN: I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

And by this we may be sure that we know him, if we keep his commandments. He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; but whoever keeps his word, in him truly love for God is perfected.

ALLELUIA. Alleluia. ∷. Ought not Christ to have suffered these things: and to have entered into his glory? Alleluia.

Gospel

Saint Luke xxiv. 35-48

AT THAT TIME: The two disciples told what had happened on the road, and how Jesus was known to them in the breaking of the bread. As they were saying this, Jesus himself stood among them, and said to them, "Peace to you." But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he

said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Sermon

Father Jason Catania

The Nicene Creed

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation

came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the

dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one

holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all

men; we acknowledge and bewail our manifold sins and wickedness, which we,

from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy

upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Lauda ánima mea*

Ps. 76:9,10

Mode 2

PRAISE THE Lord, O my soul; while I live will I praise the Lord: Yea, as long as I have any being, I will sing praises unto my God, alleluia.

Hymn "O food of men wayfaring"

O Esca Viatorum



1. O food of men wayfaring,
The bread of angels sharing,
O manna from on high!
We hunger; Lord, supply us,
Nor Thy delights deny us,
Whose hearts to Thee draw nigh.

2. O stream of love past telling,
O purest fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of Thine abundance give us,
And all we need provide.

3. O Jesus, by Thee bidden,
We here adore Thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

Prayer over the Offerings

RECEIVE, O Lord, we pray, these offerings of thine exultant Church; and, as thou hast given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Jesus

Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

❖ MASS *of the* FAITHFUL ❖

Sursum Corda and Preface of Easter

V. The Lord be with you. R. And with thy spi-rit. V. Lift up
your hearts. R. We lift them up un-to the Lord. V. Let us give
thanks un-to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the

sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Missa Lux et origo

IV
HO-LY, * HO-LY, HO-LY, Lord God of hosts, Hea-ven
and earth are full of thy glo-ry: Glo-ry be to thee, O Lord
Most High. R. Bless-ed is he that com-eth in the Name
of the Lord.* Ho - san-na in the High - est.

Canon of the Mass *kneel*

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered

in the fold of thine elect. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:
for this is the chalice of my blood, the
blood of the new and eternal covenant,
which will be poured out for you and for
many for the forgiveness of sins. Do this
in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy

Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep

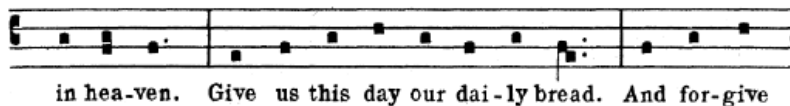
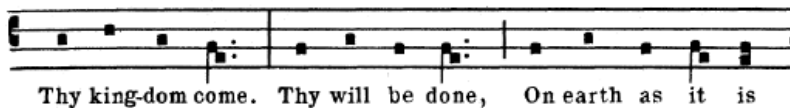
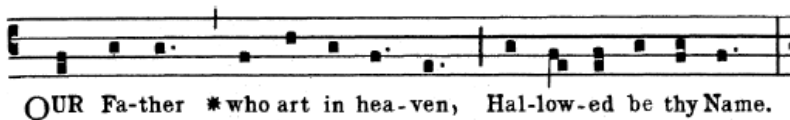
of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

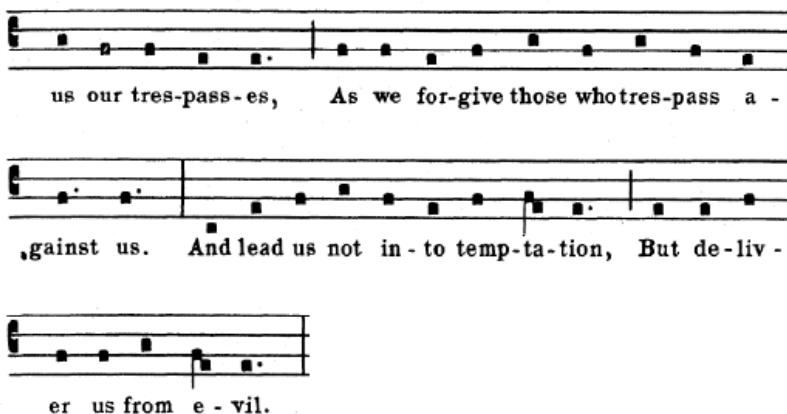
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.
Amen.

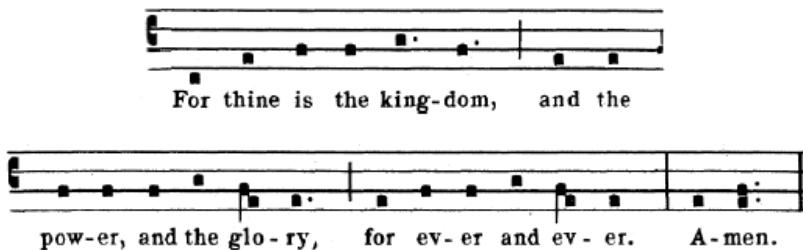
The Lord's Prayer *stand*





DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and

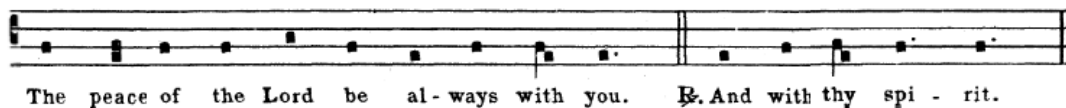
Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



Peace and Fraction

OLORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her

peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



Ÿ. Alleluia. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast. Alleluia.

IV

○ LAMB of God,* that ta-kest a-way the sins of the world,
 have mer - cy up-on us. O Lamb of God,* that ta-kest a-way
 the sins of the world, have mer - cy up-on us. O Lamb of God,*
 that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

℣. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Cantáte Dómino*

Ps. 96:2

Mode 1

O SING unto the Lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to day, alleluia.

Prayer of Thanksgiving *said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the

spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and

goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O

heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

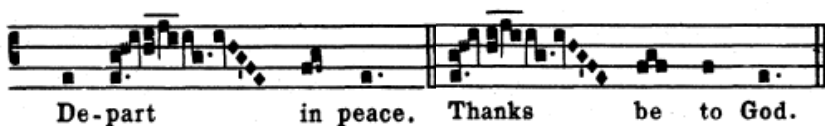
Post-communion Prayer

LOOK with kindness upon thy people, O Lord: and grant, we pray, that those whom thou hast been pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection.

Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you. *℞.* And with thy spirit.



Last Gospel *stand*

Saint John i.

Ÿ. The Lord be with you. *℞.* And with thy spirit.

Ÿ. The ✠ Beginning of the Holy Gospel according to John. *℞.* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

℞. Thanks be to God.

Hymn "Christ the Lord is risen again"

Orientis partibus



1. Christ the Lord is risen again;
Christ hath broken every chain;
Hark! Angelic voices cry,
Singing evermore on high, Alleluia.

2. He, who gave for us His life,
Who for us endured the strife,
Is our Paschal lamb today;
We too sing for joy and say Alleluia!

3. He, who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us, and hears our cry. Alleluia!

4. He whose path no records tell,
Who descended into hell;
Who the strong man armed hath bound,
Now in highest heaven is crowned. Alleluia!

5. Now He bids tell abroad
How the lost may be restored,
How the penitent forgiven,
How we, too, may enter heaven. Alleluia!

6. Thou, our Paschal lamb indeed,
Christ, to-day thy people feed:
Take our sins and guilt away,
That we all may sing for ay. Alleluia!

Organ Postlude

∞ NOTICES ∞

■ MASS FOR ASCENSION DAY

On Thursday, May 14, St. Edmund's will celebrate the Ascension of Our Lord with a Sung Mass at 7:00 p.m.. at St. Mary's Church. Details will be forthcoming, but mark your calendars now!

■ NEW WEBSITE

St. Edmund's new website is now up and running. Please visit it regularly for updates. The address is www.stedmund.ca.

■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins
Peter Maycock
Carol McLean
Philomena Reid
Bernadine Turcotte

✠ **PLEASE ALSO PRAY FOR** ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

Sodality of
St. Edmund,
King and Martyr

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
56 Duke Street West
Kitchener, Ontario N2H 3W7
519-576-3860 VOICE
519-576-9338 FAX
www.stedmund.ca

- ✠ Sunday Mass *at 5 o'clock*
- ✠ Confessions *30 minutes* prior to Mass and
by appointment
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**
jacatania@yahoo.com