

# **The Sodality of St. Edmund, King and Martyr**

**(A Catholic Community in the Diocese of Hamilton)**



## **Collect for St. Edmund's Day**

**O God of unspeakable mercy, who didst give thy blessed Saint Edmund grace to overcome the enemy by dying for thy Name: mercifully grant to us thy servants; that by his intercession we may be found worthy to conquer and subdue the temptations of our ancient adversary; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.**

## **Background:**

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict established three Ordinariates:

1. **The Personal Ordinariate of Our Lady of Walsingham** (England, Wales, and Scotland)
2. **The Personal Ordinariate of the Chair of St. Peter** (USA, and Canada)
3. **The Personal Ordinariate of Our Lady of the Southern Cross** (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Here in the Diocese of Hamilton, Bishop Douglas Crosby formally received members of The Sodality of St. Edmund into the full communion of the Church on January 1, 2012.

Evensong is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate, including the 2018 Ordo:

- 1) Evensong is from the 1962 Canadian Book of Common Prayer,
- 2) the lessons are from the King James Version of the Bible, and
- 3) the hymns, and settings are from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

**After Evensong, please join us in the Parish Hall for a social time.**

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

**Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.**

**September 30, 2018**

**Evensong**  
(Evening Prayer)

**for**

**The Eighteenth Sunday  
after Trinity**

*All stand for the Hymn*

## Hymn

ST. FLAVIAN. C.M.

DAY's *Psalmes*, 1562.



AND now the wants are told, that brought  
Thy children to thy knee;  
Here lingering still, we ask for nought,  
But simply worship thee.

The hope of heaven's eternal days  
Absorbs not all the heart  
That gives thee glory, love, and praise,  
For being what thou art.

For thou art GOD, the One, the Same,  
O'er all things high and bright;  
And round us, when we speak thy Name,  
There spreads a heaven of light.

O wondrous peace, in thought to dwell  
On excellence divine;  
To know that nought in man can tell  
How fair thy beauties shine!

O thou, above all blessings blest,  
O'er thanks exalted far,  
Thy very greatness is a rest  
To weaklings as we are;

For when we feel the praise for thee  
A task beyond our powers,  
We say, 'A perfect GOD is he,  
And he is fully ours.'

All glory to the FATHER be,  
All glory to the SON,  
All glory, HOLY GHOST, to thee,  
While endless ages run.

### **Sentence from Holy Scripture**

*The Officiant says, all remain standing*

Go ye into all the world, and preach the Gospel to every creature.

*St Mark 16. 15*

## ***The Exhortation***

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

## ***A general Confession***

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Officiant says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

*The People shall answer here, and at the end of all other prayers:*

*Amen.*

### **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

*All stand*

**Officiant.** GLORY be to the Father, and to the Son, and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

## **Psalm 34**

*Benedicam Domino.*

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

**Officiant.** I WILL alway give thanks unto the LORD; / his praise shall ever be in my mouth.

**People.** My soul shall make her boast in the LORD; / the humble shall hear thereof and be glad.

**O.** O praise the LORD with me, / and let us magnify his Name together.

**P.** I sought the LORD, and he heard me; / yea, he delivered me out of all my fears.

**O.** O look unto him and be lightened; / and your faces shall not be ashamed.

**P.** This poor man cried, and the LORD heard him; / yea, and saved him out of all his troubles.

**O.** The angel of the LORD tarrieth round about them that fear him, / and delivereth them.

**P.** O taste and see how gracious the LORD is: / blessed is the man that trusteth in him.

**O.** O fear the LORD, ye that are his saints; / for they that fear him lack nothing.

**P.** The lions do lack, and suffer hunger; / but they who seek the LORD shall want no manner of thing that is good.

**O.** COME, ye children, and hearken unto me; / I will teach you the fear of the LORD.

**P.** What man is he that desireth to live, / and would fain see good days?

**O.** Keep thy tongue from evil, / and thy lips, that they speak no guile.

**P.** Depart from evil, and do good; / seek peace, and pursue it.

**O.** The eyes of the LORD are over the righteous, / and his ears are



open unto their prayers.

**P.** The countenance of the LORD is against them that do evil, / to root out the remembrance of them from the earth.

**O.** The righteous cry, and the LORD heareth them, / and delivereth them out of all their troubles.

**P.** The LORD is nigh unto them that are of a contrite heart, / and will save such as be of an humble spirit.

**O.** Great are the troubles of the righteous; / but the LORD delivereth him out of all.

**P.** He keepeth all his bones, / so that not one of them is broken.

**O.** But misfortune shall slay the ungodly; / and they that hate the righteous shall be desolate.

**P.** The LORD delivereth the souls of his servants; / and all they that put their trust in him shall not be destitute.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## The First Lesson

*The People remain seated for the First Lesson*

The First Lesson is written in The Book of Nehemiah, the 2<sup>nd</sup> chapter, beginning at the 1<sup>st</sup> verse:

And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, *that* wine was before him: and I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* sad in his presence.

Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,

And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire?

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which *appertained* to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

So I came to Jerusalem, and was there three days.

And I arose in the night, I and some few men with me; neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.

And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Then I went on to the gate of the fountain, and to the king's pool: but *there was* no place for the beast *that was* under me to pass.

Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

And the rulers knew not whither I went, or what I did; neither had I as yet told *it* to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for *this* good work.

But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard *it*, they laughed us to scorn, and despised us, and said, What *is* this thing that ye do? will ye rebel against the king?

Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

Here endeth the First Lesson.

**Magnificat**  
**(The Song of the Blessed Virgin Mary)**  
*St Luke 1. 46*



*Sung by all, standing*

+ MY soul doth ' magnify • the ' LORD : and my spirit hath re- ' joiced •  
in ' GOD my ' SAVIOUR.

For ' he hath • re- ' garded : the ' lowli-ness ' of his ' hand-maiden.

For be- ' hold from ' henceforth : all gene- ' rations • shall ' call me '   
blessèd.

For he that is mighty hath ' magni- • fied ' me : and ' holy ' is his '   
Name.

And his mercy is on ' them that ' fear him : throughout 'all ' gene- '   
rations.

He hath showed ' strength • with his ' arm : he hath scattered the   
proud in the imagi- ' nation ' of their ' hearts.

He hath put down the mighty ' from their ' seat : and hath ex- ' alted •   
the humble • and ' meek.

He hath filled the ' hungry • with ' good things : and the rich he ' hath   
sent ' empty • a- ' way.

He re- ' membering • his ' mercy : hath ' holpen • his ' servant ' Israel;  
As he promised ' to our ' forefathers : Abraham ' and his ' seed for '   
ever.

GLORY be to the FATHER, and to the SON, and to the HOLY GHOST;  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.

## The Second Lesson

*The People sit for the Second Lesson*

The Second Lesson is written in The Epistle of St. Paul the Apostle to the Philippians, the 2<sup>nd</sup> chapter, beginning at the 1<sup>st</sup> verse:

If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind.

*Let* nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Look not every man on his own things, but every man also on the things of others.

Let this mind be in you, which was also in Christ Jesus:

Who, being in the form of God, thought it not robbery to be equal with God:

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name:

That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

For it is God which worketh in you both to will and to do of *his* good pleasure.

Do all things without murmurings and disputings:

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

For the same cause also do ye joy, and rejoice with me.

Here endeth the Second Lesson.

**Nunc Dimittis**  
**(The Song of Simeon)**  
*St Luke 2. 29*



*Sung by all, standing*

+ LORD, now lettest thou thy servant de- ' part in ' peace :  
ac- ' cording ' to thy ' word.

For mine eyes have ' seen thy • sal- ' vation : which thou hast  
prepared be- ' fore the ' face of • all ' people;

To be a light to ' lighten • the ' Gentiles : and to be the ' glory of • thy ' people ' Israel.

GLORY be to the FATHER, and to the SON, and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

## **The Confession of the Faith (called the Apostles' Creed)**

*Said by all, standing*

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

*All kneel*

**Officiant.** O Lord hear our prayer;

**People.** And let our cry come unto thee.

**Officiant.** Let us pray.

### **Lesser Litany**

**Officiant.** Lord, have mercy upon us.

**People.** Christ, have mercy upon us.

**Officiant.** Lord, have mercy upon us.

## The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*All remain kneeling*

### Suffrages

**Officiant.** O Lord, show thy mercy upon us;

**People.** And grant us thy salvation.

**Officiant.** O Lord, save the Queen;

**People.** And mercifully hear us when we call upon thee.

**Officiant.** Endue thy Ministers with righteousness;

**People.** And make thy chosen people joyful.

**Officiant.** O Lord, save thy people;

**People.** And bless thine inheritance.

**Officiant.** Give peace in our time, O Lord;

**People.** And evermore mightily defend us.

**Officiant.** O God, make clean our hearts within us;

**People.** And take not thy Holy Spirit from us.



## **Collects**

*The Officiant says*

### **The Collect of the Day – The Eighteenth Sunday after Trinity**

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

### **The Second Collect, for Peace**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### **The Third Collect, for Aid against all Perils**

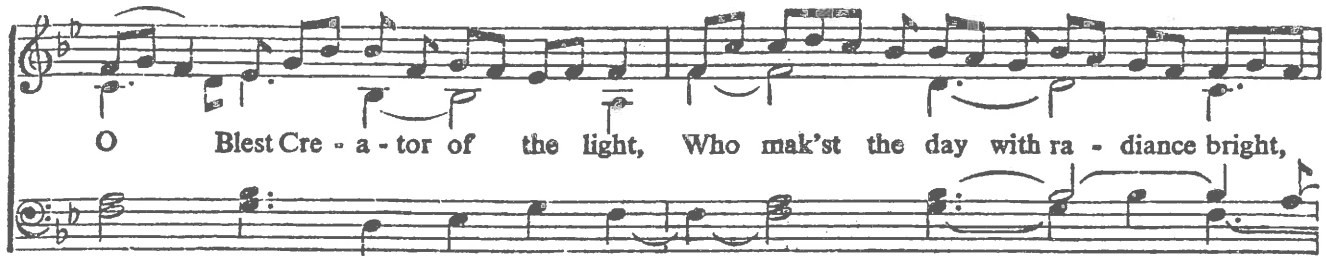
LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*All stand for the Hymn*

## Hymn

Lucis Creator optime.

Mode viii.



O Blest Creator of the light,  
Who mak'st the day with radiance bright,  
And o'er the forming world didst call  
The light from chaos first of all;

Whose wisdom joined in meet array  
The morn and eve, and named them Day:  
Night comes with all its darkling fears;  
Regard thy people's prayers and tears,

Lest, sunk in sin, and whelm'd with strife,  
They lose the gift of endless life;  
While thinking but the thoughts of time,  
They weave new chains of woe and crime.

But grant them grace that they may strain  
The heavenly gate and prize to gain;  
Each harmful lure aside to cast,  
And purge away each error past.

O FATHER, that we ask be done,  
Through JESUS CHRIST, thine only SON;  
Who, with the HOLY GHOST and thee,  
Doth live and reign eternally.

*All kneel, the Officiant says*

### **A Prayer for the Queen and the Commonwealth**

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

### **A Prayer for the Clergy and People**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

### **For the Recovery of a Sick Person**

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for thy *servants Jeff and Raymond*, for whom we implore thy mercy, that by thy blessing upon *them* and upon those who minister to *them* of thy healing gifts, *they* may be restored, according to thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

*Other prayers and thanksgivings, for specific causes, may be added here.*

## **A Prayer of Saint Chrysostom**

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

### **The Grace**

*2 Corinthians 13.14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the Hymn*

## Hymn

EVENTIDE. 10 10. 10 10.

W. H. MONK, 1861.



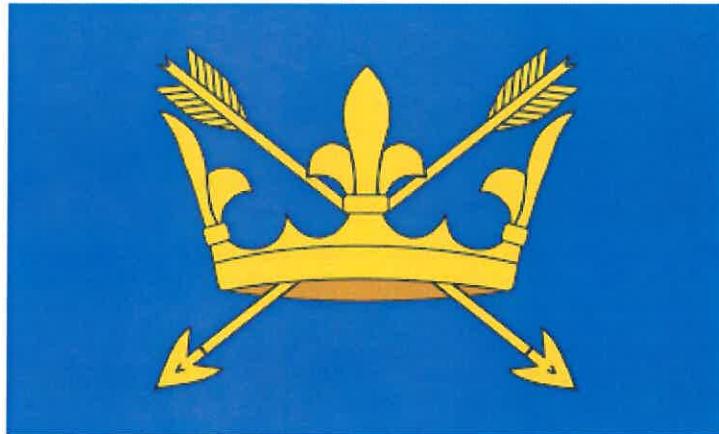
ABIDE with me; fast falls the eventide;  
The darkness deepens; LORD, with me abide;  
When other helpers fail, and comforts flee,  
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O thou, who changest not, abide with me.

I need thy presence every passing hour;  
What but thy grace can foil the tempter's power?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, LORD, abide with me.

I fear no foe with thee at hand to bless;  
Ills have no weight, and tears no bitterness;  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.

Hold thou thy Cross before my closing eyes;  
Shine through the gloom, and point me to the skies;  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O LORD, abide with me.



**The Sodality of St. Edmund, King and Martyr** is incorporated in the Province of Ontario, and is a Registered Canadian Charity.