

# **The Sodality of St. Edmund, King and Martyr**

**(A Catholic Community in the Diocese of Hamilton)**



## **Collect for St. Edmund's Day**

**O God of unspeakable mercy, who didst give grace to the most blessed King Edmund to overcome the enemy by dying for thy name: mercifully grant unto this thy family; that by his intercession they may be found worthy to vanquish and destroy in themselves the temptations of their ancient foe; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.**

## Background:

Our goal, as a Catholic Community, is to join the North American Ordinatee once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the Apostolic Constitution, *Anglicanorum coetibus*, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict XVI established three Ordinariates:

1. The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)
2. The Personal Ordinariate of the Chair of St. Peter (USA and Canada)
3. The Personal Ordinariate of Our Lady of the Southern Cross (Australia and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Here in the Diocese of Hamilton, Bishop Douglas Crosby formally received members of The Sodality of St. Edmund into the full communion of the Church on January 1, 2012.

Evensong is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate, including the 2018 Ordo:

- 1) Evensong is from the 1962 Canadian Book of Common Prayer,
- 2) the lessons are from the King James Version of the Bible, and
- 3) the hymns, and settings are from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time,  
and ??  
???

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

**Thanks to Father George Nowak CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.**

July 29, 2018

**Evensong**  
(Evening Prayer)

**for**

**The Ninth Sunday after Trinity**

*All stand for the Hymn*

## Hymn



GLORY to thee, my GOD, this night  
For all the blessings of the light;  
Keep me, O keep me, King of kings,  
Beneath thine own almighty wings.

Forgive me, LORD, for thy dear SON,  
The ill that I this day have done,  
That with the world, myself, and thee,  
I, ere I sleep, at peace may be.

Teach me to live, that I may dread  
The grave as little as my bed;  
Teach me to die, that so I may  
Rise glorious at the awful day.

O may my soul on thee repose,  
And my sweet sleep mine eyelids close,  
Sleep that shall me more vigorous make  
To serve my GOD when I awake.

When in the night I sleepless lie,  
My soul with heavenly thoughts supply;  
Let no ill dreams disturb my rest,  
No powers of darkness me molest.

Praise GOD, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise FATHER, SON, and HOLY GHOST.

Amen.

### **Sentence from Holy Scripture**

*The Officiant says, all remain standing*

God is love; and he that abideth in love abideth in God,  
and God in him.

*1 St John 4. 16*

### ***The Exhortation***

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

### ***A general Confession***

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Officiant says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

*The People shall answer here, and at the end of all other prayers:*

*Amen.*

### **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

*All stand*

**Officiant.** GLORY be to the Father, and to the Son, and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

### **Psalm 103**

*Benedic, anima mea..*

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the 'Glory be'.*

**Officiant.** PRAISE the LORD, O my soul: / and all that is within me praise his holy Name.

**People.** Praise the LORD, O my soul: / and forget not all his benefits;

**O.** Who forgiveth all thy sin, / and healeth all thine infirmities;

**P.** Who saveth thy life from destruction, / and crowneth thee with mercy and loving-kindness;

**O.** Who satisfieth thy mouth with good things, / making thee young and lusty as an eagle.

**P.** THE LORD executeth righteousness and judgement / for all them that are oppressed with wrong.

**O.** He showed his ways unto Moses, / his works unto the children of Israel.

**P.** The LORD is full of compassion and gracious, / long-suffering, and of great goodness.

**O.** He will not alway be chiding: / neither keepeth he his anger for ever.

**P.** He hath not dealt with us after our sins, / nor rewarded us according to our wickednesses.

**O.** For look how high the heaven is in comparison of the earth, / so great is his mercy also toward them that fear him.

**P.** Look how wide also the east is from the west, / so far hath he set our sins from us.

**O.** Yea, like as a father pitieth his own children, / even so is the LORD merciful unto them that fear him.

**P.** For he knoweth whereof we are made: / he remembereth that we are but dust.

**O.** THE days of man are but as grass; / for he flourisheth as a flower of the field.

**P.** For as soon as the wind goeth over it, it is gone; / and the place thereof shall know it no more.

**O.** But the merciful goodness of the LORD endureth for ever and ever upon them that fear him, / and his righteousness unto children's children;

**P.** Even unto such as keep his covenant, / and think upon his commandments to do them.

**O.** THE LORD hath established his throne in heaven, / and his kingdom ruleth over all.

**P.** O praise the LORD, ye angels of his, ye that excel in strength, / ye that fulfil his commandment, and hearken unto the voice of his word.

**O.** O praise the LORD, all ye his hosts, / ye servants of his that do his pleasure.

**P.** O speak good of the LORD, all ye works of his, in all places of his dominion: / praise thou the LORD, O my soul.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world



without end. Amen.

## The First Lesson

*The People remain seated for the First Lesson*

The First Lesson is written in the Second Book of the Kings, the 4<sup>th</sup> chapter, beginning at the 8<sup>th</sup> verse:

And it fell on a day, that Elisha passed to Shunem, where *was* a great woman; and she constrained him to eat bread. And so it was, *that* as oft as he passed by, he turned in thither to eat bread.

And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually.

Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

And he said, What then *is* to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

And he said, Call her. And when he had called her, she stood in the door.

And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, do not lie unto thine handmaid.

And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

And when the child was grown, it fell on a day, that he went out to his father to the reapers.

And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.

And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.

And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

And he said, Wherefore wilt thou go to him to day? *it is* neither new moon, nor sabbath. And she said, *It shall be well.*

Then she saddled an ass, and said to her servant, Drive, and go forward; slack not *thy* riding for me, except I bid thee.

So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

Run now, I pray thee, to meet her, and say unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? And she answered, *It is well.*

And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul *is* vexed within her: and the LORD hath hid *it* from me, and hath not told me.

Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

And the mother of the child said, As the LORD liveth, and as thy soul

liveth, I will not leave thee. And he arose, and followed her.

And Gehazi passed on before them, and laid the staff upon the face of the child; but *there* was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.

He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

Here endeth the First Lesson.

# Magnificat

**(The Song of the Blessed Virgin Mary)**

## Turtle



2 For <sup>1</sup> he hath · re- <sup>1</sup> garded : the <sup>1</sup> lowli-ness <sup>1</sup> of his <sup>1</sup> hand-maiden.

4 For he that is mighty hath <sup>1</sup> magni- · fied <sup>1</sup> me : and <sup>1</sup> holy <sup>1</sup> is his <sup>1</sup> Name.

6 He hath showed <sup>1</sup> strength · with his <sup>1</sup> arm : he hath scattered the proud in the imagi-  
nation <sup>1</sup> of their <sup>1</sup> hearts.

7 He hath put down the mighty | from their | seat : and hath ex- | alted · the | humble ·  
and | meek.

8 He hath filled the <sup>1</sup> hungry · with <sup>1</sup> good things : and the rich he <sup>1</sup> hath sent <sup>1</sup> empty ·  
a- <sup>1</sup> way.

9 He re-<sup>1</sup>membering · his<sup>1</sup> mercy : hath<sup>1</sup> holpen · his<sup>1</sup> servant<sup>1</sup> Israel;

10 As he promised | to our | forefathers : Abraham | and his | seed for | ever.

**Glory be to the FATHER, &c.**

[Glory be to the FATHER, and to the SON, and to the HOLY GHOST.  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.]

## The Second Lesson

*The People sit for the Second Lesson*

The Second Lesson is written in the Gospel according to St. John, the 16<sup>th</sup> chapter, beginning at the 23<sup>rd</sup> verse:

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

Jesus answered them, Do ye now believe?

Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Here endeth the Second Lesson.

## Nunc Dimittis

### (The Song of Simeon)

St Luke 2. 29



*Sung by all, standing*

**L**ORD, now lettest thou thy servant de- | part in | peace : ac- | cording | to thy | word.

2 For mine eyes have | seen thy · sal- | vation : which thou hast prepared be- | fore the | face of · all | people;

3 To be a light to | lighten · the | Gentiles : and to be the | glory of · thy | people | Israel.  
Glory be to the FATHER, &c.

[Glory be to the FATHER, and to the SON, and to the HOLY GHOST.  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.]

## The Confession of the Faith (called the Apostles' Creed)

*Said by all, standing*

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

*All kneel*

**Officiant.** O Lord hear our prayer;

**People.** And let our cry come unto thee.

**Officiant.** Let us pray.

### **Lesser Litany**

**Officiant.** Lord, have mercy upon us.

**People.** Christ, have mercy upon us.

**Officiant.** Lord, have mercy upon us.

### **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*All remain kneeling*

### **Suffrages**

**Officiant.** O Lord, show thy mercy upon us;

**People.** And grant us thy salvation.

**Officiant.** O Lord, save the Queen;

**People.** And mercifully hear us when we call upon thee.

**Officiant.** Endue thy Ministers with righteousness;

**People.** And make thy chosen people joyful.

**Officiant.** O Lord, save thy people;

**People.** And bless thine inheritance.

**Officiant.** Give peace in our time, O Lord;

**People.** And evermore mightily defend us.

**Officiant.** O God, make clean our hearts within us;

**People.** And take not thy Holy Spirit from us.

### **Collects**

*The Officiant says*

#### **The Collect of the Day – The Ninth Sunday after Trinity**

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful: that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

#### **The Second Collect, for Peace**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*



## The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*All stand for the Hymn*

### Hymn

CRUSADERS' HYMN. P.M.

Silesian Folksong, arr. JAMES HOPKIRK, 1938.



FAIREST LORD JESUS,  
Ruler of all nature,  
O thou of GOD and man the SON;  
Thee will I cherish, thee will I honour,  
Thou my soul's glory, joy, and crown.

Fair are the meadows,  
Fairer still the woodlands,  
Robed in the blooming garb of spring;  
JESUS is fairer, JESUS is purer,  
Who makes the woeful heart to sing.

Fair is the sunshine,  
Fairer still the moonlight,  
And fair the twinkling, starry host;  
JESUS shines brighter, JESUS shines purer,  
Than all the angels heaven can boast.

All fairest beauty  
Heavenly and earthly,  
Wondrously, JESUS, is found in thee;  
None can be nearer, fairer or dearer,  
Than thou, my SAVIOUR, art to me.

Amen.

*All kneel, the Officiant says*

### **A Prayer for the Queen and the Commonwealth**

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

## **A Prayer for the Clergy and People**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

## **A Prayer of Saint Chrysostom**

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

## **The Grace**

*2 Corinthians 13.14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the Hymn*

## Hymn

EUDOXIA. 6 5. 6 5.

Rev. S. BARING-GOULD, 1868.



NOW the day is over,  
Night is drawing nigh,  
Shadows of the evening  
Steal across the sky.

Now the darkness gathers,  
Stars their watches keep,  
Birds, and beasts, and flowers  
Soon will be asleep.

JESU, give the weary  
Calm and sweet repose;  
With thy tenderest blessings  
May mine eyelids close.

Grant to little children  
Visions bright of thee;  
Guard the sailors tossing  
On the deep blue sea.

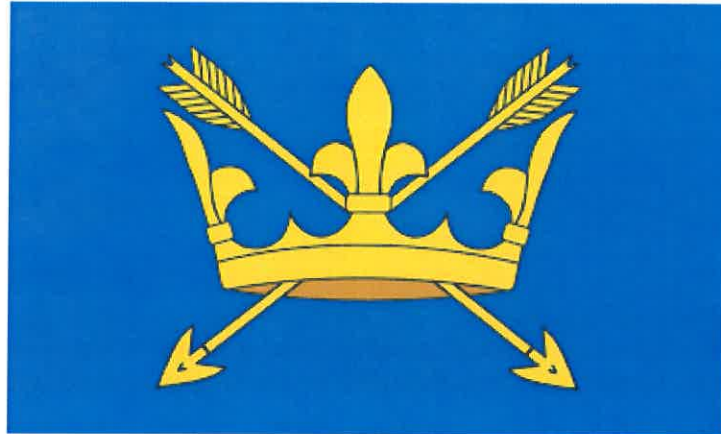
Comfort every sufferer  
Watching late in pain;  
Those who plan some evil  
From their sin restrain.

Through the long night watches  
May thine angels spread  
Their white wings above me,  
Watching round my bed.

When the morning wakens,  
Then may I arise  
Pure, and fresh, and sinless  
In thy holy eyes.

Glory to the FATHER,  
Glory to the SON,  
And to thee, blest SPIRIT,  
Whilst all ages run.

Amen.



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.