

# **The Sodality of St. Edmund, King and Martyr**

**(A Catholic Community in the Diocese of Hamilton)**



## **Collect for St. Edmund's Day**

**O God of unspeakable mercy, who didst give thy blessed Saint Edmund grace to overcome the enemy by dying for thy Name: mercifully grant to us thy servants; that by his intercession we may be found worthy to conquer and subdue the temptations of our ancient adversary; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.**

## **Background:**

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict established three Ordinariates:

1. **The Personal Ordinariate of Our Lady of Walsingham** (England, Wales, and Scotland)
2. **The Personal Ordinariate of the Chair of St. Peter** (USA, and Canada)
3. **The Personal Ordinariate of Our Lady of the Southern Cross** (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Here in the Diocese of Hamilton, Bishop Douglas Crosby formally received members of The Sodality of St. Edmund into the full communion of the Church on January 1, 2012.

Evensong is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate, including the 2018 Ordo:

- 1) Evensong is from the 1962 Canadian Book of Common Prayer,
- 2) the lessons are from the King James Version of the Bible, and
- 3) the hymns, and settings are from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

**After Evensong, please join us in the Parish Hall for a social time.**

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

**Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.**

October 28, 2018

**Evensong**  
(Evening Prayer)

**for**

**The Twenty-Second Sunday  
after Trinity**

*All stand for the Hymn*

## Hymn

AURELIA. 7 6. 7 6. D.

S. S. Wesley, 1864.

A-men.

THE Church's one foundation  
Is JESUS CHRIST her LORD;  
She is his new creation  
By water and the Word:  
From heaven he came and sought her to be his holy Bride;  
With his own Blood he bought her,  
And for her life he died.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One LORD, one faith, one birth,  
One holy Name she blesses,  
Partakes one holy Food,  
And to one hope she presses  
With every grace endued.

Though with a scornful wonder  
Men see her sore opprest,  
By schisms rent asunder, By heresies distress:  
Yet saints their watch are keeping,  
Their cry goes up, 'How long?'  
And soon the night of weeping  
Shall be the morn of song.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Yet she on earth hath union  
With GOD the THREE in ONE,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
LORD, give us grace that we,  
Like them, the meek and lowly,  
On high may dwell with thee.

## **Sentence from Holy Scripture**

*The Officiant says, all remain standing*

God is love; and he that abideth in love abideth in God,  
and God in him.

*1 St John 4. 16*

## **The Exhortation**

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

## **A general Confession**

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Officiant says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

*The People shall answer here, and at the end of all other prayers:*

*Amen.*

## **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

*All stand*

**Officiant.** GLORY be to the Father, and to the Son, and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

## The Psalms

*The Psalms are said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

### Psalm 114

*In exitu Israel.*

**Officiant.** WHEN Israel came out of Egypt, / and the house of Jacob from among the strange people,

**People.** Judah was his sanctuary, / and Israel his dominion.

**O.** THE sea saw that, and fled; / Jordan was driven back.

**P.** The mountains skipped like rams, / and the little hills like young sheep.

**O.** WHAT aileth thee, O thou sea, that thou fleddest, / and thou Jordan, that thou wast driven back?

**P.** Ye mountains, that ye skipped like rams, / and ye little hills, like young sheep?

**O.** TREMBLE, thou earth, at the presence of the Lord: / at the presence of the God of Jacob;

**P.** Who turned the hard rock into a standing water, / and the flint-stone into a springing well.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## **Psalm 115**

*Non nobis, Domine.*

**Officiant.** NOT unto us, O LORD, not unto us, but unto thy Name give the praise, / for thy loving mercy and for thy truth's sake.

**People.** Wherefore should the nations say, / 'Where is now their God?'

**O.** As for our God, he is in heaven: / he hath done whatsoever pleased him.

**P.** THEIR idols are silver and gold, / even the work of men's hands.

**O.** They have mouths, and speak not: / eyes have they, and see not.

**P.** They have ears, and hear not: / noses have they, and smell not.

**O.** They have hands, and handle not; feet have they, and walk not: / neither speak they through their throat.

**P.** They that make them are like unto them; / and so are all such as put their trust in them.

**O.** BUT thou, house of Israel, trust thou in the LORD: / he is their succour and defence.

**P.** Ye house of Aaron, put your trust in the LORD: / he is their helper and defender.

**O.** Ye that fear the LORD, put your trust in the LORD: / he is their helper and defender.

**P.** The LORD hath been mindful of us, and he shall bless us: / even he shall bless the house of Israel; he shall bless the house of Aaron.

**O.** He shall bless them that fear the LORD, / both small and great.

**P.** MAY the LORD increase you more and more, / you and your children.

**O.** Blessed be ye of the LORD, / who hath made heaven and earth.

**P.** All the whole heavens are the LORD'S, / but the earth hath he given to the children of men.

**O.** The dead praise not thee, O LORD, / neither all they that go down into Silence.

**P.** But we will praise the LORD, / from this time forth for evermore.  
Praise the LORD.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## **The First Lesson**

*The People remain seated for the First Lesson*

The First Lesson is written in The Book of the Wisdom of Sirach, the 4<sup>th</sup> chapter, beginning at the 11<sup>th</sup> verse:

Wisdom exalteth her children, and layeth hold of them that seek her.  
He that loveth her loveth life; and they that seek to her early shall be filled with joy.

He that holdeth her fast shall inherit glory; and wheresoever she entereth, the Lord will bless.

They that serve her shall minister to the Holy One: and them that love her the Lord doth love.

Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely.

If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession.

For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.

Then will she return the straight way unto him, and comfort him, and shew him her secrets.

But if he go wrong, she will forsake him, and give him over to his own ruin.

Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul.

For there is a shame that bringeth sin; and there is a shame which is glory and grace.

Accept no person against thy soul, and let not the reverence of any man cause thee to fall.

And refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty.

For by speech wisdom shall be known: and learning by the word of the tongue.

In no wise speak against the truth; but be abashed of the error of thine ignorance.

Be not ashamed to confess thy sins; and force not the course of the river.

Make not thyself an underling to a foolish man; neither accept the person of the mighty.

Strive for the truth unto death, and the Lord shall fight for thee.

Here endeth the First Lesson.

# Magnificat

**(The Song of the Blessed Virgin Mary)**

Turtle



As it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Second Lesson

*The People sit for the Second Lesson*

The Second Lesson is written in The Second Epistle of St. Paul the Apostle to the Corinthians, the 4<sup>th</sup> chapter, beginning at the 1<sup>st</sup> verse:

Therefore seeing we have this ministry, as we have received mercy, we faint not;

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

But if our gospel be hid, it is hid to them that are lost:

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

*We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair;

Persecuted, but not forsaken; cast down, but not destroyed;

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

So then death worketh in us, but life in you.

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.

For all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.

For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

Here endeth the Second Lesson.

**Nunc Dimittis**  
**(The Song of Simeon)**  
*St Luke 2. 29*



*Sung by all, standing*

+ LORD, now lettest thou thy servant de- ' part in ' peace :  
ac- ' cording ' to thy ' word.

For mine eyes have ' seen thy • sal- ' vation : which thou hast  
prepared be- ' fore the ' face of • all ' people;

To be a light to ' lighten • the ' Gentiles : and to be the ' glory of • thy ' people ' Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Confession of the Faith**  
**(called the Apostles' Creed)**

*Said by all, standing*

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

*All kneel*

**Officiant.** O Lord hear our prayer;

**People.** And let our cry come unto thee.

**Officiant.** Let us pray.

### **Lesser Litany**

**Officiant.** Lord, have mercy upon us.

**People.** Christ, have mercy upon us.

**Officiant.** Lord, have mercy upon us.

### **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*All remain kneeling*

## **Suffrages**

**Officiant.** O Lord, show thy mercy upon us;

**People.** And grant us thy salvation.

**Officiant.** O Lord, save the Queen;

**People.** And mercifully hear us when we call upon thee.

**Officiant.** Endue thy Ministers with righteousness;

**People.** And make thy chosen people joyful.

**Officiant.** O Lord, save thy people;

**People.** And bless thine inheritance.

**Officiant.** Give peace in our time, O Lord;

**People.** And evermore mightily defend us.

**Officiant.** O God, make clean our hearts within us;

**People.** And take not thy Holy Spirit from us.

## **Collects**

*The Officiant says*

### **The Collect of the Day – The Twenty-Second Sunday after Trinity**

LORD, we beseech thee to keep thy house hold the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

### **The Second Collect, for Peace**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### **The Third Collect, for Aid against all Perils**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*All stand for the Hymn*

**Hymn**

HANOVER. 5 5. 5 5. 6 5. 6 5.

Probably by WM. CROFT, 1708.



O WORSHIP the King,  
All glorious above;  
O gratefully sing  
His power and his love;  
Our Shield and Defender,  
The Ancient of days,  
Pavilioned in splendour,  
And girded with praise.

O tell of his might,  
O sing of his grace,  
Whose robe is the light,  
Whose canopy space;  
His chariots of wrath  
The deep thunder-clouds form,  
And dark is his path  
On the wings of the storm.

The earth, with its store  
Of wonders untold,  
Almighty, thy power  
Hath founded of old,  
Hath stablished it fast,  
By a changeless decree,  
And round it hath cast,  
Like a mantle, the sea.

Thy bountiful care  
What tongue can recite?  
It breathes in the air,  
It shines in the light;  
It streams from the hills,  
It descends to the plain,  
And sweetly distils  
In the dew and the rain.

Frail children of dust,  
And feeble as frail,  
In thee do we trust,  
Nor find thee to fail:  
Thy mercies how tender,  
How firm to the end,  
Our Maker, Defender,  
Redeemer, and Friend.

O measureless Might,  
Ineffable Love,  
While angels delight  
To hymn thee above,  
The humbler creation,  
Though feeble their lays,  
With true adoration  
Shall sing to thy praise.

*All kneel, the Officiant says*

### **A Prayer for the Queen and the Commonwealth**

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

### **A Prayer for the Clergy and People**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

### **For the Recovery of a Sick Person**

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for thy *servants Jeff and Raymond*, for whom we implore thy mercy, that by thy blessing upon *them* and upon those who minister to *them* of thy healing gifts, *they* may be restored, according to thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

*Other prayers and thanksgivings, for specific causes, may be added here.*

### **A Prayer of Saint Chrysostom**

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

### **The Grace**

*2 Corinthians 13.14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the Hymn*

## Hymn

OLD HUNDREDTH. L.M.

Melody from *Genevan Psalter*, 1551  
(English form of final line).

A-men.

The musical score is a four-part setting of the hymn 'Old Hundred'. It is written in G major (one sharp) and common time. The top two staves represent the Soprano and Alto parts, while the bottom two staves represent the Tenor and Bass parts. The melody is a simple, harmonious setting of the text. The final line of the hymn is marked with a fermata and the word 'A-men.'.

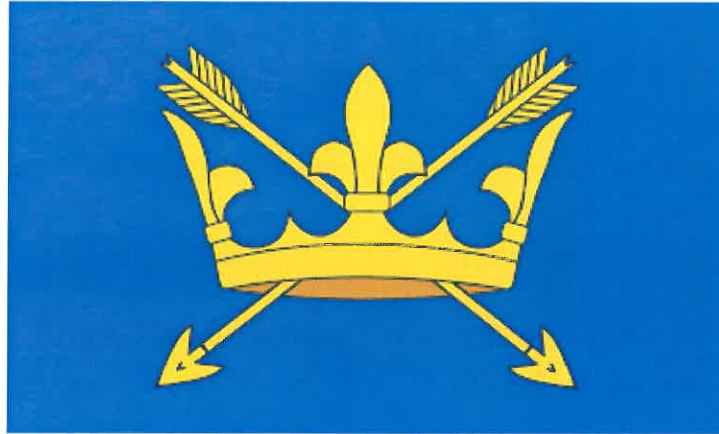
ALL people who on earth do dwell,  
Sing to the LORD with cheerful voice;  
Him gladly serve, his praise forth tell,  
Come ye before him, and rejoice.

The LORD, ye know, is GOD indeed;  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.

O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his Name always.  
For it is seemly so to do.

For why, the LORD our GOD is good;  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

To FATHER, SON, and HOLY GHOST,  
The GOD who heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore.



**The Sodality of St. Edmund, King and Martyr** is incorporated in the Province of Ontario, and is a Registered Canadian Charity.