

# Sodality of St. Edmund,

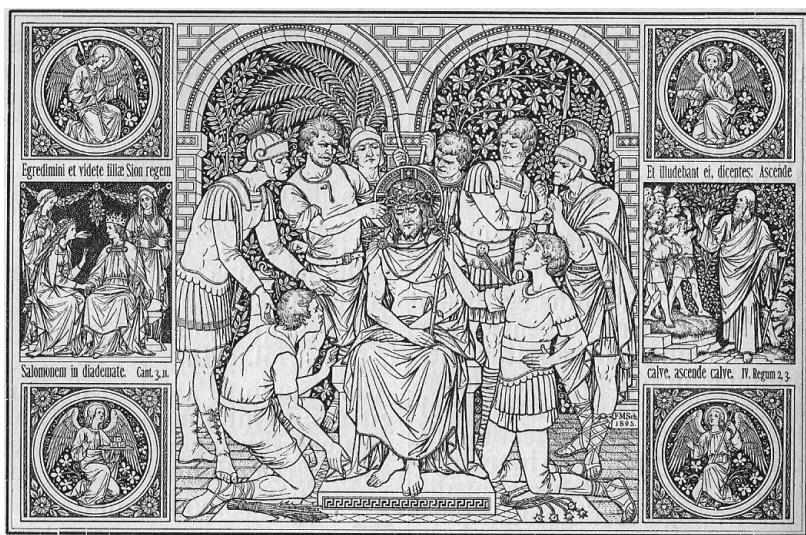
King and Martyr

## Passion Sunday

Twenty-second of MARCH, AD. 2015

5 o'clock in the afternoon

A Roman Catholic, Anglican Use Community  
of the Personal Ordinariate of the Chair of Saint Peter



∞ Welcome ∞

The Sodality of St. Edmund, King and Martyr, is a Roman Catholic community of the Personal Ordinariate of the Chair of St. Peter. The Ordinariate was established by Pope Benedict XVI in 2012 to preserve elements of the Anglican tradition within the Catholic Church in North America. Mass is celebrated according to *Divine Worship*, also known as the Ordinariate or Anglican Use liturgy.

All Catholics may fulfill their Sunday and holyday obligation, and may receive Holy Communion, at Ordinariate Masses.

❖ Pasion Sunday: the Fifth Sunday in Lent ❖

*Confessions* are heard at 4:40 pm on Sundays.

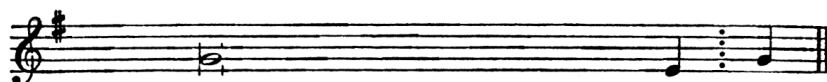
**Asperges** [sprinkling with holy water] *stand*

Mode 7

Ant.  
VII



THOU shalt purge me \* with hys-sop, O Lord, and  
I shall be clean: thou shalt wash me, and I shall be  
whi-ter than snow. *Ps.* Have mer-cy upon me, O God,  
after thy great good-ness: \* ac - cord - ing to the  
multitude of thy mercies, do a-way mine of - fen - ces.  
(Thou shalt purge.) Glo-ry be to the Father and to the Son,  
and to the Ho-ly Ghost; \* As it was in the beginning,  
is now and ev-er shall be, world with-out end. A - men.  
Thou shalt purge.



V. O Lórd, shew thy mércy up      .      .      .      ón      us  
 R. And gránt us thy salvá      .      .      .      tion  
 V. O Lórd, héar      .      .      .      my      práyer  
 R. And lét my crý come ún      .      .      .      to      thée  
 V. The Lórd be wíth      .      .      .      you  
 R. And wíth thy spí      .      .      .      rit

V. Let us pray.

**O** LORD, holy Father, Almighty,  
 everlasting God, we beseech thee to  
 hear us; and vouchsafe to send thy holy

Angel from heaven, to guard and cherish,  
 protect and visit, and evermore defend all  
 who are assembled in this place; through  
 Christ our Lord. *Amen.*

**Hymn 140** "O Sacred head! sore wounded"

*Passion Chorale*



1. O sacred head! sore wounded,  
 With grief and shame weighed down,  
 O Kingly head! surrounded  
 With thorns, thine only crown;  
 Once reigning in the heighest  
 In light and majesty,  
 Here mocked and scorned thou diest,  
 And here I worship thee.

2. Thy grief and bitter Passion  
 Were all for sinners' gain;  
 Mine – mine was the transgression,  
 But thine the cruel pain:  
 Lo! Here I fall, my Saviour,  
 Turn not from me thy face;;  
 But look on me with favour,  
 Vouchsafe to me thy grace.

3. Be near when I am dying;  
 O show thy Cross to me;  
 Thy death, my hope supplying,  
 From fear shall set me free.  
 These eyes, new faith receiving,  
 From thee shall never move;  
 For he who dies believing  
 Dies safely in thy love.

❖ At the Mass ❖

**Introit** *Iudica me, Deus*

*Cf. Psalm 43:1.2.3*

Mode 7

**G**IVE sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man: for thou, O Lord, art my God, and my strong

salvation. *Ps. ibid.* O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling. Give sentence with me.

✠ IN THE NAME of the Father, and of the Son, and of the Holy Ghost. *Amen.*

**A**LMIGHTY GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

**T**HOU SHALT love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy

neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

*Missa Orbis factor*



**Collect**

Ÿ. The Lord be with you.

℞. *And with thy spirit.*

**O**ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our

hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## Lesson

**B**EHOLD, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. But this is the covenant which I will make with the house of Israel

**Gradual** *Eripe me, Dómine*

**D**ELIVER me, O Lord, from mine enemies: Teach me to do the thing that pleaseth thee. V. It is the Lord that

## Epistle

**I**N THE DAYS of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he

**Tract** *Sæpe expugnaverunt me*

**M**ANY a time have they fought against me: from my youth up. V. May Israel now say; yea many a time have they vexed me from my youth up. V. But they have not prevailed against me: the plowers ploughed

## Gospel

**A**T THAT TIME: Among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains

Jeremiah xxxi. 31-34

after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbour and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more.

*Ps. 143:9,10 V. Ps. 18:49*

Mode 5

delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Hebrews v. 7-9

learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

*Ps. 129:1-4*

Mode 8

upon my back. V. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Saint John xii. 20-33

alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honour him. Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify thy name." Then a voice came

from heaven, "I have glorified it, and I will glorify it again." The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the

## Sermon

### The Nicene Creed

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the

judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself." He said this to show by what death he was to die.

Father Jason Catania

Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

### Intercessions

Let us pray for the whole Church of God in Christ Jesus and for all men according to their needs:

ALMIGHTY and ever-living God who by thy holy apostle hast taught us to make prayers and supplications and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love.

GIVE grace, O heavenly Father, to Francis our Pope, Jeffrey our Ordinary, Douglas our Bishop, and to all bishops,

priests and deacons that they may, both by their life and doctrine, set forth thy true and lively word and rightly and duly administer thy holy sacraments.

WE beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all rulers that under them thy people may be godly and quietly governed. And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her that they may truly and impartially administer justice to the punishment of wickedness and vice and to the maintenance of thy peace and virtue.

GUIDE and prosper we pray thee those who are labouring for the spread of thy Gospel among the nations and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

AND to all thy people give thy heavenly grace, and specially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

AND we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who, in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

**Penitential Rite** *kneel*

**People:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for

AND we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee according to thy promises to grant them refreshment, light, and peace.

AND here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace and lights of the world in their several generations; and we pray that rejoicing in their fellowship and following their good examples, we may be partakers with them of thy heavenly kingdom.

GRANT this O Father for Jesus Christ's sake our Mediator and Advocate. *Amen.*

these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory** *Confitebor tibi*

*Cf. Ps. 119:7,10,17,25*

Mode 2

I WILL give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

**Hymn 138** "Glory be to Jesus"

*Caswell*



1. Glory be to Jesus,  
Who, in bitter pains,  
Poured for me the lifeblood  
From His sacred veins.

2. Grace and life eternal  
In that blood I find;  
Blest be His compassion,  
Infinitely kind.

3. Blest through endless ages  
Be the precious stream  
Which from endless torments  
Doth the world redeem.

5. Oft as it is sprinkled  
On our guilty hearts,  
Satan in confusion  
Terror struck departs.

4. Abel's blood for vengeance  
Pleaded to the skies;  
But the blood of Jesus  
For our pardon cries.

6. Oft as earth exulting  
Wafts its praise on high,  
Angel hosts, rejoicing,  
Make their glad reply.

7. Lift we then our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious Blood.

℣. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. *May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

### Prayer over the Offerings

HEAR US, almighty God, and, having instilled in thy servants the teachings of the Christian faith, graciously purify them by the workings of this

sacrifice. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

### ❖ MASS of the FAITHFUL ❖

### Sursum Corda and Preface of Passiontide

℣. The Lord be with you. ℞. And with thy spi-rit. ℣. Lift up  
your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give  
thanks un-to our Lord God. ℞. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty everlasting God, for the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross

for us sinners, who lay in the darkness and shadow of death; that he might make us the children of God, and exalt us to everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying.



## Sanctus and Benedictus

*Missa Orbis factor*



### Canon of the Mass kneel

THEFORE most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls,

for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection. Through Christ, our Lord. Amen.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

Take this, all of you, and eat of it:  
for this is my body  
which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave it to his disciples, saying,

Take this, all of you, and drink from it:  
for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

The mystery of faith.

**People:** *We proclaim thy Death, O Lord,  
and profess thy Resurrection, until thou come  
again.*

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

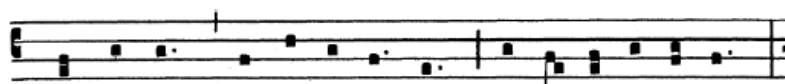
TO US SINNERS who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

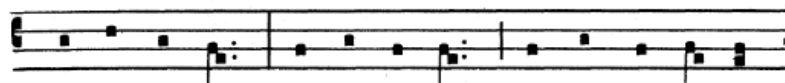
BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and

glory throughout all ages, world without | end. *Amen.*

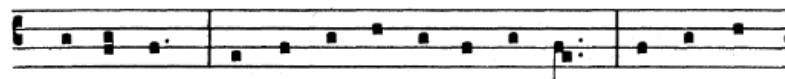
**The Lord's Prayer** *stand*



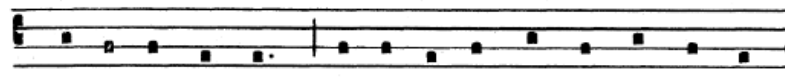
OUR Fa-ther \*who art in hea-ven, Hal-low-ed be thy Name.



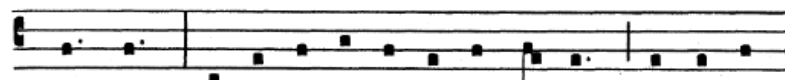
Thy king-dom come. Thy will be done, On earth as it is



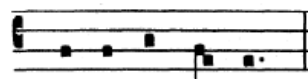
in hea-ven. Give us this day our dai-ly bread. And for-give



us our tres-pass-es, As we for-give those who tres-pass a -



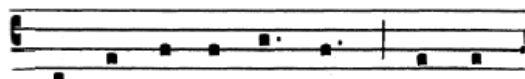
gainst us. And lead us not in - to temp-ta-tion, But de-liv -



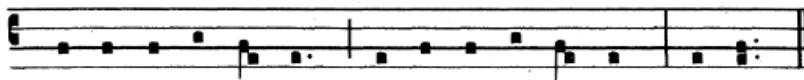
er us from e - vil.

**D**ELIVER us O Lord, we beseech thee, from all evils, past, present, help of thine availing mercy we may and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of

God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the ever both be free from sin and safe from all distress.



For thine is the king-dom, and the

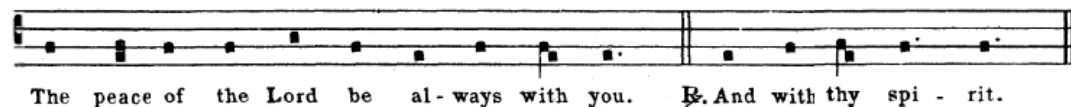


pow-er, and the glo-ry, for ev-er and ev-er. A-men.

## Peace and Fraction

**O**LORD JESUS CHRIST, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and

grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.



*V.* Christ our Passover is sacrificed for us. *R.* Therefore let us keep the feast.

## Agnus Dei

*Missa Orbis factor*



## Prayer of Humble Access *said by all; kneel*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the

crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that

our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may

evermore dwell in him, and he in us. Amen.

## ❖ HOLY COMMUNION ❖

Ÿ. Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

℞. *Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.* [three times]

***Holy Communion is offered under both species, and is received kneeling at the sanctuary step. It is encouraged to receive the Sacred Host on the tongue.***

**Communion** *Quis mihi ministrat*

John 12:26

Mode 1

IF any man serve me, let him follow me: and where I am, there shall also my servant be.

**Prayer of Thanksgiving** *said by all*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope,

of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

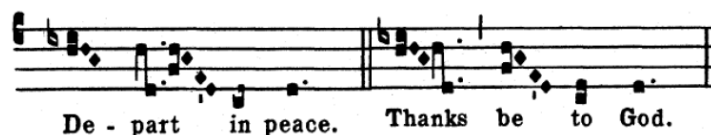
**Post-communion Prayer**

WE PRAY, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Through Jesus Christ, thy Son, our Lord, who

liveth and reigneth with thee, in the unity of the Holy Ghost, one God, for ever and ever. *Amen.*

**Blessing and Dismissal** *kneel*

Ÿ. The Lord be with you. ℞. *And with thy spirit.*



Ÿ. The Lord be with you. R̃. *And with thy spirit.*

Ÿ. The ✠ Beginning of the Holy Gospel according to John. R̃. *Glory be to thee, O Lord.*

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the

world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, (*Rise*) and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

R̃. *Thanks be to God.*

Hymn 593 "When I survey the wondrous Cross"

Rockingham



1. When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast,  
Save in the death of Christ my God!  
All the vain things that charm me most,  
I sacrifice them to His blood.

3. See from His head, His hands, His feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

## ∞ NOTICES ∞

### ■ HOLY WEEK

St. Edmund's will observe Palm Sunday with the Liturgy of the Palms and Sung Mass at 5 o'clock on Sunday, March 29. On Easter Day, April 5, Sung Mass will be celebrated at 5 o'clock, with music provided by the Ensemble Sine Nomine. For the rest of Holy Week and the Sacred Triduum, please see the schedule for St. Mary's parish.

### ■ CONFESSIONS

Confessions are heard weekly before the Sunday Mass beginning at 4:40 p.m., or by appointment. On Palm Sunday and Easter Day, confession will be heard starting at 4:30 p.m.

### ■ MASS WITH CARDINAL COLLINS IN TORONTO

His Eminence Thomas Cardinal Collins, Archbishop of Toronto, will celebrate a Solemn Pontifical Mass according to *Divine Worship* on Sunday, April 12 at 1:45 p.m. at the Ordinariate community of St. Thomas More, which meets at Sacré-Coeur Church, 381 Sherbourne Street, Toronto. All are welcome.

### ■ GIVING TO ST. EDMUND'S

To donate to St. Edmund's, please use the enclosed envelope, or make cheques payable to the Sodality, if you wish your donation to be recorded for tax purposes. All loose cash collected at this Mass goes to St. Edmund's. Envelopes and cheques for St. Mary's are forwarded to St. Mary's parish.

## ∞ INTERCESSION LIST ∞

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### THE SICK AND OTHERS IN NEED OF PRAYER

Marjorie Hodgins  
Peter Maycock  
Carol McLean  
Philomena Reid  
Bernadine Turcotte

### FAITHFUL DEPARTED

John Hann

### ✠ PLEASE ALSO PRAY FOR ✠

Pope Francis ■ Pope Emeritus Benedict XVI ■ Bishop Douglas Crosby  
■ Monsignor Jeffrey Steenson ■  
Persecuted Christians throughout the world

Sodality of  
St. Edmund,  
King and Martyr

St. Mary Our Lady of the Seven Sorrows  
Roman Catholic Church  
56 Duke Street West  
Kitchener, Ontario N2H 3W7  
519-576-3860 VOICE  
519-576-9338 FAX

- ✠ Sunday Mass *at 5 o'clock*
- ✠ Confessions *20 minutes* prior to Mass
- ✠ Holy days as announced

The Rev'd Father Jason Catania, **PRIEST-IN-CHARGE**  
**[jacatania@yahoo.com](mailto:jacatania@yahoo.com)**