

# **The Sodality of St. Edmund, King and Martyr**

(A Catholic Community in the Diocese of Hamilton)



**March 31, 2019**

**Evensong and Litany**

**The Fourth Sunday in Lent  
(Laetare Sunday)**

## **Background:**

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

**The Personal Ordinariate of Our Lady of Walsingham** (England, Wales, and Scotland)

**The Personal Ordinariate of the Chair of St. Peter** (USA, and Canada)

**The Personal Ordinariate of Our Lady of the Southern Cross** (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

**After Evensong, please join us in the Parish Hall for a social time.**

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

**Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.**

*All stand for the Hymn*

**Hymn** – SINFUL, sighing to be blest (*ST. BEES*)

106

### **Sentence from Holy Scripture**

*The Officiant says, all remain standing*

Rend your heart, and not your garments, and turn unto the LORD your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

*Joel 2. 13.*

### **The Exhortation**

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

## **A general Confession**

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Officiant says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

*The People shall answer here, and at the end of all other prayers:*

**Amen.**

## **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

*All stand*

**Officiant.** GLORY be to the Father, and to the Son, and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

## The Psalms

*The Psalms are said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

### Psalm 19

*Caeli enarrant.*

**Officiant:** THE heavens declare the glory of God; / and the firmament showeth his handy-work.

**People:** One day telleth another; / and one night certifieth another.

**O:** There is neither speech nor language; / their voice cannot be heard;

**P:** Yet their sound is gone out into all lands; / and their words into the ends of the world.

**O:** IN them hath he set a tabernacle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

**P:** It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; / and there is nothing hid from the heat thereof.

**O:** THE law of the LORD is an undefiled law, restoring the soul; / the testimony of the LORD is sure, and giveth wisdom unto the simple.

**P:** The precepts of the LORD are right, and rejoice the heart; / the commandment of the LORD is pure, and giveth light unto the eyes.

**O:** The fear of the LORD is clean, and endureth for ever; / the judgements of the LORD are true, and righteous altogether.

**P:** More to be desired are they than gold, yea, than much fine gold; / sweeter also than honey, and the honey-comb.

**O:** Moreover, by them is thy servant taught; / and in keeping of them there is great reward.

**P:** Who can tell how oft he offendeth? / O cleanse thou me from my secret faults.

**O:** Keep thy servant also from presumptuous sins, lest they get the dominion over me; / so shall I be undefiled and innocent from the great offence.

**P:** LET the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, / O LORD, my strength and my redeemer.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## **Psalm 46**

*Deus noster refugium.*

**Officiant:** GOD is our hope and strength, / a very present help in trouble.

**People:** Therefore will we not fear, though the earth be changed, / and though the hills be carried into the midst of the sea;

**O.** Though the waters thereof rage and swell, / and though the mountains shake at the tempest of the same.

**P.** The LORD of hosts is with us; / the God of Jacob is our refuge.

**O.** THERE is a river, the streams whereof make glad the city of God, / the holy place of the tabernacle of the Most High.

**P.** God is in the midst of her, therefore shall she not be moved; / God shall help her, and that right early.

**O.** The nations make much ado, and the kingdoms are moved; / but God uttereth his voice, and the earth doth melt away.

**P.** The LORD of hosts is with us; / the God of Jacob is our refuge.

**O.** O come hither, and behold the works of the LORD, / what wonders he hath wrought upon the earth.

**P.** He maketh wars to cease in all the world; / he breaketh the bow, and snappeth the spear in sunder, and burneth the chariots in the fire.

**O.** Be still then, and know that I am God; / I will be exalted among the nations, and I will be exalted in the earth.

**P.** The LORD of hosts is with us; / the God of Jacob is our refuge.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## The First Lesson

*The People remain seated for the First Lesson*

The First Lesson is written in the 24<sup>th</sup> chapter of The First Book of Moses, called Genesis, beginning at the 29<sup>th</sup> verse:

And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him.

And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

And he said, I *am* Abraham's servant.

And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

And I said unto my master, Peradventure the woman will not follow me.

And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;



And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.

And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, *bowing himself* to the earth.

And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things.

And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

And her brother and her mother said, Let the damsel abide with us *a few* days, at the least ten; after that she shall go.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

And they said, We will call the damsel, and enquire at her mouth.

And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them.

And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming.

And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a vail, and covered herself.

And the servant told Isaac all things that he had done.

And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

Here endeth the First Lesson.

**Magnificat**  
**(The Song of the Blessed Virgin Mary)**  
*St Luke 1. 46*



*Sung by all, standing*

+ MY soul doth <sup>1</sup> magnify • the <sup>1</sup> LORD : and my spirit hath re- <sup>1</sup> joiced •  
in <sup>1</sup> God my <sup>1</sup> Saviour.

For <sup>1</sup> he hath • re- <sup>1</sup> garded : the <sup>1</sup> lowli-ness <sup>1</sup> of his <sup>1</sup> hand-maiden.

For be- <sup>1</sup> hold from <sup>1</sup> henceforth : all gene- <sup>1</sup> rations • shall <sup>1</sup> call me <sup>1</sup>  
blessèd.

For he that is mighty hath <sup>1</sup> magni- • fied <sup>1</sup> me : and <sup>1</sup> holy <sup>1</sup> is his <sup>1</sup>  
Name.

And his mercy is on <sup>1</sup> them that <sup>1</sup> fear him : throughout <sup>1</sup> all <sup>1</sup> gene- <sup>1</sup>  
rations.

He hath showed <sup>1</sup> strength • with his <sup>1</sup> arm : he hath scattered the  
proud in the imagi- <sup>1</sup> nation <sup>1</sup> of their <sup>1</sup> hearts.

He hath put down the mighty <sup>1</sup> from their <sup>1</sup> seat : and hath ex- <sup>1</sup> alted •  
the humble • and <sup>1</sup> meek.

He hath filled the <sup>1</sup> hungry • with <sup>1</sup> good things : and the rich he <sup>1</sup> hath  
sent <sup>1</sup> empty • a- <sup>1</sup> way.

He re- <sup>1</sup> membering • his <sup>1</sup> mercy : hath <sup>1</sup> holpen • his <sup>1</sup> servant <sup>1</sup> Israel;

As he promised <sup>1</sup> to our <sup>1</sup> forefathers : Abraham <sup>1</sup> and his <sup>1</sup> seed for <sup>1</sup>  
ever.

GLORY be to the Father, and <sup>1</sup> to the <sup>1</sup> Son : and <sup>1</sup> to the <sup>1</sup> Holy <sup>1</sup> Ghost;

As it was in the beginning, is now, and <sup>1</sup> ever <sup>1</sup> shall be : world without  
<sup>1</sup> end. <sup>1</sup> A- <sup>1</sup> men.

## The Second Lesson

### *The People sit for the Second Lesson*

The Second Lesson is written in the 15<sup>th</sup> chapter of The Gospel according to St. Mark, beginning at the 1<sup>st</sup> verse:

And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest *it*.

And the chief priests accused him of many things: but he answered nothing.

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

But Jesus yet answered nothing; so that Pilate marvelled.

Now at *that* feast he released unto them one prisoner, whomsoever they desired.

And there was *one* named Barabbas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection.

And the multitude crying aloud began to desire *him to do* as he had ever done unto them.

But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

For he knew that the chief priests had delivered him for envy.

But the chief priests moved the people, that he should rather release Barabbas unto them.

And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews?

And they cried out again, Crucify him.

Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.

And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

And began to salute him, Hail, King of the Jews!

And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees worshipped him.

And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

Here endeth the Second Lesson.

## Nunc Dimittis (The Song of Simeon)

*St Luke 2. 29*



*Sung by all, standing*

+ LORD, now lettest thou thy servant de-<sup>1</sup> part in<sup>1</sup> peace :  
ac-<sup>1</sup> cording<sup>1</sup> to thy<sup>1</sup> word.

For mine eyes have<sup>1</sup> seen thy • sal-<sup>1</sup> vation : which thou hast  
prepared be-<sup>1</sup> fore the<sup>1</sup> face of • all<sup>1</sup> people;

To be a light to<sup>1</sup> lighten • the<sup>1</sup> Gentiles : and to be the<sup>1</sup> glory of • thy<sup>1</sup>  
people<sup>1</sup> Israel.

GLORY be to the Father, and<sup>1</sup> to the<sup>1</sup> Son : and<sup>1</sup> to the<sup>1</sup> Holy<sup>1</sup> Ghost;

As it was in the beginning, is now, and<sup>1</sup> ever<sup>1</sup> shall be : world without<sup>1</sup>  
end.<sup>1</sup> A-<sup>1</sup> men.

## The Confession of the Faith (called the Apostles' Creed)

*Said by all, standing*

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and  
earth:

And in Jesus Christ his only Son our Lord, Who was conceived  
by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius  
Pilate, Was crucified, dead, and buried: He descended into hell; The  
third day he rose again from the dead; He ascended into heaven, And  
sitteth on the right hand of God the Father Almighty; From thence he  
shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

*All stand for the Hymn*

**Hymn** – COME, let us to the LORD our GOD (*BELMONT*)

118

## The Litany

*All kneel – the words in italics are said by the People*

O GOD the Father, Creator of heaven and earth : have mercy upon us.

*O God the Father, Creator of heaven and earth : have mercy upon us.*

O God the Son, Redeemer of the world : have mercy upon us.

*O God the Son, Redeemer of the world : have mercy upon us*

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

*O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.*

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us.

*O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.*

REMEMBER not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

*Spare us, good Lord.*

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

*Good Lord, deliver us.*

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,  
*Good Lord, deliver us.*

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,  
*Good Lord, deliver us.*

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,  
*Good Lord, deliver us.*

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,  
*Good Lord, deliver us.*

WE sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.

*We beseech thee, good Lord.*

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant *ELIZABETH*, our most gracious Queen and Governor,

*We beseech thee, good Lord.*



To be her defender and keeper, giving her the victory over all her enemies,

*We beseech thee, good Lord.*

To bless and preserve all the Royal Family,

*We beseech thee, good Lord.*

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,

*We beseech thee, good Lord.*

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,

*We beseech thee, good Lord.*

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

*We beseech thee, good Lord.*

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

*We beseech thee, good Lord.*

To bless and keep the Queen's forces by sea, and land, and air, and to shield them in all dangers and adversities,

*We beseech thee, good Lord.*

To give to all nations unity, peace, and concord, that they may serve thee without fear,

*We beseech thee, good Lord.*

To bless and protect all who serve mankind by their labour and learning,

*We beseech thee, good Lord.*

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,

*We beseech thee, good Lord.*

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,  
*We beseech thee, good Lord.*

To bless and keep all thy people,  
*We beseech thee, good Lord.*

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,  
*We beseech thee, good Lord.*

To bring into the way of truth all who have erred and are deceived,  
*We beseech thee, good Lord.*

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee, good Lord.*

To succour, help, and comfort all that are in danger, necessity, and tribulation,  
*We beseech thee, good Lord.*

To have mercy upon all men,  
*We beseech thee, good Lord.*

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,  
*We beseech thee, good Lord.*

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*We beseech thee, good Lord.*

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,  
*We beseech thee, good Lord.*

SON of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sin of the world;

*Have mercy upon us.*

O Lamb of God, that takest away the sin of the world;

*Grant us thy peace.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. *Amen.*

### **The Collect of the Day**

GRANT, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

### **A Prayer of Saint Chrysostom**

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

## **The Grace**

*2 Corinthians 13.14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the Hymn*

**Hymn** – JERUSALEM the golden (*EWING*)

627



**The Sodality of St. Edmund, King and Martyr** is incorporated in the Province of Ontario, and is a Registered Canadian Charity.