

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



Collect for St. Edmund's Day

O God of unspeakable mercy, who didst give grace to the most blessed King Edmund to overcome the enemy by dying for thy name: mercifully grant unto this thy family; that by his intercession they may be found worthy to vanquish and destroy in themselves the temptations of their ancient foe; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the Apostolic Constitution, *Anglicanorum coetibus*, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict XVI established three Ordinariates:

1. The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)
2. The Personal Ordinariate of the Chair of St. Peter (USA and Canada)
3. The Personal Ordinariate of Our Lady of the Southern Cross (Australia and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Here in the Diocese of Hamilton, Bishop Douglas Crosby formally received members of The Sodality of St. Edmund into the full communion of the Church on January 1, 2012.

Evensong is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate, including the 2018 Ordo:

- 1) Evensong is from the 1962 Canadian Book of Common Prayer,
- 2) the lessons are from the King James Version of the Bible, and
- 3) the hymns, and settings are from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time, and a Q & A about us and the Ordinariate. **We are 'lining up' speakers for the future.**

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

Thanks to Father George Nowak CR, the Pastor of St. Mary Our Lady of the Sevens Sorrows, for allowing us the use of his church.

June 24, 2018

Evensong
(Evening Prayer)

for

**The Nativity of Saint John
the Baptist**

All stand for the Hymn

Hymn

AURELIA. 7 6. 7 6. D.

S. S. WESLEY, 1864.



The Church's one foundation
Is JESUS CHRIST her LORD;
She is his new creation
By water and the Word:
From heaven he came and sought here
To be his holy Bride;
With his own Blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One LORD, one faith, one birth,
One holy Name she blesses,
Partakes one holy Food,
And to one hope she presses
With every grace endured.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest:
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation,
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With GOD the THREE in ONE,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
LORD, give us grace that we,
Like them, the meek and lowly,
On high may dwell with thee.

Amen.

Sentence from Holy Scripture

The Officiant says, all remain standing

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily beset us, and let us run with patience the race which is set before us, looking unto Jesus the author and finisher of our faith.

Hebrews 12. 1, 2.

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Collect for Twenty-First Sunday after Trinity

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

Psalm 80

Qui regis Israel.

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the 'Glory be'.*

Officiant. HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a flock; / show thyself also, thou that sittest upon the cherubim.

People. Before Ephraim, Benjamin, and Manasseh, / stir up thy strength, and come and help us.

O. Turn us again, O God; / show the light of thy countenance, and we shall be whole.

P. O LORD God of hosts, / how long wilt thou be angry with thy people that prayeth?

O. Thou hast fed them with the bread of tears, / and hast given them plenteousness of tears to drink.

P. Thou makest us a very strife unto our neighbours, / and our enemies laugh us to scorn.

O. Turn us again, O God of hosts; / show the light of thy countenance, and we shall be whole.

P. THOU broughtest a vine out of Egypt; / thou didst drive out the nations, and plant it in.

O. Thou madest room for it; / and when it had taken root it filled the land.

P. The hills were covered with the shadow of it, / and the mighty cedars with the boughs thereof.

O. She stretched out her branches unto the sea, / and her boughs unto the River.

P. Why hast thou then broken down her fences, / so that all they that go by pluck her grapes?

O. The wild boar out of the wood doth root it up, / and the wild beasts of the field devour it.

P. Turn us again, O God of hosts; / show the light of thy countenance, and we shall be whole.

O. LOOK down from heaven, behold, and visit this vine, and the stock that thy right hand hath planted, / and the branch that thou madest so strong for thyself.

P. It is burnt with fire and cut down; / they perish at the rebuke of thy countenance.

O. Let thy hand be upon the man of thy right hand, / and upon the son of man, whom thou madest so strong for thine own self.

P. And so shall we not go back from thee: / O let us live, and we will call upon thy Name.

O. Turn us again, O LORD God of hosts; / show the light of thy countenance, and we shall be whole.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the book of the Prophet Malachi, the 4th chapter, beginning at the 1st verse:

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)
St Luke 1. 46



Sung by all, standing

- M**Y soul doth | magnify · the | LORD : and my spirit hath re- | joiced · in | GOD my |
SAVIOUR.
- 2 For | he hath · re- | garded : the | lowli-ness | of his | hand-maiden.
- 3 For be- | hold from | henceforth : all gene- | rations · shall | call me | blessèd.
- 4 For he that is mighty hath | magni- · fied | me : and | holy | is his | Name.
- 5 And his mercy is on | them that | fear him : throughout | all | gene- | rations.
- 6 He hath showed | strength · with his | arm : he hath scattered the proud in the imagi- |
nation | of their | hearts.
- 7 He hath put down the mighty | from their | seat : and hath ex- | alted · the | humble ·
and | meek.
- 8 He hath filled the | hungry · with | good things : and the rich he | hath sent | empty ·
a- | way.
- 9 He re- | membering · his | mercy : hath | holpen · his | servant | Israel;
- 10 As he promised | to our | forefathers : Abraham | and his | seed for | ever.
- Glory be to the FATHER, &c.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the book of Matthew, the 11th chapter, beginning at the 2nd verse:

Now when John had heard in the prison the works of Christ, he sent two of his disciples,

And said unto him, Art thou he that should come, or do we look for another?

Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

And blessed is *he*, whosoever shall not be offended in me.

And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses.

But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

For all the prophets and the law prophesied until John.

And if ye will receive *it*, this is Elias, which was for to come.

He that hath ears to hear, let him hear.

But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

For John came neither eating nor drinking, and they say, He hath a devil.

The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Here endeth the Second Lesson.

Nunc Dimittis
(The Song of Simeon)
St Luke 2. 29

Tonus Peregrinus



Sung by all, standing

LORD, now lettest thou thy servant de- | part in | peace : ac- | cording | to thy | word.

2 For mine eyes have | seen thy · sal- | vation : which thou hast prepared be- | fore the | face of · all | people;

3 To be a light to | lighten · the | Gentiles : and to be the | glory of · thy | people | Israel.

Glory be to the FATHER, &c.

The Confession of the Faith (called the Apostles' Creed)

Said by all, standing

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer;

People. And let our cry come unto thee.

Officiant. Let us pray.

Lesser Litany

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day - St. John the Baptist

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

All stand for the Hymn

Hymn

ELLACOMBE. 7 6. 7 6. D.

XAV. LUD. HARTIG'S
Vollständige Sammlung, c. 1829.



FROM all thy saints in warfare, for all thy saints at rest,
To thee, O blessèd JESU, all praises be addressed.
Thou, LORD, didst win the battle, that they might conquerors be;
Their crowns of living glory are lit with rays from thee.

We praise thee for the Baptist, forerunner of the WORD,
Our true Elias, making a highway for the LORD.
Of prophets last and greatest, he saw thy drawing ray,
Make us the rather blessèd, who love thy glorious day.

Apostles, prophets, martyrs, and all the sacred throng,
Who wear the spotless raiment, who raise the ceaseless song;
For these, passed on before us, SAVIOUR, we thee adore,
And, walking in their footsteps, would serve thee more and more.

Then praise we GOD the FATHER, and praise we GOD the SON,
And GOD the HOLY SPIRIT, eternal THREE in ONE;
Till all the ransomed number fall down before the throne,
And honour, power, and glory ascribe to GOD alone.

Amen.

All kneel, the Officiant says

A Prayer for the Queen and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for Canada

O GOD, who didst lead the fathers of our nation into this land of Canada, and hast increased us by thy favour: Grant, we beseech thee, that we who now enter into their inheritance, may prove ourselves a people mindful of thy mercies and ready to do thy will; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Grace

2 Corinthians 13.14

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn

MELCOMBE L.M.

S. WEBBE, 1782.
Descant by Dr. ALAN GRAY.



Before the ending of the day,
Creator of the world, we pray,
That with thy wonted favour thou
Wouldst be our Guard and Keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread under foot our ghostly foe,
That no pollution we may know.

O FATHER, that we ask be done,
Through JESUS CHRIST, thine only SON;
Who, with the HOLY GHOST and thee,
Doth live and reign eternally.

Amen.



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.