

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



June 30, 2019

Evensong

The Second Sunday after Trinity

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time.

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.

All stand for the Hymn

Hymn – REJOICE, the LORD is King (*DARWALL*)

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Sentence from Holy Scripture

The Officiant says, all remain standing

God is love; and he that abideth in love abideth in God,
and God in him. *1 St John 4. 16.*

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalm

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

Psalm 103

Benedic, anima mea

Officiant. PRAISE the LORD, O MY soul: / and all that is within me praise his holy Name.

People. Praise the LORD, O MY soul: / and forget not all his benefits;

O. Who forgiveth all thy sin, / and healeth all thine infirmities;

P. Who saveth thy life from destruction, / and crowneth thee with mercy and loving-kindness;

O. Who satisfieth thy mouth with good things, / making thee young and lusty as an eagle.

P. THE LORD executeth righteousness and judgement / for all them that are oppressed with wrong.

O. He showed his ways unto Moses, / his works unto the children of Israel.

P. The LORD is full of compassion and gracious, / long-suffering, and of great goodness.

O. He will not alway be chiding: / neither keepeth he his anger for ever.

P. He hath not dealt with us after our sins, / nor rewarded us according to our wickednesses.

O. For look how high the heaven is in comparison of the earth, / so great is his mercy also toward them that fear him.

P. Look how wide also the east is from the west, / so far hath he set our sins from us.

O. Yea, like as a father pitieth his own children, / even so is the LORD merciful unto them that fear him.

P. For he knoweth whereof we are made: / he remembereth that we are but dust.

O. THE days of man are but as grass; / for he flourisheth as a flower of the field.

P. For as soon as the wind goeth over it, it is gone; / and the place thereof shall know it no more.

O. But the merciful goodness of the LORD endureth for ever and ever upon them that fear him, / and his righteousness unto children's children;

P. Even unto such as keep his covenant, / and think upon his commandments to do them.

O. THE LORD hath established his throne in heaven, / and his kingdom ruleth over all.

P. O praise the LORD, ye angels of his, ye that excel in strength, / ye that fulfil his commandment, and hearken unto the voice of his word.

O. O praise the LORD, all ye his hosts, / ye servants of his that do his pleasure.

P. O speak good of the LORD, all ye works of his, in all places of his dominion: / praise thou the LORD, O my soul.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the 11th chapter of Hosea, beginning at the 1st verse:

When Israel *was* a child, then I loved him, and called my son out of Egypt.

As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

And the sword shall abide on his cities, and shall consume his branches, and devour *them*, because of their own counsels.

And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt *him*.

How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? how shall I make thee as Admah? *how* shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

I will not execute the fierceness of mine anger, I will not return to destroy Ephraim:

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)
St Luke 1. 46



Sung by all, standing

+ MY soul doth ¹ magnify • the ¹ LORD : and my spirit hath re- ¹ joiced •
in ¹ God my ¹ Saviour.

For ¹ he hath • re- ¹ garded : the ¹ lowli-ness ¹ of his ¹ hand-maiden.

For be- ¹ hold from ¹ henceforth : all gene- ¹ rations • shall ¹ call me ¹
blessèd.

For he that is mighty hath ¹ magni- • fied ¹ me : and ¹ holy ¹ is his ¹
Name.

And his mercy is on ¹ them that ¹ fear him : throughout ¹ all ¹ gene- ¹
rations.

He hath showed ¹ strength • with his ¹ arm : he hath scattered the
proud in the imagi- ¹ nation ¹ of their ¹ hearts.

He hath put down the mighty ¹ from their ¹ seat : and hath ex- ¹ alted •
the humble • and ¹ meek.

He hath filled the ¹ hungry • with ¹ good things : and the rich he ¹ hath
sent ¹ empty • a- ¹ way.

He re- ¹ membering • his ¹ mercy : hath ¹ holpen • his ¹ servant ¹ Israel;

As he promised ¹ to our ¹ forefathers : Abraham ¹ and his ¹ seed for ¹
ever.

GLORY be to the Father, and ¹ to the ¹ Son : and ¹ to the ¹ Holy ¹ Ghost;

As it was in the beginning, is now, and ¹ ever ¹ shall be : world without
¹ end. ¹ A- ¹ men.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the 2nd chapter of The Acts of the Apostles, beginning at the 1st verse:

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

And how hear we every man in our own tongue, wherein we were born?

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Others mocking said, These men are full of new wine.

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

But this is that which was spoken by the prophet Joel;

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Here endeth the Second Lesson.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer;

People. And let our cry come unto thee.

Officiant. Let us pray.

Lesser Litany

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

O LORD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

All stand for the Hymn

Hymn – THE LORD'S my Shepherd, I'll not want (*CRIMOND*)

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All kneel, the Officiant says

A Prayer for the Queen and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

For the Recovery of a Sick Person

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants *Jeff, Eloise and Linda*, for whom we implore thy mercy, that by thy blessing upon them and upon those who minister to them of thy healing gifts, they may be restored, according to thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

Other prayers and thanksgivings, for specific causes, may be added here.

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

2 Corinthians 13.14

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn – THE day thou gavest, LORD, is ended (*ST. CLEMENT*)

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The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.
(Receipts for alms are issued in January.)