

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



January 27, 2018

Evensong

for

The Third Sunday after the Epiphany

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

(Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.)

Here in the Diocese of Hamilton, Bishop Douglas Crosby formally received members of The Sodality of St. Edmund into the full communion of the Church on January 1, 2012.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time.

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.

All stand for the Hymn

Hymn - COME, thou long-expected JESUS (*STUTT GART*)

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Sentence from Holy Scripture

The Officiant says, all remain standing

The earth shall be filled with the knowledge of the glory of the LORD,
as the waters cover the sea.

Habakkuk 2. 14

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalm

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

Psalm 103

Benedic, anima mea.

Officiant. PRAISE the LORD, O my soul: / and all that is within me praise his holy Name.

People. Praise the LORD, O my soul: / and forget not all his benefits;

O. Who forgiveth all thy sin, / and healeth all thine infirmities:

P. Who saveth thy life from destruction, / and crowneth thee with mercy and loving-kindness;

O. Who satisfieth thy mouth with good things, / making thee young and lusty as an eagle.

P. THE LORD executeth righteousness and judgement / for all them that are oppressed with wrong.

O. He showed his ways unto Moses, / his works unto the children of Israel.

P. The LORD is full of compassion and gracious, / long-suffering, and of great goodness.

O. He will not alway be chiding: / neither keepeth he his anger for ever.

P. He hath not dealt with us after our sins, / nor rewarded us according to our wickednesses.

O. For look how high the heaven is in comparison of the earth, / so great is his mercy also toward them that fear him.

P. Look how wide also the east is from the west, / so far hath he set our sins from us.

O. Yea, like as a father pitieth his own children, / even so is the LORD merciful unto them that fear him.

P. For he knoweth whereof we are made: / he remembereth that we are but dust.

O. THE days of man are but as grass; / for he flourisheth as a flower of the field.

P. For as soon as the wind goeth over it, it is gone; / and the place thereof shall know it no more.

O. But the merciful goodness of the LORD endureth for ever and ever upon them that fear him, / and his righteousness unto children's children;

P. Even unto such as keep his covenant, / and think upon his commandments to do them.

O. THE LORD hath established his throne in heaven, / and his kingdom ruleth over all.

P. O praise the LORD, ye angels of his, ye that excel in strength, / ye that fulfil his commandment, and hearken unto the voice of his word.

O. O praise the LORD, all ye his hosts, / ye servants of his that do his pleasure.

P. O speak good of the LORD, all ye works of his, in all places of his dominion: / praise thou the LORD, O my soul.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the 46th Chapter of the the Book of the Prophet Isaiah, beginning the 3rd verse:

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne *by me* from the belly, which are carried from the womb:

And *even* to *your* old age I *am* he; and *even* to hoar hairs will I carry *you*: I have made, and I will bear; even I will carry, and will deliver *you*.

To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressors.

Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me,

Declaring the end from the beginning, and from ancient times *the things* that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Calling a ravenous bird from the east, the man that executeth my

counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

Hearken unto me, ye stouthearted, that *are* far from righteousness:

I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)

St Luke 1. 46



Sung by all, standing

+ MY soul doth ¹ magnify • the ¹ LORD : and my spirit hath re- ¹ joiced • in ¹ God my ¹ Saviour.

For ¹ he hath • re- ¹ garded : the ¹ lowli-ness ¹ of his ¹ hand-maiden.

For be- ¹ hold from ¹ henceforth : all gene- ¹ rations • shall ¹ call me ¹ blessèd.

For he that is mighty hath ¹ magni- • fied ¹ me : and ¹ holy ¹ is his ¹ Name.

And his mercy is on ¹ them that ¹ fear him : throughout ¹ all ¹ gene- ¹ rations.

He hath showed ¹ strength • with his ¹ arm : he hath scattered the proud in the imagi- ¹ nation ¹ of their ¹ hearts.

He hath put down the mighty ¹ from their ¹ seat : and hath ex- ¹ alted • the ¹ humble • and ¹ meek.

He hath filled the ¹ hungry • with ¹ good things : and the rich he ¹ hath sent ¹ empty • a- ¹ way.

He re-^l membering • his^l mercy : hath^l holpen • his^l servant^l Israel;
As he promised^l to our^l forefathers : Abraham^l and his^l seed for^l
ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without
end. Amen.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the 7th Chapter of The Gospel
according to St. Mark, beginning at the 24th verse:

And from thence he arose, and went into the borders of Tyre and
Sidon, and entered into an house, and would have no man know *it*:
but he could not be hid.

For a *certain* woman, whose young daughter had an unclean spirit,
heard of him, and came and fell at his feet:

The woman was a Greek, a Syrophenician by nation; and she
besought him that he would cast forth the devil out of her daughter.

But Jesus said unto her, Let the children first be filled: for it is not meet
to take the children's bread, and to cast *it* unto the dogs.

And she answered and said unto him, Yes, Lord: yet the dogs under
the table eat of the children's crumbs.

And he said unto her, For this saying go thy way; the devil is gone out
of thy daughter.

And when she was come to her house, she found the devil gone out,
and her daughter laid upon the bed.

And again, departing from the coasts of Tyre and Sidon, he came unto
the sea of Galilee, through the midst of the coasts of Decapolis.

And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;

And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Here endeth the Second Lesson.

Nunc Dimittis
(The Song of Simeon)

St Luke 2. 29

Tonus Peregrinus



Sung by all, standing

+ LORD, now lettest thou thy servant de-¹ part in¹ peace :
ac-¹ cording¹ to thy¹ word.

For mine eyes have¹ seen thy • sal-¹ vation : which thou hast
prepared be-¹ fore the¹ face of • all¹ people;

To be a light to¹ lighten • the¹ Gentiles : and to be the¹ glory of • thy¹
people¹ Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

**The Confession of the Faith
(called the Apostles' Creed)**

Said by all, standing

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and
earth:

And in Jesus Christ his only Son our Lord, Who was conceived
by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried: He descended into hell; The
third day he rose again from the dead; He ascended into heaven, And
sitteth on the right hand of God the Father Almighty; From thence he
shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The
Communion of Saints; The Forgiveness of sins; The Resurrection of
the body, And the + Life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer;

People. And let our cry come unto thee.

Officiant. Let us pray.

Lesser Litany

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

ALMIGHTY and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

All stand for the Hymn

Hymn - JESUS shall reign where'er the sun (*DUKE STREET*)

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All kneel, the Officiant says

A Prayer for the Queen and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

For the Recovery of a Sick Person

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants *Jeff* and *Raymond*, for whom we implore thy mercy, that by thy blessing upon them and upon those who minister to them of thy healing gifts, they may be restored, according to thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

Other prayers and thanksgivings, for specific causes, may be added here.

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

2 Corinthians 13.14

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn - THE day thou gavest, LORD, is ended (*ST. CLEMENT*)

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The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.