

The Sodality of St. Edmund, King and Martyr

(A Catholic Community in the Diocese of Hamilton)



April 28, 2019

Evensong

The Second Sunday of Easter

(The Octave Day of Easter / Divine Mercy Sunday)

Background:

Our goal, as a Catholic Community, is to join the North American Ordinariate once we are established!

On November 4, 2009, Pope Benedict XVI promulgated the **Apostolic Constitution, *Anglicanorum coetibus***, and thereby formally responded to requests of many who embraced an Anglican patrimony to enter into full communion with the Catholic Church within the Latin Rite.

The Pope established 3 Personal Ordinariates:

The Personal Ordinariate of Our Lady of Walsingham (England, Wales, and Scotland)

The Personal Ordinariate of the Chair of St. Peter (USA, and Canada)

The Personal Ordinariate of Our Lady of the Southern Cross (Australia, and Japan)

Members of a personal ordinariate are full members of the Roman Catholic Church with all the rights, privileges and obligations of any other Catholic.

Evensong (Evening Prayer) is one of the gifts of the Anglican patrimony that has been approved by the Holy See. We follow the guidelines of the North American Ordinariate - Evensong in accordance with:

- 1) the 1962 Canadian Book of Common Prayer,
- 2) the lessons from the King James Version of the Bible, and
- 3) the hymns, and settings from the 1938 Book of Common Praise.

We, initially, intend to have Evensong, monthly, on the last Sunday of the month.

After Evensong, please join us in the Parish Hall for a social time.

For more information, questions, comments, please email us at: **StEdmund@pwi-insurance.ca**

Thanks to Father Toby Collins CR, the Pastor of St. Mary Our Lady of the Seven Sorrows, for allowing us the use of his church.

All stand for the Hymn

Hymn – HE is risen, he is risen (*ALL SAINTS*)

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Sentence from Holy Scripture

The Officiant says, all remain standing

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. *1 Corinthians 15. 57.*

The Exhortation

The Officiant continues

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

All kneel

A general Confession

ALMIGHTY and most merciful Father, (*all*) We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them all that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant says

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

The People shall answer here, and at the end of all other prayers:

Amen.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Officiant. + O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Officiant. + O God, make speed to save us;

People. O Lord, make haste to help us.

All stand

Officiant. GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant. Praise ye the Lord;

People. The Lord's Name be praised.

The Psalms

*The Psalms are said responsorially, **all sitting**, with the Officiant saying the first verse and the People saying the second verse, and so on. It is appropriate to bow, while sitting, at the **Gloria Patri**.*

Psalm 111

Confitebor tibi.

Officiant. WILL give thanks unto the LORD with my whole heart, / in the council of the faithful and in the congregation.

People. The works of the LORD are great, / sought out of all them that have pleasure therein.

O. His work is worthy to be praised and had in honour; / and his righteousness endureth for ever.

P. The merciful and gracious LORD hath so done his marvellous works, / that they ought to be had in remembrance.

O. He hath given meat unto them that fear him; / he shall ever be mindful of his covenant.

P. He hath showed his people the power of his works, / in giving them the heritage of the nations.

O. The works of his hands are verity and judgement; / all his precepts are sure;

P. They stand fast for ever and ever, / and are done in truth and equity.

O. He sent redemption unto his people; / he hath commanded his covenant for ever; holy and reverend is his Name.

P. The fear of the LORD is the beginning of wisdom; / a good understanding have all they that do thereafter; his praise endureth for ever.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

PSALM 112

Beatus vir.

Officiant. BLESSED is the man that feareth the LORD, / that hath great delight in his commandments.

People. His seed shall be mighty upon earth; / the generation of the faithful shall be blessed.

O. Riches and plenteousness shall be in his house; / and his righteousness endureth for ever.

P. Unto the upright there ariseth up light in the darkness; / he is merciful, loving, and righteous.

O. It is well with the man that is merciful and lendeth, / and ordereth his affairs with justice.

P. For he shall never be moved:/ and the righteous shall be had in everlasting remembrance,

O. He will not be afraid of any evil tidings; / for his heart standeth fast and believeth in the LORD.

P. His heart is established and will not shrink, / until he see his desire upon his enemies.

O. He hath dispersed abroad and given to the poor, / and his righteousness remaineth for ever; his horn shall be exalted with honour.

P. The ungodly shall see it, and it shall grieve him: / he shall gnash with his teeth and consume away; the desire of the ungodly shall perish.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

PSALM 113

Laudate, pueri.

Officiant. PRAISE the LORD, ye servants; / O praise the Name of the LORD.

People. Blessed be the Name of the LORD / from this time forth for evermore.

O. The LORD's Name is to be praised / from the rising up of the sun unto the going down of the same.

P. THE LORD is high above all nations, / and his glory above the heavens.

O. Who is like unto the LORD our God, / that hath his dwelling so high,

P. And yet humbleth himself to behold / the things that are in heaven and earth?

O. HE taketh up the poor out of the dust, / and lifteth the needy out of the mire;

P. That he may set him with the princes, / even with the princes of his people.

O. He maketh the barren woman to keep house, / and to be a joyful mother of children.

Officiant. Glory be to the Father, and to the Son, / and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The First Lesson

The People remain seated for the First Lesson

The First Lesson is written in the 15th chapter of The Second Book of Moses, called Exodus, beginning at the 1st verse:

Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him.

The LORD *is* a man of war: the LORD *is* his name.

Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

The depths have covered them: they sank into the bottom as a stone.

Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them as stubble.

And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

Who *is* like unto thee, O LORD, among the gods? who *is* like thee, glorious in holiness, fearful *in* praises, doing wonders?

Thou stretchedst out thy right hand, the earth swallowed them.

Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina.

Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still as a stone; till thy people pass over, O LORD, till the people pass over, *which* thou hast purchased.

Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in, *in* the Sanctuary, O Lord, *which* thy hands have established.

The LORD shall reign for ever and ever.

Here endeth the First Lesson.

Magnificat
(The Song of the Blessed Virgin Mary)
St Luke 1. 46



Sung by all, standing

+ MY soul doth ¹ magnify • the ¹ LORD : and my spirit hath re- ¹ joiced •
in ¹ God my ¹ Saviour.

For ¹ he hath • re- ¹ garded : the ¹ lowli-ness ¹ of his ¹ hand-maiden.

For be- ¹ hold from ¹ henceforth : all gene- ¹ rations • shall ¹ call me ¹
blessèd.

For he that is mighty hath ¹ magni- • fied ¹ me : and ¹ holy ¹ is his ¹
Name.

And his mercy is on ¹ them that ¹ fear him : throughout ¹ all ¹ gene- ¹
rations.

He hath showed ¹ strength • with his ¹ arm : he hath scattered the
proud in the imagi- ¹ nation ¹ of their ¹ hearts.

He hath put down the mighty ¹ from their ¹ seat : and hath ex- ¹ alted •
the humble • and ¹ meek.

He hath filled the ¹ hungry • with ¹ good things : and the rich he ¹ hath
sent ¹ empty • a- ¹ way.

He re- ¹ membering • his ¹ mercy : hath ¹ holpen • his ¹ servant ¹ Israel;

As he promised ¹ to our ¹ forefathers : Abraham ¹ and his ¹ seed for ¹
ever.

GLORY be to the Father, and ¹ to the ¹ Son : and ¹ to the ¹ Holy ¹ Ghost;

As it was in the beginning, is now, and ¹ ever ¹ shall be : world without
¹ end. ¹ A- ¹ men.

The Second Lesson

The People sit for the Second Lesson

The Second Lesson is written in the 24th chapter of The Gospel according to Saint Luke, beginning at the 36th verse:

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

But they were terrified and affrighted, and supposed that they had seen a spirit.

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

And when he had thus spoken, he shewed them *his* hands and *his* feet.

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

And they gave him a piece of a broiled fish, and of an honeycomb.

And he took *it*, and did eat before them.

And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures,

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And ye are witnesses of these things.

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
Here endeth the Second Lesson.

Nunc Dimittis
(The Song of Simeon)
St Luke 2. 29

Tonus Peregrinus



Sung by all, standing

+ LORD, now lettest thou thy servant de-¹ part in¹ peace :
ac-¹ cording¹ to thy¹ word.

For mine eyes have¹ seen thy • sal-¹vation : which thou hast
prepared be-¹ fore the¹ face of • all¹ people;

To be a light to¹ lighten • the¹ Gentiles : and to be the¹ glory of • thy¹
people¹ Israel.

GLORY be to the Father, and¹ to the¹ Son : and¹ to the¹ Holy¹ Ghost;

As it was in the beginning, is now, and¹ ever¹ shall be : world without¹
¹ end. ¹ A-¹ men.

The Confession of the Faith (called the Apostles' Creed)

Said by all, standing

I BELIEVE in God the Father Almighty, (*all*) Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the + Life everlasting. Amen.

All kneel

Officiant. O Lord hear our prayer;

People. And let our cry come unto thee.

Officiant. Let us pray.

Lesser Litany

Officiant. Lord, have mercy upon us.

People. Christ, have mercy upon us.

Officiant. Lord, have mercy upon us.

The Lord's Prayer

OUR Father (*all*) who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

All remain kneeling

Suffrages

Officiant. O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Officiant. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Officiant. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Officiant. O Lord, save thy people;

People. And bless thine inheritance.

Officiant. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Officiant. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Collects

The Officiant says

The Collect of the Day

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Second Collect, for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

All stand for the Hymn

Hymn – THERE is a green hill far away (*HORSLEY*)

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All kneel, the Officiant says

A Prayer for the Queen and the Commonwealth

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen *ELIZABETH*, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

For the Recovery of a Sick Person

ALMIGHTY and immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants *Jeff* and *Eloise*, for whom we implore thy mercy, that by thy blessing upon them and upon those who minister to them of thy healing gifts, they may be restored, according to thy gracious will, to health of body and mind, and give thanks to thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

For Pastoral Charge

ALMIGHTY God, who knowest the needs of thy Church in every place: Look graciously at this time upon the people of this community; and give them a faithful Pastor, who shall feed thy flock according to thy will, and make ready a people acceptable unto thee; through Jesus Christ our Lord. *Amen.*

Other prayers and thanksgivings, for specific causes, may be added here.

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

2 Corinthians 13.14

+ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

All stand for the Hymn

Hymn – YE choirs of new Jerusalem (*ST. FULBERT*)

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The Sodality of St. Edmund, King and Martyr is incorporated in the Province of Ontario, and is a Registered Canadian Charity.