

# The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



## Collect for St. Edmund's Day

O God of unspeakable mercy, who didst give grace to the most blessed King Edmund to overcome the enemy by dying for thy name: mercifully grant unto this thy family; that by his intercession they may be found worthy to vanquish and destroy in themselves the temptations of their ancient foe; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

## **Background:**

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the Apostolic Constitution, *Anglicanorum coetibus*, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

Pope Benedict XVI established three Ordinariates:

1. The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)
2. The Personal Ordinariate of the Chair of St. Peter (USA and Canada)
3. The Personal Ordinariate of Our Lady of the Southern Cross (Australia and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Here in the Diocese of Hamilton, Bishop Douglas Crosby formally received members of The Sodality of St. Edmund into the full communion of the Church on January 1, 2012.

Evensong is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate, including the 2018 Ordo:

- 1) Evensong is from the 1962 Canadian Book of Common Prayer,
- 2) the lessons are from the King James Version of the Bible, and
- 3) the hymns, and settings are from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

**After Evensong, please join us in the Parish Hall for a social time, and a round-table discussion on secularization within the Church.**

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

**Thanks to Father George Nowak CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.**

**August 26, 2018**

**Evensong**  
(Evening Prayer)

**for**

**The Thirteenth Sunday  
after Trinity**

*All stand for the Hymn*

## Hymn

QUAM DILECTA. 6 6 . 6 6.

Bishop H. L. JENNER, 1861.



Rev. E. Harland, 1876.

- A**ND now this holy day  
Is drawing to its end;  
Once more to thee, O LORD,  
Our thanks and prayers we send.
- 2 We thank thee for this rest  
From earthly care and strife;  
We thank thee for this help  
To higher, holier life.
- 3 We thank thee for thy house;  
It is thy palace-gate  
Where thou, upon thy throne  
Of mercy, still dost wait.
- 4 We thank thee for thy Word,  
Thy gospel's joyful sound;

- O may its holy fruits  
Within our hearts abound!
- 5 Yet, ere we go to rest,  
FATHER, to thee we pray,  
Forgive the sins that stain  
E'en this thy holy day.
- 6 Through JESUS let the past  
Be blotted from thy sight,  
And let us all now sleep  
At peace with thee this night.
- 7 To GOD the FATHER, SON,  
And SPIRIT glory be,  
From all in earth and heaven,  
Through all eternity.

## Sentence from Holy Scripture

*The Officiant says, all remain standing*

Go ye into all the world, and preach the Gospel to every creature.

St Mark 16. 15

## ***The Exhortation***

*The Officiant continues*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

*All kneel*

## ***A general Confession***

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Officiant says*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

*The People shall answer here, and at the end of all other prayers:*

*Amen.*

### **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**Officiant.** + O Lord, open thou our lips;

**People.** And our mouth shall show forth thy praise.

**Officiant.** + O God, make speed to save us;

**People.** O Lord, make haste to help us.

*All stand*

**Officiant.** GLORY be to the Father, and to the Son, and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Officiant.** Praise ye the Lord;

**People.** The Lord's Name be praised.

## **Psalm 145**

*Exaltabo te, Deus.*

*The Psalm is said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

**Officiant.** I WILL magnify thee, my God and King: / and I will praise thy Name for ever and ever.

**People.** Every day will I give thanks unto thee, / and praise thy Name for ever and ever.

**O.** Great is the LORD, and highly to be praised; / there is no end of his greatness.

**P.** One generation shall praise thy works unto another, / and declare thy mighty deeds.

**O.** As for me, I will be talking of thy worship, / thy glory, thy praise, and wondrous works.

**P.** And men shall speak of the might of thy marvellous acts; / and I will also tell of thy greatness.

**O.** The memorial of thy abundant kindness shall be showed; / and men shall sing of thy righteousness.

**P.** THE LORD is gracious and merciful, / longsuffering, and of great kindness.

**O.** The LORD is loving unto all: / and his mercies are over all his works.

**P.** All thy works praise thee, O LORD, / and thy saints give thanks unto thee.

**O.** They show the glory of thy kingdom, / and talk of thy power;

**P.** That thy power, thy glory, and the mightiness of thy kingdom / might be known unto men.

**O.** Thy kingdom is an everlasting kingdom, / and thy dominion endureth throughout all ages.

**P.** THE LORD is faithful in all his words, / and gracious in all his deeds.

**O.** The LORD upholdeth all such as fall, / and lifteth up all those that are down.

**P.** The eyes of all wait upon thee, / and thou givest them their meat in due season.

**O.** Thou openest thy hand, / and fillest all things living with plenteousness.

**P.** THE LORD is righteous in all his ways, / and gracious in all his works.

**O.** The LORD is nigh unto all them that call upon him, / yea, all such as call upon him faithfully.

**P.** He will fulfil the desire of them that fear him: / and he will hear their cry, and will help them.

**O.** The LORD preserveth all them that love him; / but scattereth abroad all the ungodly.

**P.** My mouth shall speak the praise of the LORD: / and let all flesh give thanks unto his holy Name for ever and ever.

**Officiant.** Glory be to the Father, and to the Son, / and to the Holy Ghost;

**People.** As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## **The First Lesson**

*The People remain seated for the First Lesson*

The First Lesson is written in The Second Book of the Kings, the 19<sup>th</sup> chapter, beginning at the 8<sup>th</sup> verse:

So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy

God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

Have the gods of the nations delivered them which my fathers have destroyed; *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Thelasar?

Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard.

This *is* the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy *One* of Israel.

By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, *and* the choice fir trees thereof: and I will enter into the lodgings of his borders, *and into* the forest of his Carmel.

I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

Hast thou not heard long ago *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities *into* ruinous heaps.

Therefore their inhabitants were of small power, they were dismayed and confounded; they were *as* the grass of the field, and *as* the green herb, *as* the grass on the housetops, and *as corn* blasted before it be grown up.

But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

And this *shall be* a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD *of hosts* shall do this.

Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

Here endeth the First Lesson.

**Magnificat**  
**(The Song of the Blessed Virgin Mary)**  
*St Luke 1. 46*



*Sung by all, standing*

**M**Y soul doth | magnify · the | LORD : and my spirit hath re- | joiced · in | GOD my |  
SAVIOUR.

- 2 For | he hath · re- | garded : the | lowli-ness | of his | hand-maiden.
  - 3 For be- | hold from | henceforth : all gene- | rations · shall | call me | blessed.
  - 4 For he that is mighty hath | magni- · fied | me : and | holy | is his | Name.
  - 5 And his mercy is on | them that | fear him : throughout | all | gene- | rations.
  - 6 He hath showed | strength · with his | arm : he hath scattered the proud in the imagi- |  
nation | of their | hearts.
  - 7 He hath put down the mighty | from their | seat : and hath ex- | alted · the | humble ·  
and | meek.
  - 8 He hath filled the | hungry · with | good things : and the rich he | hath sent | empty ·  
a- | way.
  - 9 He re- | membering · his | mercy : hath | holpen · his | servant | Israel;
  - 10 As he promised | to our | forefathers : Abraham | and his | seed for | ever.
- Glory be to the FATHER, &c.

[Glory be to the FATHER, and to the SON, and to the HOLY GHOST.  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.]

## The Second Lesson

### *The People sit for the Second Lesson*

The Second Lesson is written in The First Epistle of St. Paul the Apostle to the Corinthians, the 1<sup>st</sup> chapter, beginning at the 1<sup>st</sup> verse:

Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;

Even as the testimony of Christ was confirmed in you:

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

I thank God that I baptized none of you, but Crispus and Gaius;

Lest any should say that I had baptized in mine own name.

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

For the Jews require a sign, and the Greeks seek after wisdom:

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

Here endeth the Second Lesson.

# Nunc Dimittis

## (The Song of Simeon)

## Tonus Peregrinus



[Glory be to the FATHER, and to the SON, and to the HOLY GHOST.  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.]

*Said by all, standing*

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

*All kneel*

**Officiant.** O Lord hear our prayer;

**People.** And let our cry come unto thee.

**Officiant.** Let us pray.

### **Lesser Litany**

**Officiant.** Lord, have mercy upon us.

**People.** Christ, have mercy upon us.

**Officiant.** Lord, have mercy upon us.

### **The Lord's Prayer**

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*All remain kneeling*

### **Suffrages**

**Officiant.** O Lord, show thy mercy upon us;

**People.** And grant us thy salvation.

**Officiant.** O Lord, save the Queen;

**People.** And mercifully hear us when we call upon thee.

**Officiant.** Endue thy Ministers with righteousness;

**People.** And make thy chosen people joyful.

**Officiant.** O Lord, save thy people;

**People.** And bless thine inheritance.

**Officiant.** Give peace in our time, O Lord;

**People.** And evermore mightily defend us.

**Officiant.** O God, make clean our hearts within us;

**People.** And take not thy Holy Spirit from us.

### **Collects**

*The Officiant says*

#### **The Collect of the Day – The Thirteenth Sunday after Trinity**

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

#### **The Second Collect, for Peace**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

## The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

*All stand for the Hymn*

### Hymn

LÜBECK. 77.77.

*Freylinghausen's Gesangbuch, 1704.*



*Tr. (1868) from the Latin (1736) by Rev. J. H. Clark.*

*Pugnate, Christi milites.*

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|---|--|
| <p><b>S</b>OLDIERS, who are CHRIST's below,<br/>Strong in faith resist the foe:<br/>Boundless is the pledged reward<br/>Unto them who serve the LORD.</p> <p>2 'Tis no palm of fading leaves<br/>That the conqueror's hand receives;<br/>Joys are his, serene and pure,<br/>Light that ever shall endure.</p> <p>3 For the souls that overcome<br/>Waits the beauteous heavenly home,</p> | <p>Where the blessed evermore<br/>Tread on high the starry floor.</p> <p>4 Passing soon and little worth<br/>Are the things that tempt on earth;<br/>Heavenward lift thy soul's regard;<br/>GOD himself is thy reward.</p> <p>5 FATHER, who the crown dost give,<br/>SAVIOUR, by whose death we live,<br/>SPIRIT, who our hearts dost raise,<br/>THREE in ONE, thy Name we praise.</p> |
|---|--|

*All kneel, the Officiant says*

### **A Prayer for the Queen and the Commonwealth**

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

### **A Prayer for the Clergy and People**

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

### **A Prayer of Saint Chrysostom**

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

### **The Grace**

*2 Corinthians 13.14*

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the Hymn*

## Hymn

ST. PETER. C.M.

A. R. REINAGLE, 1830.



**I**N CHRIST there is no East or West,  
In him no South or North,  
But one great fellowship of love  
Throughout the whole wide earth.

2 In him shall true hearts everywhere  
Their high communion find,  
His service is the golden cord  
Close-binding all mankind.

*John Oxenham, 1908.*

3 Join hands, then, brothers of the faith,  
Whate'er your race may be;  
Who serves my FATHER as a son  
Is surely kin to me.

4 In CHRIST now meet both East and West,  
In him meet South and North,  
All Christly souls are one in him,  
Throughout the whole wide earth.



The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.