

# Sodality of St. Edmund,

King and Martyr

## Solemnity of Christ the King

Twenty-second of November, A.D. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

# ❖ SOLEMNITY OF CHRIST THE KING ❖

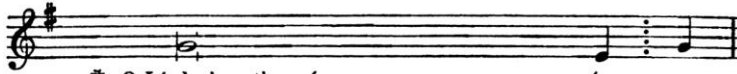
*Confessions are heard at 4:30 pm on Sundays.*

## Organ Prelude

**Asperges me** [sprinkling with holy water] *stand*

plainsong

Thou shalt purge me\* with hys - sop, O Lord,  
and I shall be clean: Thou shalt wash me,  
and I shall be whi - ter than snow.  
*Psalm 51* Have mer - cy upon me, O God, af - ter thy great good - ness:\*  
ac - cor - ding to the multitude of thy mercies, do a - way  
mine of - fen - ces. Glo - ry be to the Father,  
and to the Son, and to the Ho - ly Ghost:\*  
as it was in the beginning, is now, and e - ver shall be,  
world with - out end. A - men. Thou shalt purge me. ...



V. O Lórd, shew thy mércy up      -      -      -      ón      us  
 R. And gránt us thy salvá      -      -      -      tion  
 V. O Lórd, héar      -      -      -      my      práyer  
 R. And lét my crý come ún      -      -      -      to      thée  
 V. The Lórd be wíth      -      -      -      you  
 R. And wíth thy spí      -      -      -      rit

V. Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven,

to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

**Hymn** "Rejoice, the Lord is King"

*Darwall*



1. Rejoice, the Lord is king,  
Your Lord and king adore;  
Rejoice give thanks and sing,  
And triumph evermore;  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.

2. Jesus, the Saviour, reigns,  
The God of truth and love:  
When he had purged our stains  
He took His seat above:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.

3. His kingdom cannot fail;  
He rules o'er earth and heav'n;  
The keys of death and hell  
Are to our Jesus giv'n:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!

4. He sits at God's right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.

# ❖ AT THE MASS ❖

**Introit** *Dignus est*

*Rev. 5:12; 1:6; Ps. 72:1*

plainsong

**W**ORTHY is the Lamb that was slain to receive power and riches and wisdom and strength and honour. To him be glory and dominion for ever and ever. *Ps. Give the King*

thy judgments, O God: and thy righteousness unto the King's son. Glory be. Worthy is the Lamb.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**A**Lmighty GOD, unto whom all hearts be Open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that

we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

**T**HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

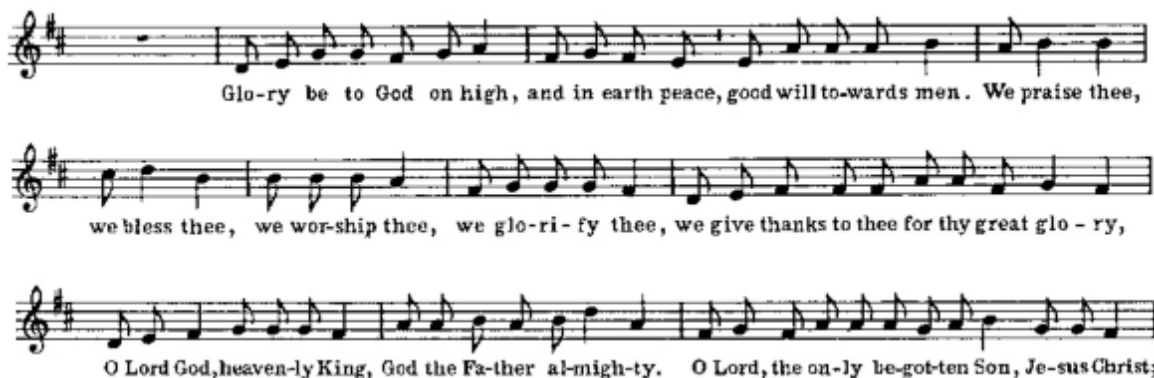
**Kyrie** *Missa Orbis factor*

plainchant



**Gloria in excelsis** *Book of Common Prayer Noted*

John Merbecke, 1550



O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,  
have mer-cy up-on us. Thou that tak-est a-way the sin of the world,  
re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther,  
have mer-cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord;  
thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

## Collect

℣. The Lord be with you.   ℞. And with thy spirit.

**A**Lmighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant; that the peoples of the earth, divided and enslaved by sin, may be freed and

brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

## Lesson

**I**SAW in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all

Daniel vij. 13-14

peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

**Gradual**   *Dominabitur.*

*Psaln 71:8-11*

plainsong

HIS dominion shall be also from the one sea to the other, and from the river unto the world's end.

℣. All kings shall fall down before him; all nations shall do him service.

## Epistle

Revelation i. 5-8

JESUS CHRIST is the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen.

Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

**Alleluia** *Potestas eius*

*Daniel 7:14*

plainsong

ALLELUIA. Alleluia. *℣*. His dominion is an everlasting dominion, which shall not pass away; and a kingdom that which shall not be destroyed. Alleluia.

## Gospel stand

Saint John xviii. 33b-37

AT THAT TIME: Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my

servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

## Sermon

Father Brendan McGrath

## The Nicene Creed stand

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

## Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

**A**Lmighty and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops, priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole

#### **Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance

world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in the

ir fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

DESIRE of me, and I shall give thee the nations for thine inheritance; and the utmost parts of the earth for thy possession.

**Hymn** "To Christ the Lord of worlds we sing"

*Deus Tuorum Militum*



1. To Christ the Lord of worlds we sing,  
The nations' universal king.  
Hail, conqu'ring Christ, whose reign alone  
Over our hearts and souls we own.

2. Christ, who art known the Prince of Peace,  
Bid all rebellious tumults cease;  
Call home thy straying sheep, and hold  
For ever in one faithful fold.

3. For this, thine arms, on Calvary,  
Were stretched across th'empurpled tree,  
And the sharp spear that through thee ran  
Laid bare the Heart that burned for man.

4. For this, in forms of bread and wine  
Lies hid the plenitude divine,  
And from thy wounded body runs  
The stream of life to all thy sons.

5. May those who rule o'er men below  
Thee for their greater Sovereign know,  
And human wisdom, arts, and laws,  
In thee repose as in their cause.

6. Let kindly signs of pomp and state  
Unto thy name be dedicate,  
City and hearth and household be  
Under thy gentle sceptre free.

7. Praise be to Christ, whose name and throne  
O'er every throne and name we own;  
And equal praises still repeat  
The Father and the Paraclete. Amen.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℟. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

**Prayer over the Offerings**

**W**E OFFER unto thee, O Lord, this sacrifice  
of our reconciliation: humbly beseeching  
thee; that he whom we offer unto thee, may  
himself bestow on all the nations the gifts of

unity and peace, even Jesus Christ thy Son our  
Lord; who liveth and reigneth, world without  
end. Amen.



❖ MASS of the FAITHFUL ❖

**Sursum Corda and Preface of Christ the King**

V. The Lord be with you. R. And with thy spi-rit. V. Lift up  
your hearts. R. We lift them up un-to the Lord. V. Let us give  
thanks un-to our Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God; who anointed thine only-begotten Son Jesus Christ with the oil of gladness, to be a priest for ever and king of all: so that by offering himself upon the altar of the cross, a pure and atoning victim, he might accomplish the mystery of man's redemption;

and, subduing unto his rule the whole creation, might render unto thine eternal Majesty a kingdom endless and universal: a kingdom of truth and life; a kingdom of grace and holiness; a kingdom of peace, of love, and of righteousness. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Sanctus and Benedictus**

*Missa Orbis factor*

II HO - LY,\* HO - LY, HO-LY, Lord God of hosts, Hea-ven  
and earth are full of thy glo - ry: Glo-ry be to thee,  
O Lord Most High. Bless-ed is he that com-eth  
in the Name of the Lord. \* Ho-san-na in the Highest.

## Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from

eternal damnation, and to be numbered in the fold of thine elect. Through Christ, our Lord. Amen.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it: for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the

immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in

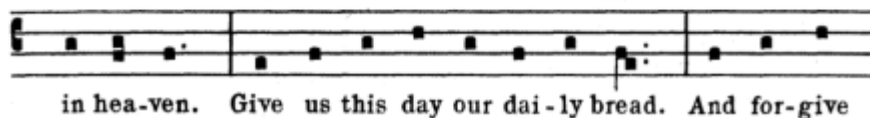
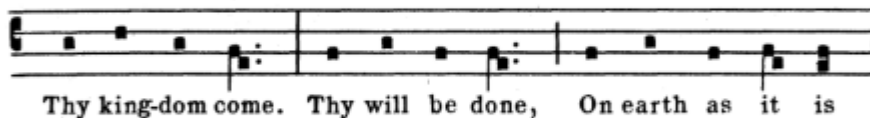
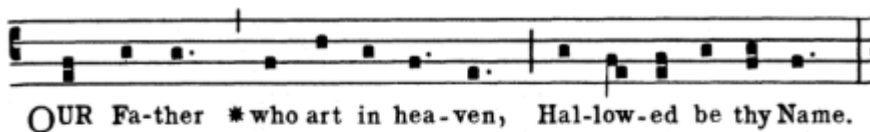
Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

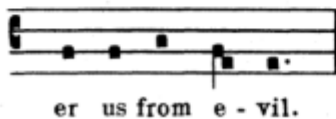
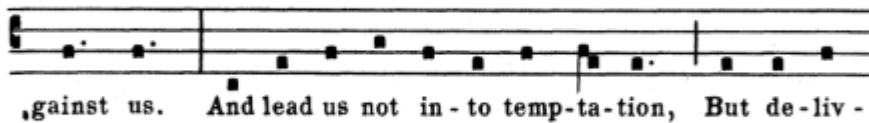
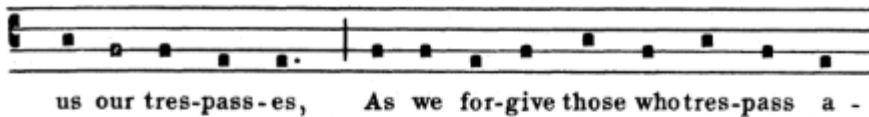
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end. Amen.

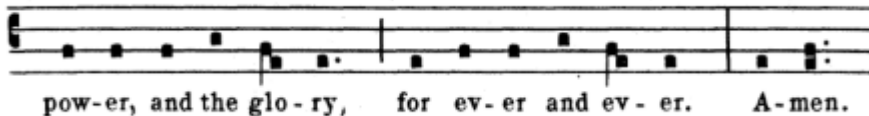
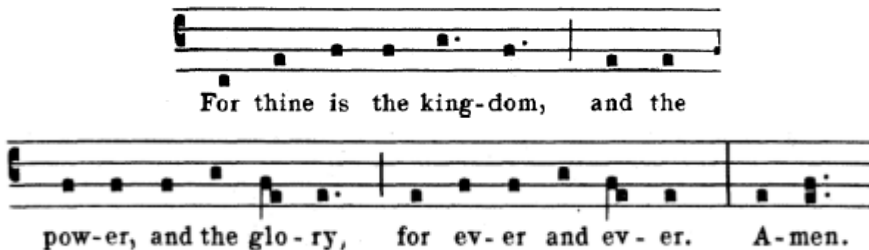
### **The Lord's Prayer** *stand*





DELIVER us O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and

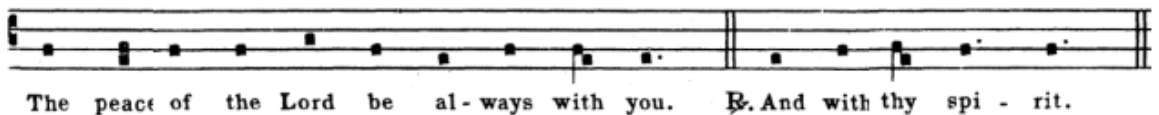
all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



### Peace and Fraction

LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and

unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



℣. Christ our Passover is sacrificed for us.

℟. Therefore let us keep the feast.



**Prayer of Humble Access** *said by all; kneel*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. [three times]

*Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.*

**Communion** *Sedébit Dóminus Rex*

*Psalm 29:9b, 10b*

plainsong

THE Lord remaineth a king for ever: The Lord shall give his people the blessing of peace.

**Prayer of Thanksgiving** *said by all; kneel*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting

kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Post-communion Prayer**

WE BESEECH thee, O Lord: that we, who have received the Food of everlasting life, may so glory to fight under the banner of Christ our King; that we may be made worthy to reign

with him for ever on his throne in heaven; where he liveth and reigneth, world without end. Amen.

**Blessing and Dismissal** *kneel*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the blessing of

God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



**Last Gospel** *stand*

Saint John i.

℣. The Lord be with you.      ℞. And with thy spirit.

℣. The ✠ Beginning of the Holy Gospel according to John.      ℞. Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any

thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was

John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to

become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

*R. Thanks be to God.*

## Hymn "Crown him with many crowns"

*Diademata*



1. Crown him with many crowns,  
The Lamb upon his throne.  
Hark! How the heav'nly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

2. Crown him the virgin's son,  
The God Incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn;  
Fruit of the mystic rose,  
As of that rose the stem;  
The root whence mercy ever flows,  
The Babe of Bethlehem.

3. Crown him the Lord of love,  
Behold his hands and side,  
Those wounds, yet visible above,  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

4. Crown him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
And all be prayer and praise:  
His reign shall know no end,  
And round his pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

5. Crown Him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime:  
All hail, Redeemer, hail!  
For thou has died for me;  
Thy praise and glory shall not fail,  
Throughout eternity.

## Organ Postlude

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### ∞ NOTICES ∞

#### ■ WELCOME FATHER MCGRATH

St. Edmund's once again welcomes our guest celebrant today, the Rev'd Brendan McGrath, administrator of Saint Theresa of Avila Parish in Kitchener.

#### ■ NEW ORDINARIATE MISSAL

Next Sunday, *Divine Worship: The Missal*, the newly-published altar missal for use by the Personal Ordinariates, will be introduced. There will be some minor changes in the Order of Mass as a result.

### ∞ INTERCESSION LIST ∞

#### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins ■ Peter Maycock ■ Carol McLean ■ Donald Middlebrook ■ Philomena Reid  
■ Bernadine Turcotte ■ Rosemary Vrscaj ■

#### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

## SODALITY OF ST. EDMUND, KING AND MARTYR

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
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Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX  
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✠ Sunday Mass at 5 o'clock

✠ Confessions 30 minutes prior to Mass and by appointment

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**