

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



February 24, 2019

Evensong

for

The Chair of St. Peter the Apostle

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time.

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.

Sentence from Holy Scripture

The Officiant says, all remain standing

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race which is set before us, looking unto Jesus the author and finisher of our faith.

Hebrews 12. 1, 2.

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalm

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

Psalm 118

Confitemini Domino.

Officiant. O GIVE thanks unto the LORD, for he is gracious: / because his mercy endureth for ever.

People. Let Israel now confess that he is gracious, / and that his mercy endureth for ever.

O. Let the house of Aaron now confess / that his mercy endureth for ever.

P. Yea, let them now that fear the LORD confess / that his mercy endureth for ever.

O. I CALLED upon the LORD in trouble; / and the LORD heard me and set me free.

P. The LORD is on my side; I will not fear: / what can man do unto me?

O. The LORD taketh my part with them that help me: / therefore shall I see my desire upon mine enemies.

P. It is better to trust in the LORD / than to put any confidence in man.

O. It is better to trust in the LORD / than to put any confidence in princes.

P. ALL nations compassed me round about; / but in the Name of the LORD did I destroy them.

O. They kept me in on every side, they kept me in, I say, on every side, / but in the Name of the LORD did I destroy them.

P. They came about me like bees, and blazed up even as the fire among the thorns; / but in the Name of the LORD did I destroy them.

O. Thou hast thrust sore at me, that I might fall; / but the LORD was my help.

P. The LORD is my strength and my song, / and is become my salvation.

O. THE voice of joy and health is in the dwellings of the righteous: / the right hand of the LORD bringeth mighty things to pass.

P. The right hand of the LORD is exalted: / the right hand of the LORD bringeth mighty things to pass.

O. I shall not die, but live, / and declare the works of the LORD.

P. The LORD hath chastened and corrected me; / but he hath not given me over unto death.

O. OPEN to me the gates of righteousness, / that I may go into them and give thanks unto the LORD.

P. This is the gate of the LORD: / the righteous shall enter into it.

O. I will thank thee, for thou hast heard me, / and art become my salvation.

P. THE same stone which the builders refused / is become the head-stone in the corner.

O. This is the LORD's doing, / and it is marvellous in our eyes.

P. This is the day which the LORD hath made; / we will rejoice and be glad in it.

O. Help us now, O LORD: / O LORD, send us now prosperity.

P. BLESSED is he that cometh in the Name of the LORD: / we bless you from the house of the LORD.

O. The LORD is God, and he hath given us light: / set in order the procession with branches, yea, even up to the horns of the altar.

P. Thou art my God, and I will thank thee: / thou art my God, and I will praise thee.

O. O give thanks unto the LORD, for he is gracious: / for his mercy endureth for ever.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the 34th chapter of the Book of the Prophet Ezekiel, beginning at the 11th verse:

For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out.

As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

I will seek that which was lost, and bring again that which was driven away, and will bind up *that which* was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)
St Luke 1. 46



Sung by all, standing

+ MY soul doth ¹ magnify • the ¹ LORD : and my spirit hath re- ¹ joiced • in ¹ God my ¹ Saviour.

For ¹ he hath • re- ¹ garded : the ¹ lowli-ness ¹ of his ¹ hand-maiden.

For be- ¹ hold from ¹ henceforth : all gene- ¹ rations • shall ¹ call me ¹ blessèd.

For he that is mighty hath ¹ magni- • fied ¹ me : and ¹ holy ¹ is his ¹ Name.

And his mercy is on ¹ them that ¹ fear him : throughout ¹ all ¹ gene- ¹ rations.

He hath showed ¹ strength • with his ¹ arm : he hath scattered the proud in the imagi- ¹ nation ¹ of their ¹ hearts.

He hath put down the mighty ¹ from their ¹ seat : and hath ex- ¹ alted • the ¹ humble • and ¹ meek.

He hath filled the ¹ hungry • with ¹ good things : and the rich he ¹ hath sent ¹ empty • a- ¹ way.

He re-^l membering • his^l mercy : hath^l holpen • his^l servant^l Israel;
As he promised^l to our^l forefathers : Abraham^l and his^l seed for^l
ever.

GLORY be to the Father, and^l to the^l Son : and^l to the^l Holy^l Ghost;
As it was in the beginning, is now, and^l ever^l shall be : world without^l
^l end. ^l A-^l men.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the 11th chapter of The Acts of the Apostles, beginning at the 1st verse:

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

Saying, Thou wentest in to men uncircumcised, and didst eat with them.

But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying,

I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

And I heard a voice saying unto me, Arise, Peter; slay and eat.

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

And this was done three times: and all were drawn up again into heaven.

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

Who shall tell thee words, whereby thou and all thy house shall be saved.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Here endeth the Second Lesson.

Nunc Dimittis (The Song of Simeon)

St Luke 2. 29



Sung by all, standing

+ LORD, now lettest thou thy servant de-¹ part in¹ peace :
ac-¹ cording¹ to thy¹ word.

For mine eyes have¹ seen thy • sal-¹ vation : which thou hast
prepared be-¹ fore the¹ face of • all¹ people;

To be a light to¹ lighten • the¹ Gentiles : and to be the¹ glory of • thy¹
people¹ Israel.

GLORY be to the Father, and¹ to the¹ Son : and¹ to the¹ Holy¹ Ghost;

As it was in the beginning, is now, and¹ ever¹ shall be : world without¹
end.¹ A-¹ men.

The Confession of the Faith (called the Apostles' Creed)

Said by all, standing

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and
earth:

And in Jesus Christ his only Son our Lord, Who was conceived
by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried: He descended into hell; The
third day he rose again from the dead; He ascended into heaven, And
sitteth on the right hand of God the Father Almighty; From thence he
shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer;

People. And let our cry come unto thee.

Officiant. Let us pray.

Lesser Litany

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandest him earnestly to feed thy flock: make, we beseech thee, all Bishops and Priests diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

All stand for the Hymn

Hymn – FAITH of our fathers! living still *(St. Finbar)*

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All kneel, the Officiant says

A Prayer for the Queen and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

For the Recovery of a Sick Person

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants *Jeff* and *Raymond*, for whom we implore thy mercy, that by thy blessing upon them and upon those who minister to them of thy healing gifts, they may be restored, according to thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

Other prayers and thanksgivings, for specific causes, may be added here.

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The Grace

2 Corinthians 13.14

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn – ABIDE with me; fast falls the eventide (*EVENTIDE*)

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The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.