

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



Collect for St. Edmund's Day

O God of unspeakable mercy, who didst give grace to the most blessed King Edmund to overcome the enemy by dying for thy name: mercifully grant unto this thy family; that by his intercession they may be found worthy to vanquish and destroy in themselves the temptations of their ancient foe; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.
Amen.

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the Apostolic Constitution, *Anglicanorum coetibus*, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict XVI established three Ordinariates:

1. The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)
2. The Personal Ordinariate of the Chair of St. Peter (USA & Canada)
3. The Personal Ordinariate of Our Lady of the Southern Cross (Australia & Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Here in the Diocese of Hamilton, Bishop Douglas Crosby formally received members of The Sodality of St. Edmund into the full communion of the Church on January 1, 2012. We invite all Catholics to rejoice with us that this unity has been attained.

Evensong is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate, including the 2018 Ordo:

- 1) Evensong is from the 1962 Canadian Book of Common Prayer,
- 2) the lessons are from the King James Version of the Bible, and
- 3) the hymns, and settings are from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time and for an address about Anglican patrimony and its place in the Catholic Church from one of our Ordinariate priests, Father Douglas Hayman, Priest Administrator of The Catholic Church of the Annunciation of the Blessed Virgin Mary, Ottawa. **Future address topics will be determined by you!**

For more information, please email us at: [**StEdmund@pwi-insurance.ca**](mailto:StEdmund@pwi-insurance.ca)

A special thanks to Father George Nowak CR, the Pastor of St. Mary Our Lady of the Sevens Sorrows, for allowing us the use of his church.

May 27, 2018

Evensong
(Evening Prayer)

for

The Octave Day of Pentecost

Commonly Called

Trinity Sunday

All stand for the Hymn

Hymn
(OLD HUNDREDTH)

BE present, HOLY TRINITY,
Like splendour, and one Deity:
Of things above, and things below,
Beginning, that no end shall know.

Thee all the armies of the sky
Adore, and laud, and magnify;
And Nature, in her triple frame,
For ever sanctifies thy Name.

And we, too, thanks and homage pay,
Thine own adoring flock to-day;
O join to that celestial song
The praises of our suppliant throng!

Light, sole and one, we thee confess,
With triple praise we rightly bless;
Alpha and Omega we own,
With every spirit round thy throne.

To thee, O unbegotten ONE,
And thee, O sole-begotten SON,
And thee, O HOLY GHOST, we raise
Our equal and eternal praise.

Amen.

Sentence from Holy Scripture

The Officiant says, all standing

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him. *Psalms 96.9*

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Collect for Twenty-First Sunday after Trinity

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalms

The Psalms are said responsorially, all sitting, with the Officiant saying the first verse and the People saying the second verse, and so on.

Psalm 111

Confitebor tibi.

O. I WILL give thanks unto the LORD with my whole heart, / in the council of the faithful and in the congregation.

P. The works of the LORD are great, / sought out of all them that have pleasure therein.

His work is worthy to be praised and had in honour; / and his righteousness endureth for ever.

The merciful and gracious LORD hath so done his marvellous works, / that they ought to be had in remembrance.

He hath given meat unto them that fear him; / he shall ever be mindful of his covenant.

He hath showed his people the power of his works, / in giving them the heritage of the nations.

The works of his hands are verity and judgement; / all his precepts are sure; They stand fast for ever and ever, / and are done in truth and equity.

He sent redemption unto his people; / he hath commanded his covenant for ever; holy and reverend is his Name.

The fear of the LORD is the beginning of wisdom; / a good understanding have all they that do thereafter; his praise endureth for ever.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Psalm 112

Beatus vir.

O. BLESSED is the man that feareth the LORD, / that hath great delight in his commandments.

P. His seed shall be mighty upon earth; / the generation of the faithful shall be blessed.

Riches and plenteousness shall be in his house; / and his righteousness endureth for ever.

Unto the upright there ariseth up light in the darkness; / he is merciful, loving, and righteous.

It is well with the man that is merciful and lendeth, / and ordereth his affairs with justice.

For he shall never be moved:/ and the righteous shall be had in everlasting remembrance,

He will not be afraid of any evil tidings; / for his heart standeth fast and believeth in the LORD.

His heart is established and will not shrink, / until he see his desire upon his enemies.

He hath dispersed abroad and given to the poor, / and his righteousness remaineth for ever; his horn shall be exalted with honour.

The ungodly shall see it, and it shall grieve him: / he shall gnash with his teeth and consume away; the desire of the ungodly shall perish.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Psalm 113

Laudate, pueri.

O. PRAISE the LORD, ye servants; / O praise the Name of the LORD.

P. Blessed be the Name of the LORD / from this time forth for evermore.

The LORD's Name is to be praised / from the rising up of the sun unto the going down of the same.

THE LORD is high above all nations, / and his glory above the heavens.

Who is like unto the LORD our God, / that hath his dwelling so high,

And yet humbleth himself to behold / the things that are in heaven and earth?

HE taketh up the poor out of the dust, / and lifteth the needy out of the mire;

That he may set him with the princes, / even with the princes of his people.

He maketh the barren woman to keep house, / and to be a joyful mother of children.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the book of the Prophet Isaiah, the 40th chapter, beginning at the 12th verse:

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him?

With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.

To whom then will ye liken God? or what likeness will ye compare unto him?

The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman to prepare a graven image, *that* shall not be moved.

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

It is he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

To whom then will ye liken me, or shall I be equal? saith the Holy One.

Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

He giveth power to the faint; and to *them that have* no might he increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)
St Luke 1. 46



Sung by all, standing.

+ MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.

For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.

For he that is mighty hath magnified me; / and holy is his Name.

And his mercy is on them that fear him / throughout all generations.

He hath showed strength with his arm; / he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, / and hath exalted the humble and meek.

He hath filled the hungry with good things; / and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;

As he promised to our forefathers, / Abraham and his seed for ever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end.
Amen.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the First book of Peter, the 1st chapter, beginning at the 3rd verse:

Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, and that fadeth not away,
reserved in heaven for you,

Who are kept by the power of God through faith unto salvation ready to be
revealed in the last time.

Wherein ye greatly rejoice, though now for a season, if need be, ye are in
heaviness through manifold temptations:

That the trial of your faith, being much more precious than of gold that perisheth,
though it be tried with fire, might be found unto praise and honour and glory at
the appearing of Jesus Christ:

Whom having not seen, ye love; in whom, though now ye see *him* not, yet
believing, ye rejoice with joy unspeakable and full of glory:

Receiving the end of your faith, *even* the salvation of *your* souls.

Of which salvation the prophets have enquired and searched diligently, who
prophesied of the grace *that should come* unto you:

Searching what, or what manner of time the Spirit of Christ which was in them
did signify, when it testified beforehand the sufferings of Christ, and the glory
that should follow.

Unto whom it was revealed, that not unto themselves, but unto us they did
minister the things, which are now reported unto you by them that have
preached the gospel unto you with the Holy Ghost sent down from heaven;
which things the angels desire to look into.

Here endeth the Second Lesson.

Nunc Dimittis
(The Song of Simeon)
St Luke 2. 29

Tonus Peregrinus



Sung by all, standing.

+ LORD, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, / which thou hast prepared before
the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people
Israel.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end.
Amen.

The Confession of the Faith
(called the Apostles' Creed)

Said by all, standing

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy
Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified,
dead, and buried: He descended into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life
everlasting. Amen.

All kneel.

Officiant. O Lord hear our prayer;

People. And let our cry come unto thee.

Officiant. Let us pray.

Lesser Litany

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Collects

Said by the Officiant

The Collect of the Day - Trinity Sunday

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, ever one God, world without end. *Amen.*

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

All stand for the Hymn

Hymn
(DIX)

HOLY, Holy, Holy, LORD
GOD of hosts, eternal King,
By the heavens and earth adored;
Angels and archangels sing,
Chanting everlastingly
To the blessed TRINITY.

Since by thee were all things made,
And in thee do all things live,
Be to thee all honour paid,
Praise to thee let all things give,
Singing everlastingly
To the blessed TRINITY.

Thousands, tens of thousands stand,
Spirits blest before thy throne,
Speeding thence at thy command;
And when thy command is done,
Singing everlastingly
To the blessed TRINITY.

Cherubim and seraphim
Veil their faces with their wings;
Eyes of angels are too dim
To behold the King of kings,
While they sing eternally
To the blessed TRINITY.

Thee, apostles, prophets, thee,
Thee, the noble martyr band
Praise with solemn jubilee,
Thee, the Church in every land;
Singing everlastingly
To the blessed TRINITY.

Alleluia! LORD, to thee,
FATHER, SON, and HOLY GHOST,
THREE in ONE, and ONE in THREE,
Join we with the heavenly host,
Singing everlastingly
To the blèssed TRINITY.

Amen.

All kneel

A Prayer for the Queen and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer of Saint Chrysostom

The Officiant says

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Grace
2 Corinthians 13.14

The Officiant says

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn
(St. Clement)

THE day thou gavest, LORD, is ended,
The darkness falls at thy behest;
To thee our morning hymns ascended,
Thy praise shall sanctify our rest.

We thank thee that thy Church unsleeping,
While earth rolls onward into light,
Through all the world her watch is keeping,
And rests not now by day or night.

As o'er each continent and island
The dawn leads on another day,
The voice of Prayer is never silent,
Nor dies the strain of praise away.

The sun that bids us rest is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

So be it, LORD; thy throne shall never,
Like earth's proud empires, pass away;
Thy kingdom stands, and grows for ever,
Till all thy creatures own thy sway.

Amen.



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.