

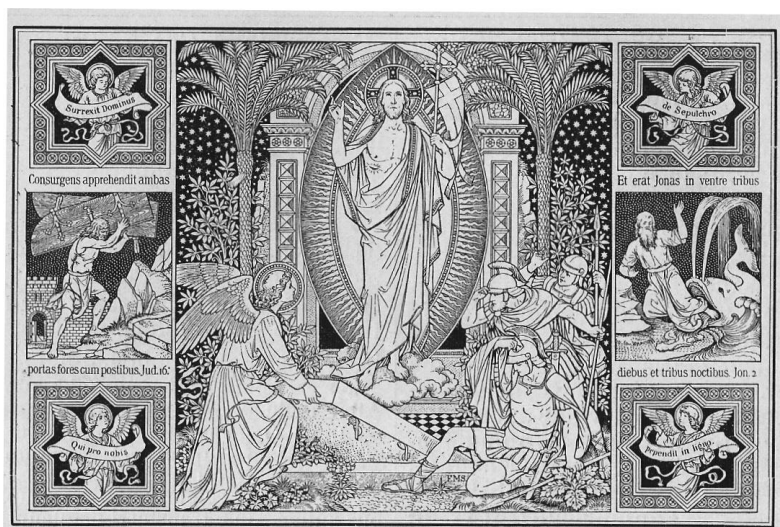
Sodality of St. Edmund,

King and Martyr

Easter Day

Fifth *of* APRIL, A.D. 2015
5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community
of the Personal Ordinariate of the Chair of Saint Peter



☞ *Welcome* ☛

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.


❖ Easter Day ❖

Confessions are heard at 4:30 pm on Sundays.

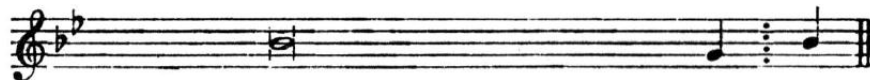
Organ Prelude

Vidi Aquam [sprinkling with holy water] *stand*

Mode 8



I saw _____ wa - ter,* pro-cee - ding out of the
tem - ple, _____ from the right _____ side there - of,
al - le - lu - ia: and all _____ men,
whi-ther - so - e - ver the wa - ters shall come, _____
shall _____ be _____ hea - led, and shall _____ say,
al - le - lu - ia, al - le - lu - ia.
Ps. O give thanks un - to the Lord, for he is gra - cious:*
be - cause his mer-cy en-dur - eth for - e-ver. Gl'ry be to the Father, and to the Son,
and to the Ho - ly Ghost:* As it was in the beginning, is now, and e - ver shall be,
world with - out end. A - men. I saw _____



V. O Lórd, shew thy mérey upón us, allelu - - ya.
 R. And gránt us thy salvátion, allelu - - ya.
 V. O Lórd, héar my práy-er.
 R. And lét my crý come ún to thée.
 V. The Lórd be with you.
 R. And with thy spi rit.

V. Let us pray.

O LORD, holy Father, Almighty,
everlasting God, we beseech thee to
hear us; and vouchsafe to send thy holy

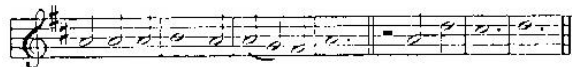
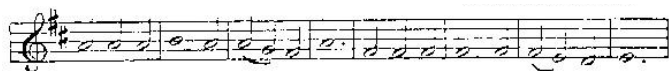
Angel from heaven, to guard and cherish,
protect and visit, and evermore defend all
who are assembled in this place; through
Christ our Lord. *Amen.*

Hymn 163 "The strife is o'er, the battle done"

Victory



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the battle done;
The victory of life is won;
The song of triumph has begun: Alleluia!

2. The powers of death have done their
worst;
But Christ their legions hath dispersed;
Let shouts of holy joy outburst: Alleluia!
Refrain

3. The three sad days are quickly sped;
He rises glorious from the dead;
All glory to our risen Head! Alleluia!
Refrain.

4. He closed the yawning gates of hell;
The bars from heaven's high portals fell;
Let hymns of praise His triumphs tell!
Alleluia!
Refrain

5. Lord, by the stripes which wounded Thee,
From death's dread sting thy servants free,
That we may live, and sing to thee: Alleluia!
Refrain

❖ At the Mass ❖

Introit *Resurrexi*

Ps. 139:18,5,6,&1-2

Mode 4

I AM risen, and am still with thee, alleluia; Thou hast laid thine hand upon me, alleluia. Thy knowledge is too wonderful and excellent for me, alleluia,

alleluia. *Ps. ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. Glory be. I am risen.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

ALMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

THOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy

neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Missa Brevis a 4

Andrea Gabrieli (1532–1585)

Kyrie eleison, kyrie eleison, kyrie eleison

Christ eleison, Christe eleison, Christe eleison

Kyrie eleison, kyrie eleison, kyrie eleison

Gloria in excelsis

Gabrieli

Gloria in excelsis Deo Et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex coeléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu in glória Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

Collect

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

ALMIGHTY GOD, who through thine Only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from

the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

Lesson

Acts x. 34a, 37-43

IN THOSE DAYS: Peter opened his mouth and said: "You know the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on

a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

Gradual *Hæc dies*

Ps. 116:24 & 1

Mode 2

THIS is the day which the Lord hath made: we will be joyful and glad in it. Ÿ. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Epistle

Colossians iij. 1-4

BRETHREN: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on

earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Alleluia *Pascha nostrum*

1 Cor. 5:7

Mode 7

ALLELUIA. Alleluia. Ÿ. Christ our Passover: is sacrificed for us.

Sequence

Victimæ paschali laudes

Mode 1

CHRISTIANS to the paschal victim offer your thankful praises.
A Lamb the sheep hath ransom'd: Christ, by sin undefiled, reconcileth sinners to the Father.

Death and life in a conflict sore wondrous contended: the King of life, who died, deathless reigneth.
Speak, Mary, declaring what thou sawest wayfaring.

'I saw the tomb of the living, and likewise the glory of the risen.
Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he go before you.'
Christ indeed from death is risen, as we know most surely: O King, O Conqueror, grant us mercy. Amen. Alleluia.

Gospel

ON the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter

Saint John xx. 1-9

and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead.

Sermon

Father Jason Catania

The Nicene Creed

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALMIGHTY and ever-living God who by thy holy apostle hast taught us to

make prayers and supplications and to give thanks for all men: We humbly beseech

thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and

Penitential Rite *kneel*

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory *Terra tremuit*

THE earth trembled, yea, and was still: when the Lord our God arose to judgement.

Alleluia.

Ps. 76:9,10

Mode 4

Motet *Maria Magdalene*

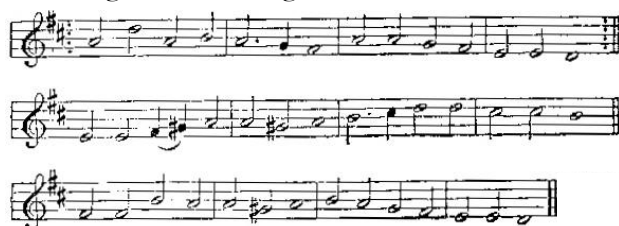
Gabrieli

*Maria Magdalene, Maria Jacobi,
et Salome emerunt aromata,
ut venientes ungerent Jesum.
Et dicebant ad invicem:
Quis revolvat nobis lapidem
ab ostio monumenti?
Dixit illis angelus:
Nolite expavescere.
Jesum queritis Nazarenum crucifixum.
Surrexit; non est hic.
Alleluia.*

Mary Magdalene, Mary (the mother) of
James,
and Salome bought aromatic spices,
that they might come and anoint Jesus.
And they said to one another,
“Who will roll for us the stone
from the entrance to the tomb?”
The angel said to them,
“Do not be terrified.
You seek Jesus, (who was) crucified.
He is risen; he is not here.” Allelujah.

Hymn 161 “At the Lambs high feast we sing”

Salzburg



1. At the Lamb's high feast we sing,
Praise to our victorious king,
Who hath washed us in the tide
Flowing from his pierced side;
Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast,
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.

3. Mighty victim from the sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Now no more can death appall,
Now no more the grave enthrall;
Thou hast opened paradise,
And in Thee Thy saints shall rise.

4. Paschal triumph, Easter joy,
Only sin can this destroy;
From sin's death do Thou set free
Souls reborn, O Lord, in Thee.
Hymns of glory and of praise,
Father, to Thee we raise;
Risen Lord, all praise to Thee,
Ever with the Spirit be.

Ÿ. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father
almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our
good and the good of all his holy Church.*

Prayer over the Offerings

EXULTANT with paschal gladness, O Lord: we offer the sacrifice by which thy Church is wondrously reborn and

nourished. Through Christ our Lord.
Amen.

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of Easter



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath

taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Sanctus and Benedictus

Gabrieli

Sanctus, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt coeli et terra glória tua. Hosánna in excélsis. Benedictus, qui venit in nómine Dómini. Hosánna in excélsis.

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of
the Lord. Hosanna in the highest.

Canon of the Mass kneel

THEREFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and

unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day of the Resurrection of our Lord Jesus Christ according to the flesh; we venerate moreover the memory, first, of the glorious ever-virgin Mary, Mother of the same our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: we present it unto thee on behalf also of those whom thou hast vouchsafed to regenerate by water and the Holy Spirit, granting unto them remission of all their sins; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:
for this is my body
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

The mystery of faith.

People: *We proclaim thy Death, O Lord,
and profess thy Resurrection, until thou come
again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee

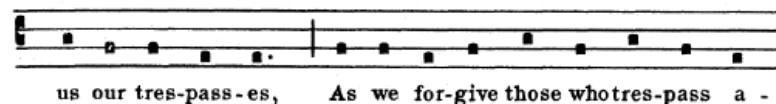
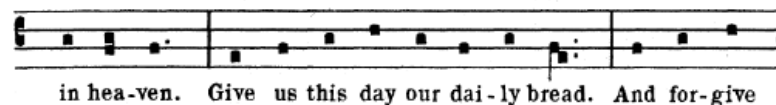
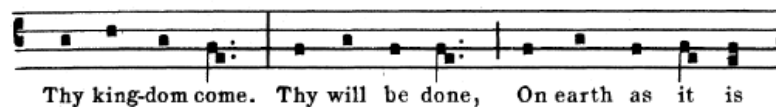
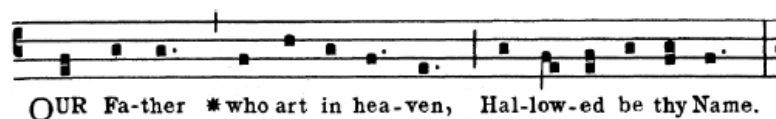
to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

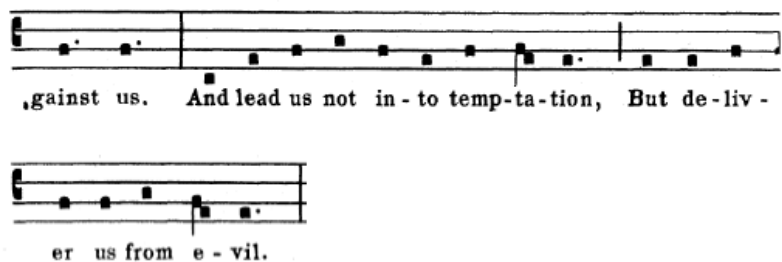
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. *Amen.*

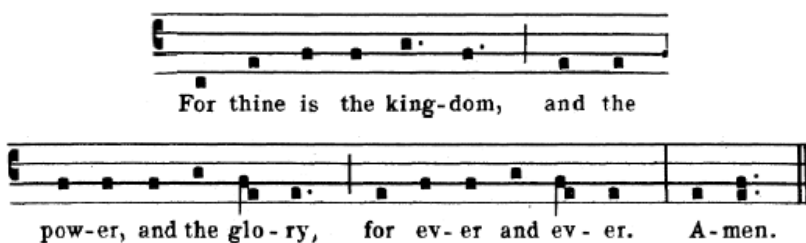
The Lord's Prayer *stand*





DELIVER us O Lord, we beseech thee, from all evils, past, present, help of thine availing mercy we may and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of

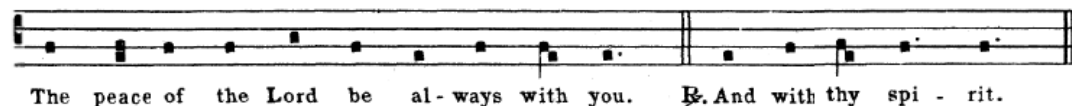
God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the ever both be free from sin and safe from all distress.



Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and

grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



V. Alleluia. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast. Alleluia.

Agnus Dei

Gabrieli

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, that takest away the sins of the world, have mercy upon us.

Lamb of God, that takest away the sins of the world, have mercy upon us.

Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ **HOLY COMMUNION** ❖

℣. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℟. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.

Communion *Pascha nostrum*

1 Cor. 5:7,8

Mode 6

CHRIST our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Motet *Dum transisset Sabbatum*

John Taverner (1490–1545)

*Dum transisset Sabbatum, Maria
Magdalene et Maria Jacobi et Salome
emerunt aromata
ut venientes ungerent Jesum. Alleluia.
Et valde mane una sabbatorum veniunt
ad monumentum orto iam sole.
Gloria Patri et Filio et Spiritui Sancto.*

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. Alleluia.

And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. Glory be to the Father, and to the Son, and to the Holy Ghost.

Prayer of Thanksgiving *said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech

thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk

in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

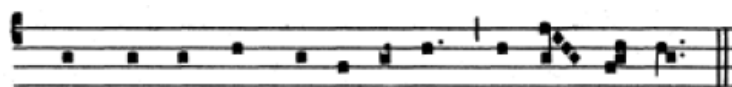
Post-communion Prayer

LOOK upon thy Church, O God, with unfailling love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Jesus Christ thy Son, our Lord,

who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Blessing and Dismissal *kneel*

Ÿ. The Lord be with you. R̃. *And with thy spirit.*



De-part in peace, al-le-lu-ia, al-le-lu-ia.
Thanks be to God, al-le-lu-ia, al-le-lu-ia.

Last Gospel *stand*

Saint John i.

Ÿ. The Lord be with you. R̃. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̃. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the

world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̃. *Thanks be to God.*

Hymn 153 "Jesus Christ is risen today"

Easter Hymn



- | | |
|--|---|
| 1. Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia! | 3. But the pains which He endured, Alleluia!
Our salvation hath procured, Alleluia!
Now above the sky He's king, Alleluia!
Where the angels ever sing, Alleluia! |
| 2. Hymns of praise then let us sing,
Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave,
Alleluia!
Sinners to redeem and save, Alleluia! | 4. Sing we to our God above, Alleluia!
Praise eternal as His love, Alleluia!
Praise Him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia! |

Organ Postlude

∞ NOTICES ∞

■ WELCOME ENSEMBLE SINE NOMINE

St. Edmund's is very pleased to welcome once again the Ensemble Sine Nomine, under the direction of Mr. Stephen Strauss, who are providing the music at today's Mass.

■ MASS WITH CARDINAL COLLINS IN TORONTO

His Eminence Thomas Cardinal Collins, Archbishop of Toronto, will celebrate a Solemn Pontifical Mass according to *Divine Worship* on Sunday, April 12 at 1:45 p.m. at the Ordinariate community of St. Thomas More, which meets at Sacré-Cœur Church, 381 Sherbourne Street, Toronto. All are welcome.

■ CONFESSIONS

Confessions are now heard weekly before the Sunday Mass beginning at 4:30 p.m., as well as by appointment.

■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

∞ INTERCESSION LIST ∞

THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins
Peter Maycock
Carol McLean
Philomena Reid
Bernadine Turcotte

✠ **PLEASE ALSO PRAY FOR** ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby
■ Monsignor Jeffrey Steenson ■
Persecuted Christians throughout the world

Sodality of
St. Edmund,
King and Martyr

St. Mary Our Lady of the Seven Sorrows
Roman Catholic Church
56 Duke Street West
Kitchener, Ontario N2H 3W7
519-576-3860 VOICE
519-576-9338 FAX

- ✠ Sunday Mass *at 5 o'clock*
- ✠ Confessions *30 minutes* prior to Mass and
by appointment
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**
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